A Survey of American Church Records

VOLUME I

E. KAY KIRKHAM

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A Survey of American Church Records

A SURVEY OF AMERICAN CHURCH RECORDS

. . . . for the period before the Civil War
. . . East of the Mississippi River

Volume 1
Major Denominations

by
E. Kay Kirkham
Researcher in American Genealogy

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FOREWORD

"We must think backward if we are to travel forward. Surely the roots of the present lie deep in the past. It is fitting that we should pause once in a while and take an inventory of the distance we have come and how the journey has been made. A century ago our people were not so careful about the preservation and retention upon paper, of their achievements. They were vastly more concerned about carving their records upon the lives of men and women. . . .

"The inventory of our past is a glorious one. The fathers have given a good account of themselves. We must be ever mindful, however, that a great past is of little value unless it stirs us on to a greater present and a nobler future."*

Euston - 2.50

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*An extract from the foreword of the *Inventory of the Church Archives of Virginia, Dover Baptist Association, 1939.* Jesse M. Johnson, Moderator.

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INTRODUCTION

In the field of genealogical source material, there has been a need for more information regarding the records of the various churches in America.

The need for a survey of religious records is apparent when we consider the many discouragements that come to the beginner in genealogical research. When this happens his experiences discourage others. But beginners in genealogical research seem to have the tenacity to hold on and the will to succeed in spite of the lack of source materials. Thus we see that the knowledge of a noble heritage is delayed but cannot be denied. Help to the courageous is long overdue.

The archival and local church holdings of religious records in the United States are phenomenal. If it were possible, it would require many volumes just to list the records as they are available throughout the country. In order to make a portion of these records available to those persons doing genealogical research, only the major denominations have been considered for this survey. Minor bodies and miscellaneous groups will be considered later.

It is unfortunate that it was necessary to end the source material with the beginning of the Civil War period. However, archival holdings have been indicated, with name and address, and if more recent information is desired, inquiries may be directed to the proper denominational archives.

The dividing line of the Civil War was chosen because of the greater availability of all kinds of records just before and following the Civil War. In 1850 the first complete federal census was taken. This enumeration included not only the name of the head of the family but his age at the time of the census, the sex of each person enumerated, where each person was born and other information. Decennial censuses were taken also for the years 1860, 1870, 1880 and are still being taken every ten years.

Many states, as well as the National Archives at Washington, D.C. have valuable military service and pension records for the veterans of wars. Also, at this time (end of the Civil War) newspapers were becoming more common and obituaries often found space in their files. Ports-of-entry records and naturalization records were more commonly available with this period. There are other sources too numerous to mention or outline here but the best among them are the United States vital statistics records for the various states, cities, etc. Of course, the main reason for limiting this survey for the period prior to the Civil War is that a person's family record usually goes back one or two life-spans. Also, it is not uncommon for a person now living (an adult) to have the advantage of the records of his grandfather, and thus the predominance of opportunity for records seems to be within the last one hundred years.

For obvious reasons discussion of doctrine and of religious beliefs have been deleted from this volume. The only exception to this statement will be found with those denominations where their refusal to take up arms in an act of war, or to make an oath of any kind, has been noted. The only reason that these are brought to the reader's attention is that a reference to such action on the part of a probable ancestor may be a valuable clue to his religion—and religious records.

The treatise of denominational history is only intended to give some background information to orientate the researcher. Here again any detailed treatise of such information about churches would make it impossible to gather into one volume the available information about the major denominational church records. The bibliography given at the end of each denominational chapter is to aid the student in securing information regarding church history and doctrine if he would desire this information.

Where church records are not known to be in existence, or have been destroyed by fire or pillage, no listing has

been made in any way. It follows that only such churches that now have records available, have been listed.

As far as possible the availability of records has been reduced to the county or city level. This has been done because most of us with genealogical research problems know the state and county from whence our people come. Any practical reference to religious records would therefore need to be on a county or city basis. Also, when archives or libraries accession their records it is done from the name of the church. It follows then that if the name of the church for some particular locality is not known to you it would be impossible to have the advantage of the record.

Correspondence with over one hundred and thirty-five religious archives has contributed to the information found in the survey of American records. Many present-day religious archives do not have records for the period prior to the Civil War. Very few archives did not answer the request for information.

As a summary, an effort has been made to give the most details in the church records where the most people would now be concerned and benefited. Where church records are extensive but poor in quality, archival holdings are listed as far as possible. As seen in the pages to follow some archives have so many church records that it would be an impossibility to list them here. In all cases the advantage has been given to the religions predominant in the period before the Civil War.

GENERAL STATEMENT

Until recent years we have not known the percentage of our population that has claimed church membership. This is rather a disconcerting thought to interject at the beginning of this survey of church records, but none the less it should be considered within the final analysis of the importance of church records. While we know that the Pilgrim Fathers came to this country for their religious freedom, freedom of religion *for the individual* was not acclaimed until after the Revolutionary War.

According to the *Year Book of American Churches* (1955) church membership in the continental United States was about 60% of the population, or, 100,162,529 persons. In 1955 there were eighty-two religious bodies with membership in excess of 50,000 members each. This group constituted about 98.4% of all members of religious bodies or denominations. The only other approximation that is available for comparison is that of 1775 wherein we find that the Congregationalists numbered about 575,000 or about 30% of the population; the Anglicans (Church of England, or later, Protestant Episcopal Church) 500,000 or about 26% of the population; the Presbyterians numbered then about 410,000 or about 22% of the population; the Dutch Reformed Church (German and Lutheran) claimed about 275,000 members and about 14% of the population. The balance of the religious bodies listed, or about 8% of the population, consisted of the Society of Friends (Quakers), Baptists, Catholics, Methodists and Jews.

The above figures are for the period when we began our national independence. The outcome of the Revolutionary War affected the lives of the people in many ways, and their religion was one thing that they did something about. In every colony where there had been an established church (by law) the law was changed by the people to permit religious freedom as the individual would desire it. With the exception of New Hampshire, Massachusetts and Connecticut, each colony had made this change before

the year 1800. Massachusetts followed in 1833 and Connecticut preceded in 1818 and New Hampshire in 1817. Not all of the original colonies permitted an established church. Rhode Island, Delaware and Pennsylvania were the exceptions.

Although there had been minor religious revivals in the colonial period, the great revivals of our country started after the Revolutionary War. The first indication of religious fervor was witnessed in 1797. In the period of 1824 to 1850 revivalism was at its peak in New York, Pennsylvania and Massachusetts. Excitement ran high during these revivals, and many people were brought into religious membership that had never before considered its importance. The people were now free to acquire new virgin land in the West; they were free to leave their land as they were free to leave their religion. Many changes were made. The people were restless. Pioneers were needed in every activity and in every phase of living. Conformity was a thing of the past.

The story of America has been told by many authors over a period of years. Much has been written about the religions of our country. Space will not be given in this survey to go into any detail concerning doctrine nor a great deal concerning religious history. The importance of detailed study cannot be overlooked by the serious genealogical researcher. Once you know the religion of your ancestral family the ultimate solution of your problem may rest within the records of that particular church. Furthermore the information that you will gain from your consideration of religious records will enhance the narrative history of your people. Their religious activity will make them more interesting to you and to others. Religion was an integral part of their lives and their life stories would not be complete without a knowledge of their religious activity. In the selected bibliography to follow you will find much helpful background information to assist in your consideration of religious records as an aid to genealogical research.

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THE IMPORTANCE OF CHURCH RECORDS

The purpose of this book is to bring to the attention of the genealogical researcher the importance and the location of church records. The utility of such information is quickly realized when you consider the late dates from which the various states began the registration of vital statistics. Also, one of the most difficult phases of American genealogical research is the absence of vital records at a time and place when you need them the most.

From the preface to the publication, *Guide to Church Vital Statistics in Tennessee,* a Works Progress Administration, Historical Records Survey report, we have the following quotation: "Indifferently kept, until recent years, vital statistics have lately assumed unprecedented importance. To many citizens the necessity of establishing proof of citizenship gives to vital statistics a significance in addition to that evaluated by historians, sociologists, actuaries, political scientists, public health authorities and even genealogists. Until recently also, the considerable amount of

public and semi-public vital statistics which have been accumulated were comparatively inaccessible . . . as the second most important source of vital statistics, the large and almost untouched mass of church records can be used to fill in or complete gaps in public vital statistics."

Registration of vital records did not have a uniform beginning throughout this country nor did this service to the people have a direct relationship to the time when a state was first settled. The State of Vermont claims registration from the year 1779. Massachusetts followed in 1842 and New Jersey in 1843. On a state-wide basis Connecticut started registration in 1852, followed by Virginia and Rhode Island in 1853. Then we have the States of Delaware whose registration started in 1861, Florida in 1865 and Michigan in 1867.

In the year 1880 registration of vital statistics started in Arizona, New York, Iowa, and New Hampshire; in 1877 Illinois began registration to be followed by Maine in 1892, North Dakota in 1893 and Maryland in 1898. Starting with the year 1900 and later, thirty of our forty-eight states started registration of vital records on a statewide basis. Wisconsin recorded her early vital records on a *county* basis as early as 1835. None of the above states claimed *complete* registration from the very beginning of their settlement.

It should be mentioned here that many cities in the United States started registration of their vital records before this was done on a state-wide basis. If your research problem centers within a large American city you will do well to make inquiries in this regard from the city clerk.

If, as a source of family information, we are to consider the various census as taken by the states or federal government, we will see that here too their value was late—far too late, to help as a substitute for the lack of American vital records. The first complete federal census was taken in 1850 for all states and territories then existent. Prior to this census, starting with the year 1790, only the names of

the heads of families were enumerated. For the few states that now have their early censuses available it is noted that here also, only the heads of families were enumerated, the State of New York in 1855 being the exception.

From the foregoing it is evident that the registration of vital records (births, marriages and deaths) followed by many years, in almost all cases, the settlement of the state. Because of the manner in which America received her growth and development, existing conditions did not permit registration of vital records on a basis of civil government. Thus in many of the early areas we are dependent upon the co-operation of the county clerks and recorders and their records: wills, settlement of estates, marriage licenses and bonds and the helpful and dependable land records.

The immigrants to this country, both early and late, came here primarily for religious freedom—and land. In the old country they were denied ownership of land generally, but they were dependent upon their churches for the recording of the vital records of their lives. Their way of life was centered upon the religious activities. Thus we should not be surprised if in this country the immigrant people made exceptional efforts to establish churches in the wilderness and by custom, record the events of their lives upon the books of their church.

Upon the American frontier the problem of the immigrant was to be able to find a church of his own faith. So strong were the bonds of their faith that often, as a group, they stayed together. Frequently they established a community and built themselves a church, or they settled in an area where there was already a church.

In early America the migration of some groups can be accounted for on the basis of a common religion. Thus we are led to consider the importance of religious records in this country because they precede the civil registration of vital records. Church records also give needed and

valuable information at a time and a place when county and city records had not yet been established.

Author's Note, II edition.

This survey of church records does not include all church records for all localities east of the Mississippi River and before the Civil War. Although about 3,000 church records are listed within the survey and additional information given in the approximately 400 bibliographical references, it is quite possible that the very church records that are needed for your research problem are not considered herein.

The fact that the needed church records are not listed does not imply that they do not exist. Inquiry should be made on a local basis, either by a personal visit or by correspondence, to determine if there were church records made during the period of time when your people were there and—if they are available at present.

Where specific information is lacking in the text, the references in the bibliography should prove of value in gaining a general knowledge of the religion of your people.

(Note: The following information regarding the major religious denominations in America is given for the purpose of aiding the genealogical researcher when he considers his research problem in view of the elements of time (when did it happen?) and place (where did it happen?). More detailed information will be given under the notes at the beginning of each state. A bibliography is given for further study of the various denominations. Only general information can be given here. The student of genealogy in America is admonished to make further study in order to receive the full value and importance of the records as made by the religious denominations in America.)

BAPTISTS

The Baptists have been, and are today, one of the main Protestant organizations in the United States. Although their origin is early in the history of this country it was not until after the Revolutionary War that the Baptist religion became prominent as a religion in America. Baptists will commonly group themselves into local and state associations although their educational and missionary activities are carried out on a national basis.

In colonial America the Baptists were *dissenters* in those states where a state religion had been established by law. As such they were required to take special oaths and this fact often gave rise to genealogical leads for information that would not otherwise have been made available had they been conformists.

The Baptists do not adhere strictly to any given practice in record keeping. Each church is self-governing. It has been noted from this survey that many Baptist churches have kept a separate registrar or card file in the custody of the pastor of the church. Generally speaking Baptist records do not give as much information as the Church of England (Protestant Episcopal Church after 1780). However such records, as we now find them available, should not be disregarded in your search for genealogical informa-

tion. In some parts of the South the minutes of the Baptist churches do contain little information that identify the individual as to birth date, etc. On the other hand the *admissions and dismissals of members* contain most helpful information.

This can be just as important to the solution of your research problem as you will find vital statistics to be. You will seldom find Baptists records indexed for your convenience. It will be necessary to examine each line of each page. At times you will find the information more personal than you might otherwise like it to be, but it will all tend to identify your people.

The following chronological information will give you a brief sketch of information helpful to a better understanding of the growth and establishment of the Baptist Church in America. More detailed information will follow in those states where the Baptist religion was predominant over a period of years.

1639 Roger Williams, as a Separatist minister, established a Baptist church at Providence, R. I.

1641 John Clarke established a Baptist church at Newport, Rhode Island.

1653 The Six Principle Baptists were organized in this year and took their name from a passage of scripture found in the Book of Hebrews, Chapter 6, vs. 1-2.

1671 The first official organization of the Seventh Day Baptist church in New England by Stephen Memford.

1695 The first settlement in America of a refugee group of Separate Baptists.

1727 Free Will Baptists were organized in the South in this year by Paul Palmer. In 1878 this group was organized in the North by Benjamin Randall.

1728 John Conrad Beissel, a German from the Palatinate region of Germany organized the Seventh Day Baptist (German) church. In 1732 at Ephrata, Lancaster, Pa., he founded a religious community for his people.

1772 5 October 1772 the Dutchman Creek Baptist Church was constituted in North Carolina. This group had come to North Carolina from Lancaster County, Pennsylvania. The

minutes of this church, 1772-1787 are now kept in the Department of Archives and History of the State of North Carolina, Raleigh, North Carolina.

1787 Organization of the United Baptist church which represented a merger of several of the Regular and Separate Baptist groups. Their activity centered mainly in Virginia, Kentucky, North and South Carolina. A second organization of this group took place in Kentucky with a union of the Salem and Elk Horn (Regular) Baptist and the South Kentucky Baptists (Separate).

1814 Organization of the General Missionary Convention of the Baptist Denomination in the United States of America.

1825 Organization of the Duck River Association of Baptists. This came about as a result of the protest within the old Elk River Association. Later in 1843 there were two Duck River Associations formed. In Tennessee the branches were, Duck Creek, Mount Zion, Union and East Union. The Mount Pleasant branch was in Alabama, Tennessee and Georgia.

1827 The Kehukee Association of Primitive Baptists was formed in North Carolina. This group was also known as Old School Baptists, Regular Baptists, Antimission and Hard Shell Baptists.

1845 In this year the Baptist church divided over the issue of slavery. There followed the formation of the American (Northern) Baptist Convention and the Southern Baptist Convention.

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THE CATHOLICS

There is not a great deal of information in this book regarding the Catholic Church. The number of books written about its history is limited. There is, however, one good article about Catholic archives in the book, *American Association of State and Local History Bulletins, Volume 1.* In this bulletin Mr. Thomas F. O'Connor, Historiographer, for the Archdiocese of New York, has given as much information about the Catholic records as the author has been able to find. The Historical Records Survey of religious records published several books on Catholic records but these will be considered in detail under the various states of the United States.

In the early history of the State of Maryland many restrictions were placed on the members of this religion. Persecution was common among them. As a church in America they were not numerous. In 1787 when the Catholics were permitted religious freedom, their membership in Maryland was 15,800, in Pennsylvania there were 700, 200 in Virginia and 1,500 in New York. In 1789 Baltimore, Maryland, became the first diocese in America. Unless a church became defunct or no longer functioning as a church, the records today are usually found with the rector of the church itself. The nearest Diocesan Library is usually the custodian of records for those churches no longer in existence.

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CHURCH OF ENGLAND
(Protestant Episcopal Church)

Whenever we approach a research problem in colonial America, we must remember that America was then a colony of the British Empire. It was only natural that a colony should be required to adhere to the customs, if not the religion, of the mother country. We have known and taken for granted that our judicial system was patterned after that of England. Certainly our legal documents of one kind or another bear the mark of the mother country. We have not always been so cognizant of the effort of the mother country to establish in this country the religion of England, the Church of England or the Angelican Church.

In 1783, after the Revolutionary War, a conference of Episcopal churches met at Annapolis, Maryland and adopted the name of Protestant Episcopal Church. The *Protestant* part of the name to distinguish it from the Catholic Church of Rome, and *Episcopal* to differentiate from the Presbyterians and Congregationalists. Throughout this book we have adhered to the usage of Protestant Episcopal Church. The reader is asked to make the allowances as to the times when this name was synonymous with the names given above.

SOCIETY FOR THE PROPAGATION OF THE GOSPEL

The Bishop of London was placed in charge of the colonial churches as early as 1635. He was represented here by so-called *Commissaries.* One of these Commissaries, Thomas Bray (1656-1730) founded the *Society for the Propagation of the Gospel in Foreign Parts.* Something should be said in connection with this Society inasmuch as it will be mentioned often in the records of the various churches throughout America. Often it will be referred to by the initials, "S.P.G." This Society was not an agency of the crown of England but rather a private organization

of churchmen who wanted to prepare the way for the preaching of the gospel. Between 1701 and 1776 the Society maintained a clergy and in divers ways spent about $1,000,000 in supporting the outlying branches of the Church where help was needed the most.

ESTABLISHMENT IN THE COLONIES

In the year 1641, the Virginia colony, under the leadership of Governor William Berkeley, received an order from the King of England that the Church of England be maintained. Parishes were to be organized on a pattern similar to that in England. The parishes were described as having a "close" vestry. Not only did the vestry provide for matters pertaining to religion but from the minutes on record we see that they also cared for the poor and the apprenticed children, kept up ferries, processioned land and had growing tobacco inspected. In several ways the responsibilities assumed by the vestrymen of early Virginia were similar to those taken by the town or township council in New England.

In North Carolina, through the efforts of the Society for the Propagation of the Gospel, an act was passed in the year 1715 for the establishment of the Church of England as the religion of the state. At that time the colony was divided into five parishes. In South Carolina the Church of England was established as the state religion in 1706. However the parish vestrymen did not assume so many functions of civil government as did the vestrymen in Virginia. We find that when the church and state did separate after the Revolutionary War the churches were permitted to keep the records that they had made.

In 1752 with the expiration of the proprietary charter given to the twenty-one trustees, Georgia became a Royal province and thereafter an effort was made to establish the Church of England in that colony. This was done in 1758 with a provision for eight parishes. However when Georgia State adopted her constitution in February of 1777 the parishes then existing were formed into counties,

and the designation of parishes was dropped from common usage.

The first parish church in New York State was that of Trinity Church at New York City. It was established in 1697. Actually New York State was the only colony north of Maryland, where even in a small way, the Church of England was established.

The Church of England was not a popular church with the people in the colonies. They resented the taxes, of one kind or another, that were levied for the support of the clergy. Often the clergymen themselves were not popular with the people because of the manner in which they discharged their civic and moral duties. After allegiance to the Church of England was required *dissenters* came into being. As early as 1724 in Virginia the membership of the established Church was on the decline and by 1776 the established church was outnumbered by other denominations. In New England the church established by law was that of Congregationalism. For this reason little is said of the Episcopal Church in the six New England states. There were *parish churches* established during colonial times in all of the colonies of New England. Space will not be given here to enumerate their number or location.

THE CHURCH OF ENGLAND AND THE REVOLUTIONARY WAR

The advent of the hostilities of the Revolutionary War brought many hardships to the membership of the Episcopal Church. Their ministers had signed oaths of allegiance, which they continued to honor and because of this they suffered untold hardships. One of the most touching and tragic stories to come out of our national histories, excluding the Civil War, is the story of the Loyalists or those loyal to the mother country. Allegiance to the cause of the king in colonial times was not soon forgotten and throughout county records and elsewhere mention is made

of the disposition of property and effects of those who were exiled because of their loyalty to their king.

Disestablishment of the Church of England followed immediately after the Revolutionary War. Pennsylvania, Delaware and New York lead out in 1776 to be followed by Virginia, North Carolina in 1777. Georgia was not completely away from the established church until 1789. South Carolina made disestablishment effective in 1790. It may be said now that the Revolutionary War almost destroyed the established church, the Church of England.

THE CHURCH AND ITS RECORDS

Because of the fact that the Episcopal Church was the established church during colonial times, we now have many records that we would not otherwise have today had the circumstances been different. Furthermore the preservation of records through the Episcopal Church is noted for the completeness and the great detail given regarding the members of the parish. From actual survey by the author and by correspondence with church officials we know now that most of the records of this church are still in the custody of the rector of the parish itself. *One* of the main problems connected with genealogical research in such records is the fact that the name of the parish does not indicate its location. On the other hand it is necessary to know the name of the parish in order to determine if the records are now in existence. One of the objectives of this survey has been to bring to a county basis the records of the various parishes.

The basic unit of organization of the Protestant Episcopal Church is the parish. The parish is presided over by a priest called a *Rector*. *Church Wardens* have charge of the church records and collections of alms and offerings and the *Vestrymen* have charge of the church property. A limited number of parishes will form a Diocese presided over by a Bishop. Several Dioceses will form a Convocation. *Precincts* were divisions of parishes and *Provinces* were divisions of the so-called general Convention.

To enlarge upon the value of the records as kept by this Church, an extract has been taken from a survey made by the Works Progress Administration, Historical Records Survey, for the State of Vermont. We quote sample coverage as given in the parish registers.

1. Baptisms showing name, date and place, name of parents, signature of officiating person, sponsors or witnesses.

2. Burials showing date and place, name and age of deceased, sometimes date of birth and death, relationship to living persons (relatives), signature of officiating person.

3. Communicants showing name, sometimes date of admission, notation of removal or death, signature of pastor.

4. Confirmations showing date, name, confirming Bishop.

5. Declaration of consecration of church.

6. Marriages showing date and place, name and address of bride and groom, signature of officiating person.

The following is a quotation from the West Virginia survey of Protestant Episcopal Churches:

"It is surprising that so few records of the Church exist in the Diocese of West Virginia. That records were frequently kept by individuals and later became a part of their personal papers and were sometimes destroyed, this may account for the scantiness of the existing histories of the churches. That, in the past rectors have frequently kept the records as their own, rather than a parish record, is perhaps another explanation. Fire, floods and carelessness have also destroyed records which should be intact.

"The church has had a definite duty in the keeping of vital statistics, not only as a moral duty for parish records, but as a civil duty as well. This duty was established in 1659 by an act of the Assembly which made vestries responsible for the recording of all births, marriages and deaths, in their parishes. Thus the vestry was the legal

custodian of all vital statistics until 1780 when marriages were required to be recorded by the clerk of the county court. The keeping of birth and death records did not become a duty until 1853."

Each state has had its problems in the preservation of its parish records. What is found to be true with the State of West Virginia will not be the same with other states. Usually when a church became defunct or was no longer functioning as a church, the records were turned over to the Diocese Library.

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CONGREGATIONALISTS

The records of the Congregationalist churches are particularly useful to the genealogical record. The Congregational religion was the state religion in New England until as late a date as 1833. At this time Massachusetts revoked its charter of colonial times. Being a state religion, many records were kept from the earliest settlements in New England. The records commonly kept were births, marriages and deaths together with the minutes of their meetings. As seen in the pages to follow, wherein the location of records is noted, the Congregational Church set the example to all America in the matter of keeping records.

The following chronological information will be of assistance to the researcher in gaining some background knowledge about the establishment and growth of this church in New England and elsewhere.

1616 The Congregational Church was organized at Southwark, London.

1617 The Pilgrims of Leyden petitioned King James for permission to settle America.

1620 The Pilgrims left Leyden 21 July 1620 and sailed from Plymouth, England, 16 September 1620. They landed at Plymouth, Massachusetts, 11 Dec. 1620.

1629 Six vessels, emigrants from England, arrive at Salem, Massachusetts. Second Congregational Church in America formed at Salem, Mass.

1633 John Cotton, Thomas Hooker and Samuel Stone arrive in Boston, Massachusetts.

1637 The first General Synod of New England convened at Cambridge by the General Court.

1664 The Church at Barrington organized. Oldest existing Congregational Church in Rhode Island.

1701 Yale College founded. Society for the Propagation of the Gospel organized in England.

1740 Great revival of religion in New England.

1762 First church organized at Bennington, Vermont.

1776 Generally speaking, the clergy took a patriotic stand in the Revolutionary War.

1790 Methodism first appears in Massachusetts. Grant of the Western Reserve to Connecticut.

1808 First Congregational Theological Seminary opened at Andover, Massachusetts.

1834 The General Association of New York organized.

1842 The General Association of Michigan organized.

1844 The General Association of Illinois organized.

1848 The Oregon Association organized.

1852 The Ohio Association organized.

1855 The Kansas Association organized.

1856 The Minnesota Association organized.

1857 The California and Nebraska Associations organized.

1858 Indiana Association organized. Chicago Theological Seminary founded.

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THE LUTHERANS

Three of the religious movements that came out of the Reformation in Europe were Lutheranism, Calvinism and Anabaptism. Persecution was not a factor in Lutheran migration to America. The story of Lutheranism in America is largely the story of migrations from the countries in Europe where this was the state religion. Lutheranism was the state religion in Germany, at least a part, and in 1527 it was the state religion in Norway and Denmark. In Sweden it became the state religion in 1593.

Many references will be made to Lutheran records within this book. It is suggested that the student avail himself of an excellent article as printed in the magazine, *The American Archivist,* volume 15, page 127. This article is entitled *The Archival Developments in the Lutheran Churches in the United States.* This was published in 1950 by the author, Mabel Deutrich.

The following chronological history of Lutheranism in America will be of some assistance in understanding the beginning of this religion in America.

1619 First Christmas service held on Hudson Bay, Canada.

1623 First permanent settlement arrived on Manhattan Island from Holland.

1638 First independent colony of Lutherans established by Swedes along the Delaware River at Fort Christiana in the area known as New Sweden.

1736 German exiles from Salzburg settle in Georgia where the first American orphanage was built.
Norway and Denmark.

1748 Henry Melchoir Muhlenberg from the University of Halle (German) organized Lutheran Churches in Pennsylvania, New Jersey, New York and Maryland.

1786 First Lutheran synod organized.

1803 North Carolina synod organized.

1836 Ohio synod organized.

1820 Maryland synod organized.

1846 First Norwegian synod organized.

1847 Missouri synod organized with twelve congregations under the name of the German Evangelical Lutheran Synod of Missouri.

1850 From 1850 to 1860 about one million Germans arrive in America, the majority being Lutherans.

1854 The Iowa German synod is organized.

1863 The Civil War causes the formation of the United Synod of the South.

1870 The Lutherans comprise the fourth largest Protestant group in the United States.

1870 1870 to 1910 about 1,750,000 Lutherans arrive from Sweden,

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MENNONITES

The members of this religion in America received their name from the given name of Menno Simons, their founder. He was a Dutch priest, who renounced the Catholic faith in the year 1536 and gave his support to the Anabaptists. Though small in numbers this religious group has always been important in the annals of American history. It is particularly important that the researcher should know of this religious group if his research problem lies in the area where they had their communal centers or "farms."

As a general statement it may be said that, to the outside world, their way of life was rather stern and extreme. Marriage was forbidden outside the roster of their own membership although marriage was encouraged within their own group. Until the year 1760 their manner of living was considered to be communal in that they had a division of membership according to the sex, and these divisions were called "choirs." There was a choir for single men as well as for single women. Also an older boys' choir and an older girls' choir. Each group lived together in their own houses with their lives subject to the regulations of the group. After 1760 the system of choirs was abolished but their "farms" system has continued until the present day as private enterprises. Each congregation of the Mennonite people had its own bishop, elders and dea-

cons. All were chosen from the lay membership of the church. The so-called Amish Mennonites settled originally in Pennsylvania but moved later into Indiana, Ohio, Nebraska, Illinois and Canada.

One of the archives for the Mennonite people is that found at the Musselman Library, Bluffton College, Bluffton, Ohio. This collection is also referred to as the Mennonite Historical Library. The librarian here has stated that their holdings are both in original manuscripts as well as microfilm copies of such records. Their holdings are limited to the Mennonite and Amish churches. They have records of their people from Montbeliard, France; Eastern Pennsylvania, Switzerland (particularly from the Canton of Berne); Allen County, Ohio; Adams County, Indiana; and Wayne County, Ohio.

CHRONOLOGY OF MENNONITE HISTORY

1683 6 October 1683 a colony arrived at Philadelphia on the ship *Concord.* Two months prior to this date a colleague, Francis Pastorius, had secured a grant of land for 15,000 acres from William Penn. Subsequently the present city of Germantown was laid out as a communal center for their religious activities.

1710 Mennonite migration into Bucks and Lancaster Counties (Pennsylvania) begins.

1756 Mennonite immigration to America is curtailed because of the Seven Years War.

1840 At this time, because of a dispute that arose in the Groffdale congregation, Jacob Stauffer broke away from the original order of the Mennonites and formed the so-called *Stauffer Group.*

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METHODISTS

The earliest reference to Methodism in America that this survey has been able to find is that of a group of emigrants from Ireland who arrived in this country in 1760. This group was found among the minority of religions until after the Revolutionary War when it witnessed considerable growth and expansion across the country. Within this survey of religious records you will note a number of different branches of the Methodist religion. The present organization of the Methodist Church began in May 1939 with the unification of three branches of Methodism. (1) The Methodist Episcopal Church, (2) The Methodist Episcopal Church South, (3) The Methodist Protestant Church.

Methodist archives are not commonly found throughout the country. It seems that the usual procedure is to find the records in the local church unless they have been collected by state institutions along with other religious records.

From the Historical Records Survey summary we quote: "It is the duty of the pastor in charge of a Methodist church to see that a permanent record of baptisms and marriages within the bounds of his charge is kept, to keep a register for his charge with the name, time and manner

of reception and dismissal of every person belonging to the church in his station, circuit or mission; in charges containing more than one congregation, the names are arranged under the church or appointment to which they belong. In some instances this information may also be found in the minutes in custody of the pastor in charge."

If the early religion of your people was that of Methodism we wish to recommend to you for reading the book *The Romance of American Methodist Beginnings* by Mr. William Warren Sweet, New York, 1935.

For the religious history of New England in particular we recommend the book by Mr. George M. Stephenson, *The Puritan Heritage*, published by the Macmillan Company, New York, 1952.

THE MORAVIANS

The Moravians, as a religious group, date back to 1457 when they were first formed into an association in Bohemia. Their Society, *Unitas Fratrum*, was established in 1735. The first Moravian mission to the American colonies was to Pennsylvania in 1734. A second settlement was sent to Georgia in 1736 which met with numerous difficulties and caused their removal to Pennsylvania in the year 1740. In 1752 a group of the Moravians was selected to go into North Carolina and form settlements at Salem and elsewhere. They received an original grant from Lord Granville for 100,000 acres of land near the present site of Winston-Salem.

The town of Nazareth, Northampton County, Pa., was founded by the Moravians. Also the towns of Bethlehem and Lititz in Pennsylvania. In 1775 there were about 2,500 Moravians in Pennsylvania. The Moravians kept particularly good records of their membership, and reference is made elsewhere in this book to their archives in Pennsylvania and North Carolina.

In the publications of William Henry Egle, commonly known and identified as "Notes and Queries" there are several references to this church that might be helpful to

the genealogical researcher. Particular reference is made to the Fourth Series, volume 2, wherein a register of members is given for those who immigrated to Pennsylvania for the years 1747 to 1799. Similar records are also found in volume one of this series. Volume one also has Moravian marriages for the years 1751 through 1811.

The Moravian Archives for the South are found at 2323 Sunnyside Avenue, P. O. Box 133, Salem Station, Winston-Salem, North Carolina. Reverend Douglas L. Rights, Archivist. For the North the archives are found at 1217 Monocacy Street, Bethlehem, Pa. Rt. Rev. S. H. Gapp, Archivist.

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THE PRESBYTERIANS

The beginning of Presbyterianism in the United States is known to have been outside of New England. The Rehoboth church in Maryland, organized about 1684, claims to be the first of American Presbyterian churches. This claim has been challenged by other Presbyterian churches.

The Presbyterian Church in the United States of America organized their first presbytery in 1706. About ten years later a synod, composed of several presbyteries, was organized. In 1789 the first General Assembly, made up of four synods, was organized.

The Presbyterian Church in the United States has been a separate organization since the Civil War and is often called the "Southern" Presbyterian Church.

Generally speaking, the Presbyterian Church has been particularly outstanding in their preservation and maintenance of records within their church government as well as for their membership. The various archives will be enumerated under the states in the United States in which they are located. Special mention should be made here however, of the Historical Foundation of the Presbyterian Church at Montreat, N.C. also the Presbyterian Historical Society, Witherspoon Building, Philadephia, Pa. In 1945 a forty-six page catalogue was issued by the Historical Foundation at Montreat, N.C. entitled, "*A Survey of Records and Minutes in the Historical Foundation (at Montreat, N.C.) of the Presbyterian and Reformed Churches.*"

A copy of this survey was not located by the author.

Early in the United States, Presbyterianism suffered much because of persecution through the state religion, the Church of England. By the end of the 17th century (until 1699) congregations had been established in Virginia, Maryland, New Jersey, Pennsylvania and New York. During the Revolutionary War Presbyterians also suffered because of their allegiance to the cause of the patriots. It has been said that no other denomination equaled the patriotism of the members of the Presbyterian Church. John Witherspoon, President of the College of New Jersey at the time, was the only clerical member of the Continental Congress in 1776. He was the only clergyman to sign the Declaration of Independence.

In New England in 1801 a plan of union and mutual assistance was entered into by the Congregational and Presbyterian Churches. Through this plan Presbyterians might serve Congregational churches and vice versa. Under this plan Congregationalists going West or South usually went to the Presbyterian churches.

The Presbyterians conform to the usual practice of keeping church records. However, vital records will be recorded in the Session Minutes and occasionally genealogical information will be entered in a separate register kept by the clerk of the session.

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SOCIETY OF FRIENDS
(Quakers)

The people known as Quakers or the Society of Friends, have one of the most interesting stories to be told in the religious history of America. In the chronological history to follow a brief review of the background of this Society will be given. Later in this treatise more details will be given pertaining to why they have kept their records as they do.

CHRONOLOGICAL HISTORY

1657 Josiah Cole and Thomas Thurston land in Virginia.

1660 A law passed to suppress activity of Quakers.

1661 Rhode Island first yearly meetings held—considered to be the oldest in America.

1665 Rhode Island outlaws the Quakers.

1672 Baltimore, Maryland, yearly meeting organized.

1673 Virginia yearly meeting organized.

1675 The ship *Griffin* leaves London for America loaded with Quaker settlers.

1676 Quakers fully organized in North Carolina.

1677 Quaker persecution ends in New England.

1678 May 1678 the Burlington, New Jersey, Monthly Meeting is started.

1681 March 1681 William Penn secures from the Duke of York (James II) a grant of land in America.

1681 Philadelphia yearly meeting organized.

1682 Two boat loads of Quakers arrive in Philadelphia, others follow.

1682 William Penn arrived in Philadelphia.

1689 Toleration Act passed.

1696 New York yearly meeting organized.

1698 North Carolina yearly meeting organized.

1702 Quaker held proprietary of New Jersey came to an end when New Jersey is made a royal province.

1729 Quakers are exempted from ministerial taxes in Connecticut.

1760 30,000 Quakers reported to be in American colonies.

1776 In the Revolutionary War the Quakers were officially neutral but leaned towards the Loyalists as did the Shakers.

1827 Hicksite separation, or division, from the Society of Friends.

1845 Wilburites separate, or divide from, the Society of Friends.

1861 The "Primitives" separate or divide from the Society of Friends.

SOCIETY OF FRIENDS—THEIR MEETINGS

The Quaker organization has consisted of a number of different meetings held for various purposes and at different times. Their *First Day* meetings were purely for worship. *Monthly Meetings* were the business meetings

for a local congregation. *Quarterly Meetings* combined worship and business for a group of congregations and *Yearly Meetings* were the unit of Quaker authority for a given area. It was the Monthly Meeting which controlled the activity of the individual members. It is in these records that we find their vital statistics and the receipt and dismissal of members. Members who did not conduct their lives in keeping with the principles of the Society were "disowned." However such action was not taken, and recorded, until a committee was assigned to investigate the reported infraction of rules and assist in every way to persuade the individual to repent and return to the fellowship of his people. If a member did not thereafter conform to the rules of the Society, he was listed as one who had "departed from the truth" and the record so stated.

SOCIETY OF FRIENDS—THEIR RECORDS

The founder of the Society of Friends, George Fox, was the instigator of their policy of good records as well as complete records. He not only instructed the people in the value of making their wills (last will and testament), but he admonished them to keep a number of other records in addition to these of a vital statistic nature. Records normally kept would include the Minutes of Men's and Women's Meetings for business; the Minutes of Ministers' and Elders' Meetings and a register births, deaths, marriages and removals. In the very early days of the Society births and deaths of members were not recorded as a rule.

The marriage record was considered to be the most important of their records and they are indeed interesting documents to examine and use in research. The full text of the document is repeated for every recorded marriage and a number of signatures are attached, and a part of the record itself. Members of the immediate families sign on the lower right hand side of the document. Friends of the family are permitted to sign on the left side of the document. Parents as a rule were required to give their consent to a marriage.

The *Certificates of Removal* are another source of helpful information in Quaker genealogical research. Certificates are issued to the members in good standing and the certificates are to be taken with them when traveling. In addition to the name of the member the document usually gives the person's occupation. Reference is also made to the meeting of which he is a member in good standing. If a certificate of removal were to say that "he has received his education amongst us" this phrase implies that he has been a long-time member of the Society. When members are "received" into a meeting, their former residence is made a part of the record.

In addition to the rule that the Quakers would not take an oath of any kind, we note that they also believed strongly in the practice of sending out their children to be apprenticed in a trade. From my own notes taken while at the Quaker Archives at Swarthmore College, Pennsylvania, the time of apprenticeship started as early as four and one half years of age.

Great care must be taken while extracting information from the records of the Quakers for the years preceding 1753. This Society had the unusual practice of numbering the months of the year and the days of the week. No reference is ever made to the usual names (of pagan derivation) as given to the months of the year as used by other Christian denominations. Also, the Quakers in America followed the requirements of adjusting to the *Gregorian Calendar* following the year 1752. Although the Gregorian Calendar was adopted in the year 1582 by most of the Catholic-continental countries of Europe, England and her colonies (America) did not permit or accept the change to the Gregorian calendar until the end of the year 1752. (3-14 Sept. 1752) Under the earlier Julian calendar the first day of the (historical) year was March 25 but starting with 1753 the first day of the year was January 1st. Adjustments to this changeover are not particularly difficult except for the fact that the Quakers used the fore-mentioned system of numbering the months of the year and unless adjustments

are made according to the table given below, errors will occur within the record.

OLD STYLE AND NEW STYLE FOR THE QUAKER CALENDAR

Old Style	**New Style**
Before 1753 the year began March 25	After January 1st, 1753.

(Conversion Table)

March (before 1753)	1st Month	January (after 1753)
April	2nd Month	February
May	3rd Month	March
June	4th Month	April
July	5th Month	May
August	6th Month	June
September	7th Month	July
October	8th Month	August
November	9th Month	September
December	10th Month	October
January	11th Month	November
February	12th Month	December

In other words when the recorders of Quaker records spoke of the first month before 1753 they were referring to the month of March and not January, June and not April, etc.

The following extracts from some old Quaker books will be of interest to the genealogical researcher. From the book, *Discipline of the Yearly Meeting of Friends, Held in New York and parts adjacent, 1810* (the publication date) we find the following:

"As much inconvenience would be likely to result from a want of due attention to keeping a record of births and deaths; monthly meetings are annually to appoint a committee, . . . to collect an account of all births and deaths of members, which have occurred within their respective limits during the preceding year. . . .

"Friends are to avoid the vain custom of wearing or giving mourning habits, and all extravagant expenses about the interment of the dead; and they are not to erect grave or tomb-stones."

During colonial times in America and especially during the time of the American Revolutionary War, the Quakers were misunderstood in this matter of taking an oath of allegiance, etc. From another book in the custody of the author we have the matter clearly explained as to why a Quaker would not swear or take an oath. From the book, *Rules of Discipline of the Yearly Meeting of Friends held at Baltimore,* 1844 we have the following extracts pertinent to this matter.

"Our testimony against the imposition of oaths is founded upon the immutable basis of Eternal Truth, and is sustained by the following express and positive command of the Author of the Christian religion, viz. 'Ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shall perform unto the Lord thine oaths: But I say unto you, swear not at all. . . .'

"Believing therefore, that no sophistry nor argument can invalidate prohibitions thus clear and positive, we are bound religiously to regard them; and whilst we feel gratitude for the continuance of that indulgence by which our affirmation is accepted; let us evince our sincerity in relation to this testimony by faithfully maintaining it. . . . And when any of our members, either in courts or elsewhere, violate it, either by taking or administering oaths, . . . such should be disowned."

"Apprentices: Children who are members of our Society should be placed by their parents and guardians with Friends, unless, after due inquiry no suitable place can be found. . . . Friends who take children for apprentices should give preference to our own members."

"Memorials: To commemorate the lives of the righteous, is a tribute to their memory . . . should a monthly or executive meeting prepare a memorial concerning a de-

ceased member, it may be sent to the quarterly meeting. . . ." Note: Quaker Memorials are exceptionally good sources of information for genealogy and family history.

SOCIETY OF FRIENDS—ARCHIVES

The records of several of the more prominent Quaker archives are given within this book under the localities where the records were originally made. However the outstanding Quaker collection of records at Swarthmore College, Swarthmore (Philadelphia) should be mentioned here. The Friends Historical Library of Swarthmore College is on the campus of the Swarthmore College. While there are a great many Quaker records here, the most outstanding index is that of the *Wm. Wade Hinshaw Index to Quaker Meetings.* There are about 300,000 cards within this index containing vital statistics and other pertinent information concerning individual Friends of record.

The Friends Historical Library has a wide variety of records for the examination of the careful and thorough genealogical researcher. It is a beautiful place to visit. They make you feel at home, just like a *Friend.*

The collection of records at Swarthmore College is referred to as being "Hicksite" while the collection of meetings held at 302 Arch Street, Philadelphia, Pa. is referred to as being "Orthodox."

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STATE OF ALABAMA

The beginning of the 19th century brought about the first of several migrations of peoples into the present-day Alabama area. The state was created a territory in 1817 and a state in 1819. These two dates would indicate that a tremendous influx of pioneers came into this area in the ten years preceding statehood.

This survey located few church records for the State of Alabama. Many of the early churches were temporary buildings, and the records that were made have been kept in the local areas. Many persons born in Alabama later found settlement in the states to the West.

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Note: See page 218 for explanation of abbreviations.

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF ALABAMA	
No Location—Mt. Moriah Batist Church Min.			
		1827-1844	SBTS
Calhoun County—Protestant Episcopal Church Records			
St. Luke's	Jacksonville	1844- +	Rector of Church
Colbert County—Protestant Episcopal Church Records			
St. John's	Tuscumbia	1839- +	Rector of Church
Dallas County—Protestant Episcopal Church Records			
St. Paul's	Carlowville	1841- +	Rector of Church
Greene County—Protestant Episcopal Church Records			
St. Mark's	Boligee	1854- +	Rector of St. Stephen's Parish, Eutaw, Alabama
Hale County—Protestant Episcopal Church Records			
St. Paul's	Gransboro	1830- +	Rector of Church
St. Andrew's	Prairieville	1856- +	Rector of Church
Jefferson County Church Records			
Baptist	Canaan	1818-1926	SBTS
Prot. Epis.	St. Johns at Birmingham	1849- +	Rector of Church
Lauderdale County—Protestant Episcopal Church Records			
Trinity	Florence	1836- +	Rector of Church
Lowndes County—Protestant Episcopal Church Records			
St. Paul's	Lowndesboro	1857- +	Rector of Church
Madison County—Protestant Episcopal Church Records			
Nativity	Huntsville	1856- +	Rector of Church
Marengo County—Protestant Episcopal Church Records			
St. Michael's	Faunsdale	1852- +	Rector of Church
Mobile County—Protestant Episcopal Church Records			
Christ Church	Mobile	1828- +	Rector of Church
St. John's	Mobile	1854- +	Rector of Church
Trinity	Mobile	1845- +	Rector of Church

Name of Church	Location by City	Kind of Record Years Included	Location of Records
STATE OF ALABAMA			
Montgomery County—Baptist Church Records			
.....	Ramer (Ramah)	Min 1857 – 1900	SBTS
Montgomery County—Protestant Episcopal Church Records			
St. John's	Montgomery	1848- +	Rector of Church
Perry County—Methodist Church Records			
.....	Bethlehem	Cem. Records	
Tuscaloosa County—Protestant Episcopal Church Records			
Christ Church	Tuscaloosa	1828- +	Rector of Church
Wilcox County—Protestant Episcopal Church Records			
St. Mary's	Camden	1852- +	Rector of Church

STATE OF CONNECTICUT

In the pages to follow there are references to several hundred church records within the State of Connecticut. The Connecticut State Library at Hartford, Connecticut, is responsible for gathering into one central archive most of the church records for the State. The Connecticut State Library has issued several bulletins over the years for the purpose of listing its holdings in church records. The current bulletin, #19, issued 1 September 1951, gives a listing of church records as they are now available at this archive. All the records of this bulletin are mentioned within the following pages as far as they come within the scope of this survey, or for the period before the Civil War.

The State of Connecticut has been particularly active in matters pertaining to the preservation and publication of its records. In the publication, *Directory of Historical Societies and Agencies in the United States and Canada, 1956,* there are fifty-three historical societies listed for this state. This survey is by no means a list of the archival holdings for the state. In addition to the state institutions and the Connecticut State Historical Society, there are a number of state universities whose holdings have not been included within this survey.

There are a number of privately endowed institutions in the State of Connecticut that have large holdings in original records that cannot be by-passed by the genealogical researcher. Few states have been so favored in retaining so much information of interest to the genealogical researcher and family historian.

Note: See page 218 for explanation of abbreviations.

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF CONNECTICUT	
Fairfield County—Baptist Church Records			
Stratfield	Fairfield	VR 1751-1938	CSL*
Shelton	Shelton	Min. 1838-1932	CSL*
Fairfield County—Christian Church Records			
King Street	Danbury	Min. 1830-1914	CSL*
Fairfield County—Congregational Church Records			
United	Bridgeport	ChR 1695-1911	CSL*
First	Danbury	ChR 1754-1911	CSL*
.....	Darien	MR 1744-1800	ECM*
.....	Easton	MR 1755-1820	ECM*
.....	Easton	VR 1763-1930	CSL*
First	Fairfield	VR 1694-1806	CSL*
Greenfield	Fairfield	MR 1712-1781	ECM*
First	Fairfield	MR 1726-1799	ECM*
.....	Green Farms	MR 1742-1799	ECM*
.....	Greenwich	MR 1728-1801	ECM*
.....	Greenwich	VR 1810-1936	CSL*
So Norwalk SS	Grenwich	ChR & Min 1838-1847	CSL*
.....	Monroe	Min. 1762-1812	CSL*
.....	New Canaan	VR 1733-1899	CSL*
.....	New Canaan	MR 1742-1800	ECM*
South	New Fairfield	VR & Min 1742-1897	CSL*
First	Newtown	VR & Min 1742-1951	CSL*
.....	Newtown	MR 1743-1799	ECM*
.....	Newtown	Bpt & M 1800-1875	CSL*
.....	Redding	VR & Min 1733-1882	CSL*
.....	Redding	R 1734-1780	ECM*
First	Ridgefield	VR & Min 1761-1915	CSL*
.....	Ridgefield	MR 1769-1800	ECM*
.....	Shelton	VR & Min 1717-1946	CSL*
.....	Sherman	VR & Min 1786-1949	CSL*
First	Stamford	VR & Min 1747-1907	CSL*
.....	Stamford	MR 1747-1800	ECM*
.....	Stamford	VR & Min 1782-1928	CSL*
.....	Stratford	R 1688-1927	CSL*
.....	Stratford	MR 1733-1800	ECM*
.....	Stratford	R 1814-1849	CSL*
.....	Trumbull	VR & etc. 1761 +	CSL*
Norfield	Weston	VR 1757 +	CSL*
.....	Weston	MR 1757-1800	ECM*
.....	Westport	MR 1742-1799	ECM*
Sangatuck	Westport	VR & Min 1830 +	CSL*
.....	Wilton	MR 1750-1799	ECM*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF CONNECTICUT	
Fairfield County—Friends Records			
.....	Greenwich	MM 1844-1862	Westerly, R. I. Coll. of Thos. Perry, CSL*
Fairfield County—Methodist Records			
.....	Danbury	Min 1848-1945	CSL*
First	Stratford	VR & Min 1813-1924	CSL*
Fairfield County—Methodist Episcopal Records			
.....	Round Hill	to 1850	—*
.....	Stamford	VR & Min 1788-1846	CSL*
Fairfield County—Northwest Society Records			
.....	Fairfield	VR 1668-1878	CSL*
Fairfield County—Protestant Episcopal Records			
St. Thomas	Bethel	VR 1847-1903, etc.	CSL*
St. Paul's	Brookfield	ChR 1707-1930	CSL*
St. James	Danbury	Chr 1814-1923	CSL*
Christ	Easton	Min 1784-1898	CSL*
Christ	Fairfield	Bpt & Mem 1694-1805	From *Hist. of Fairfield by* Schenck.
St. Paul's	Fairfield	VR 1856-1929, etc.	CSL*
.....	Greenwich	Reg. Bk 1742-1746	CSL*
St. Paul's	Huntington	R. 1787-1792	ECM*
St. Peter's	Monroe	Min 1823-1908	CSL*
Trinity	Newtown	VR & Min 1764-1921	CSL*
St. Paul's	Norwalk	VR & Min 1741-1906	CSL*
St. Paul's	Shelton	VR & Min 1755-1907	CSL*
St. John's	Stamford	MR 1758-1800	ECM*
Christ	Stratford	R. 1722-1932	CSL*
Christ	Stratford	MR 1723-1800	ECM*
Christ	Trumbull	VR 1787 +	CSL*
Emmanuel	Weston	Min 1845-1942	CSL*
St. Mathews	Wilton	VR & Min 1802 +	CSL*
Hartford County—Baptist Records			
First	Hartford	R. 1789 +	CSL*
Blue Hills	Hartford	R. 1810-1899	CSL*
First	New Britain	VR & Min 1821-1922	CSL*
.....	Southington	1795-1806	New Haven H. S.
.....	Wethersfield	Min 1816-1919	CSL*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF CONNECTICUT

Hartford County—Congregational Records

.....	Avon	MR 1750-1815	ECM*
3rd Ch.	Avon	VR & Min 1818-1921	CSL*
.....	Avon	Min 1840-1889	CSL*
Kensington	Berlin	VR 1709-1889	CSL*
.....	Berlin	MR 1756-1800	ECM*
First	Berlin	VR 1775-1922	CSL*
.....	Bloomfield	VR 1738-1916	CSL*
.....	Bloomfield	MR 1738-1800	ECM*
.....	Bristol	Chr 1742-1876	CSL*
.....	Canton Center	R. 1785-1953, etc.	CSL*

Bibliographical Reference: Alvord, Rev. Frederick. Historical Sketch of the Congregational Church and Parish of Canton Center, formerly West Simsbury, Pub. Lockwood & Brainard Co. 1886

.....	East Glastonbury	MR 1769-1799	ECM*
First	East Hartford	VR & etc. 1748-1912	CSL*
.....	East Windsor	VR & Etc. 1803-1932	CSL*
First	Enfield	VR & Etc. 1782-1907	CSL*
.....	Enfield	MR 1784-1800	ECM*
First	Farmington	VR & Etc. 1652-1877	CSL*
.....	Farmington	MR 1750-1815	ECM*
.....	Glastonbury	MR 1760-1799	ECM*
Buckingham	Glastonbury	VR 1769-1873	CSL*
First	Glastonbury	VR & Etc. 1797-1905	CSL*
First	Granby	VR & Etc. 1753-1875	CSL*
No. & Park	Hartford	R. 1824 +	CSL*
Pearl St.	Hartford	R. 1824 +	CSL*
Second	Hartford	R. 1792-1914	CSL*
Fourth	Hartford	VR 1832-1907	CSL*
First	Hartland	1731-1896	CSL*
.....	Hartland	1768-1864	CSL*
.....	Hartland	MR 1768-1799	ECM*
1st & 2nd	Manchester	1772-1917	CSL*
.....	Marlborough	VR 1749-1855	CSL*
Christ	Newington	VR & Min 1716-1861	CSL*
.....	Rock Hill	Chr 1722-1855	CSL*
.....	Rocky Hill	MR 1766-1799	ECM*
.....	So. Glastonbury	VR & Min 1836-1863	CSL*
First	Southington	VR & Min 1728-1930	CSL*
Second	So. Windsor	VR & Min 1830-1936	CSL*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF CONNECTICUT	
Congregational Church Records (Continued)			
First	So. Windsor	VR & Min 1694-1898	CSL*
.....	West Hartford	MR 1727-1799	ECM*
.....	West Hartford	VR & Min 1731- +	CSL*
.....	West Hartland	VR & Min 1799 +	CSL*
First	Wethersfield	VR & Etc. 1694-1908	CSL*
.....	Wethersfield	MR 1739-1799	ECM*
First	Windsor	VR & Min 1639 +	CSL*
.....	Windsor	MR 1738-1800	ECM*
Second	Windsor	VR & Etc. 1771 +	CSL*
Hartford County—First Church of Christ Records			
.....	East Windsor	ChR 1695-1853	CSL*
Hartford County—Second Church of Christ			
.....	Hartford	History of, etc.	*
Hartford County—First Ecclesiastical Society Records			
.....	East Windsor	Min. 1752-1933	CSL*
.....	Wethersfield	Min. 1734-1846	CSL*
Hartford County—Friends Records			
.....	West Hartford	1800-1823	CSL*
Hartford County—Methodist Records			
East Berlin	Berlin	VR & Etc. 1834-1895	CSL*
Kensington	Berlin	VR 1858-1941	CSL*
Prospect	Bristol	VR 1849-1916	CSL*
Collinsville	Canton	ChR 1866-1873	CSL*
Copper Hill	East Granby	VR 1858-1941	CSL*
Warehouse Point	East Windsor	VR 1830-1912	CSL*
East	Glastonbury	VR & Etc. 1795-1911	CSL*
West	Granby	VR & Etc. 1849-1939	CSL*
.....	Simsbury	VR 1857-1926	CSL*
Hartford County—Methodist Episcopal Records			
Wapping	So. Windsor	VR 1843-1936	CSL*
Hartford County—Protestant Episcopal Church Records			
St. Andrew's	Bloomfield	VR 1862-1936	CSL*
		Min 1743-1922	CSL*
Trinity	Bristol	VR & Etc. 1836-1886	CSL*
Grace	East Windsor	VR 1845-1909	CSL*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
STATE OF CONNECTICUT			
Hartford County—Protestant Episcopal Church Records (Cont'd)			
St. John's	East Windsor	VR & Etc. 1803-1919	CSL*
St. Andrew's	Enfield	VR 1844-1920	CSL*
Christ	Farmington	VR 1846-1883	CSL*
St. James	Glastonbury	VR 1857-1940	CSL*
St. Luke's	Glastonbury	VR & Etc. 1831-1936	CSL*
Christ	Hartford	R 1795- +	CSL*
St. John's	Hartford	1841-1925	CSL*
Trinity	Simsbury	VR 1849-1936	CSL*
Turkey Hills	Parish	1776-1858	NYG & BS*
Hartford County—Miscellaneous Church Records			
Universalist	Granby	Min. 1832-1881	CSL*
Ecc. Soc.	Berlin	VR 1772-1818	CSL*
.....	Bloomfield	R.	NEH & BR v. 71, 72.
.....	New Cambridge (Bristol)	ChR 1747-1800	New Haven Colony Historical Society
Turkey Hills Parish	East Granby	1737-1855	Pub. by A. C. Bates 1903
Soc. of Turkey Hills	East Granby	1737-1796 ChR 1776-1858	Pub. by A. C. Bates 1901, 78 pp.
.....	East Granby	ChR 1776-1858	NYB & BS
.....	Enfield	Ch. & Town R. 1713-1845	Pub. as Cem. & Ch. R. of Conn. 41 pp.
Litchfield County—Baptist Church Records			
Cornwall Hollow	Cornwall	ChR 1843-1935	CSL*
Northville	New Milford	Min. 1814-1939	CSL*
Litchfield County—Church of Christ Records			
.....	Canaan	VR 1752-1817	CSL*
East	Canaan	VR 1769-1869	CSL*
Litchfield County—Congregational Church Records			
First	Barkhamsted	VR 1781-1909	CSL*
.....	Bethlehem	VR 1738-1850	CSL*
.....	Bethlehem	MR 1740-1798	ECM*
.....	Bridgewater	VR 1809-1919	CSL*
Ecc. Soc.	Canaan	ChR 1741-1838	CSL*
Falls Village	Canaan	VR 1858-1941	CSL*
.....	Colebrook	VR 1758-1902	CSL*
First	Cornwall	VR 1755-1892	CSL*
First	Goshen	VR 1810-1854	CSL*
First	Harwinton	R. 1791- +	CSL*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF CONNECTICUT	
Litchfield County—Congregational Church Records (Continued)			
.....	Kent	R. 1739- +	CSL*
.....	Kent	MR 1741-1757	ECM*
.....	Litchfield	MR 1787-1800	ECM*
So. Ass'n.	Litchfield	R. 1795- +	CSL*
Milton	Litchfield	VR & Etc. 1798- +	CSL*
.....	Morris	VR & 1748-1892	CSL*
Morris	Morris	MR 1787-1800	ECM*
.....	New Hartford	VR & Min 1737-1867	ECM*
.....	New Hartford	MR 1743-1794	ECM*
.....	New Milford	MR 1717-1800	ECM*
.....	New Milford	VR & Min 1812-1938	SCL*
Christ	Norfolk	VR & Min 1760-1928	CSL*
.....	Norfolk	MR 1762-1800	ECM*
.....	North Canaan	MR 1770-1775	ECM*
.....	Plymouth	VR 1765-1810	CSL*
.....	Roxbury	VR & Min 1742-1930	CSL*
.....	Salisbury	VR & Min 1744-1941	CSL*
Christ	Sharon	VR & Min 1755-1879	CSL*
First	Thomaston	VR & Etc. 1728- +	CSL*
.....	Torrington	MR 1743-1801	ECM*
.....	Warren	VR & Etc. 1750- +	CSL*
First	Washington	Min 1741-1919	CSL*
.....	Washington	MR 1749-1799	ECM*
First	Washington	VR 1757-1845	CSL*
.....	Watertown	VR & Etc. 1785- +	CSL*
First	Winchester	R. 1768-1908	CSL*
1st & 2nd	Winchester	R. 1784-1951	CSL*
First	Winsted	VR & Etc. 1778-1869	CSL*
First	Woodbury	VR 1670- +	CSL*
Ecc. Soc.	Litchfield	Min 1768-1927	CSL*
Ecc. Soc.	Torrington	VR & Min 1757-1849	CSL*
Litchfield County—Methodist Church Records			
Pleasant	Barkhamsted	.....	CSL*
..... Valley	Bethlehem	Min 1820-1826	CSL*
.....	Bethlehem	VR 1859-1924	CSL*
First	Cornwall	VR & Min 1839-1898	CSL*
West	Goshen	Min & Etc. 1832-1841	CSL*
First	Litchfield	VR & Etc. 1790- +	CSL*
.....	New Hartford	VR & Min 1827-1930	CSL*
.....	Watertown	Min 1820-1826	CSL*
.....	Watertown	VR 1853-1941	CSL*
.....	Woodbury	VR & Min 1836-1936	CSL*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF CONNECTICUT	
Litchfield County—Protestant Episcopal Church Records			
St. Paul's	Barkhamsted	VR 1828-1938	CSL*
Christ	Bethlehem	VR 1835-1900	CSL*
St. Mark's	Bridgewater	VR 1810-1916	CSL*
Christ	Canaan	VR 1846-1893	CSL*
Trinity	Litchfield	VR & Min 1793-1892	CSL*
.....	Litchfield	VR 1799- +	CSL*
St. Paul's	Litchfield	VR & Etc. 1832- +	CSL*
Milton	Litchfield	VR 1832- +	CSL*
St. Mathew's	Plymouth	VR & Etc. 1747-1877	CSL*
St. Peter's	Plymouth	VR & Min 1784-1910	CSL*
Trinity	Milton	ChR 1799-1866	CSL*
St. John's	Salisbury	VR & Min 1823-1883	CSL*
Christ	Sharon	Min 1809-1932	CSL*
St. Andrew's	Washington	VR & Min 1784- +	CSL*
Christ	Watertown	R. 1784-1911	CSL*
St. Paul's	Woodbury	V R & Min 1765- +	CSL*
Middlesex County—Baptist Records			
Middleton	Cromwell	VR & Etc. 1802-1877	CSL*
.....	East Haddam	Min 1844-1874	CSL*
Third	East Haddam	Min 1809-1875	CSL*
First	Essex (?)	VR & Etc. 1810-1852	CSL*
First	Middletown	VR & Min 1795-1914	CSL*
Middlesex County—Congregational Church Records			
.....	Chester	VR 1742-1811	CSL*
.....	Chester	MR 1759-1799	ECM*
.....	Clinton	MR 1764-1799	ECM*
First	Cromwell	VR 1715-1875	CSL*
.....	Cromwell	MR 1738-1800	ECM*
.....	Durham	VR & Etc. 1800-1938	CSL*
First	East Haddam	VR 1702-1927	CSL*
Second	East Haddam	VR 1733-1931	CSL*
First	East Haddam	MR 1745-1799	ECM*
Haddam Neck	East Hampton	VR 1740-1944	CSL*
.....	East Hampton	VR 1778-1930	CSL*
.....	East Hampton	VR & Etc. 1855-1932	CSL*
Centerbrook	Essex	VR 1785-1923	CSL*
First	Essex	VR & Etc. 1852-1941	CSL*
.....	Gildersleeve	MR 1767-1798	ECM*
First	Haddam	R. 1700- +	CSL*
First	Haddam	MR 1756-1800	CSL*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF CONNECTICUT	
Middlesex County—Congregational Church Records (Continued)			
.....	Higganum	R. 1844- +	CSL*
Second	Killingworth	MR 1739-1799	ECM*
.....	Middle Haddam	MR 1740-1799	ECM*
.....	Middlefield	VR & Min 1744-1940	CSL*
First	Middletown	VR 1668-1816	CSL*
.....	Middletown	MR 1762-1799	CSL*
Third	Middletown	VR & Min 1773-1916	CSL*
South	Middletown	VR & Min 1787-1868	CSL*
.....	Old Saybrook	VR & Min 1736- +	CSL*
First	Portland	VR & Min 1710-1925	CSL*
.....	Portland	MR 1767-1798	ECM*
.....	Saybrook	R. 1759-1835	CSL*
.....	Westbrook	MR 1726-1799	ECM*
First	Westbrook	VR 1724-1838	CSL*
Middlesex County—Society of Friends Records			
.....	Seabrook (?)	1700-1888	Moses Brown School, Providence,, R. I.*
Middlesex County—Methodist Episcopal Church Records			
.....	Clinton	VR & Etc. 1858-1936	CSL*
Moodus	East Haddam	VR 1840-1922	CSL*
Middlesex County—Protestant Episcopal Church Records			
St. Stephen's	East Haddam	VR 1793-1913	CSL*
Christ	East Hampton	ChR 1794-1908	CSL*
St. John's	Essex	VR & Etc. 1797-1898	CSL*
Second	Killingworth	ChR 1739-1839	NYG & BS*
Christ	Middletown	VR & Min 1750-1947	CSL*
Christ	Middletown	ChR	CSL*
Christ	Middletown	ChR 1801-1839	CSL*
Grace	Old Saybrook	VR 1815-1948	CSL*
Middlesex County—Miscellaneous Church Records			
Ch. & Town R	Durham	1713-1845	Cem. Ch. Etc. of Conn.
Epiphany	Durham	VR 1850-1940	CSL*
.....	Killingworth	ChR 1735-1893	CSL*
Universalist	Middletown	Min 1846-1911	CSL*
New Haven County—Baptist Church Records			
First & 2nd	Wallingford	ChR 1790- +	CSL*
First & 2nd	New Haven	ChR 1816-1941	CSL*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF CONNECTICUT

New Haven County—Congregational Church Records

.....	Branford	MR 1651-1799	ECM*
First	Branford	VR 1687-1899	CSL*
.....	Branford	Bpt 1688-1798	NYG & BS*
First	Branford	Bpt 1688-1708	Am.Gen.Mag.v. 9
.....	Bethany	Min 1762-1842	CSL*
.....	Cheshire	VR & Etc. 1724-1900	CSL*
First	East Haven	VR & Etc. 1755-1849	CSL*
.....	East Haven	MR -	ECM*
First	Guilford	VR & Min 1717-1921	CSL*
North	Guilford	VR & Etc. 1748-1821	CSL*
.....	Hamden	MR 1783-1900	ECM*
Whitneyville	Hamden	VR & Min 1795-1915	CSL*
First	Madison	ChR 1714-1917	CSL*
.....	Madison	MR 1757-1798	ECM*
Centre 1st	Meriden	VR & Min 1727-1937	CSL*
.....	Middlebury	VR 1796-1915	CSL*
.....	Milford	MR 1747-1799	ECM*
Second	Milford	VR & Min 1760-1930	CSL*
First	Milford	VR & Min 1784-1926	CSL*
.....	Naugatuck	VR 1781-1901	CSL*
.....	New Haven	MR 1768-1800	ECM*
First	New Haven	VR 1830-1894	CSL*
Redeemer	New Haven	VR 1838-1908	CSL*
.....	No. Branford	MR 1750-1800	ECM*
.....	No. Branford	VR 1768-1867	CSL*
.....	Northford	VR & Min 1750-1926	CSL*
.....	North Haven	VR 1716-1910	CSL*
.....	North Haven	MR 1760-1799	ECM*
.....	North Madison	VR & Min 1754-1877	CSL*
.....	Oxford	VR & Min 1741-1886	CSL*
.....	Prospect	VR & Min 1797-1937	CSL*
So. Britain	Southbury	VR & Min 1766-1884	CSL*
.....	Wallingford	MR 1729-1800	ECM*
First	Wallingford	VR 1758-1894	CSL*
First	Waterbury	VR & Min 1795- +	CSL*
First	West Haven	VR & Min 1724- +	CSL*
.....	Wolcott	VR 1773-1922	CSL*
.....	Woodbridge	MR 1742-1792	ECM*
Ecc. Soc. 1st	New Haven	VR 1639-1911	CSL*
Ecc. Soc.	New Haven	VR & Min 1715-1880	CSL*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF CONNECTICUT	
New Haven County—Methodist Church Records (Episcopal)			
.....	Derby	VR 1828-1935	CSL*
.....	Guilford	VR 1855-1888	CSL*
.....	Southbury	VR 1847-1938	CSL*
.....	Middlebury	VR & Min 1836-1890	CSL*
New Haven County—Protestant Episcopal Church Records			
Christ	Ansonia	VR & Misc. 1834-1941	CSL*
Christ	Bethany	VR & Min 1799-1896	CSL*
Trinity	Branford	VR & Etc 1784-1895	CSL*
St. Peter's	Cheshire	VR 1828-1923	CSL*
St. James	Derby	Bpt. 1740-1796	NEH & GR v. 76
Christ	East Haven	Min 1788-1839	CSL*
Christ	Guilford	VR & Min 1744-1909	CSL*
St. John's	Guilford	VR & Etc. 1748-1861	CSL*
Grace	Hamden	VR & Min 1790-1927	CSL*
St. Andrew's	Meriden	VR & Min 1789-1929	CSL*
St. Peter's	Milford	VR & Min 1764-1868	CSL*
Trinity	New Haven	VR 1767-1939	CSL*
.....	New Haven	ChR 1837-1949	CSL*
St. Paul's	New Haven	VR 1845-1940	CSL*
St. Andrew's	No. Branford	VR & Etc. 1763-1899	CSL*
Zion	No. Branford	VR 1812-1875	CSL*
St. John's	North Haven	VR & Min 1759-1858	CSL*
New Haven County—Protestant Episcopal Church Records			
Trinity	Seymour	VR & Min 1797-1853	CSL*
St. Paul's	Wallingford	VR 1832-1900	CSL*
St. John's	Waterbury	ChR 1761- +	CSL*
Christ	West Haven	VR 1851-1879	CSL*
All Saints	Wolcott	VR & Etc. 1840-1869	CSL*
Amity	Woodbridge	ChR 1742-1785	ECM*
.....	New Cambridge	ChR 1747-1800	NYG & BS*
New London County—Baptist Church Records			
First	Colchester	VR & Etc. 1780-1893	CSL*
.....	Colchester	Min 1835-1953	CSL*
Third	Colchester	Min 1809-1875	CSL*
First	East Lyme	VR & Etc. 1797-1823	CSL*
First	Groton	VR 1754-1899	CSL*
Noank	Groton	Min 1843-1892	CSL*
Poquonock			CSL*
Bridge	Groton	Min 1856-1921	CSL*
Orange	Lebanon	Min 1818-1881	CSL*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF CONNECTICUT

New London County—Baptist Church Records (Continued)

No. Lyme	Lyme	Min 1810- +	CSL*
First	New London	VR & Min 1804-1909	CSL*
First	North Stoningham	VR & Min 1754-1904	CSL*
First	Norwich	VR & Min 1800-1944	CSL*
First	Old Lyme	VR 1842-1888	CSL*
First	Waterford	VR 1786-1916	CSL*
First	Waterford	VR 1786-1841	CSL*

New London County—Congregational Church Records

.....	Bozrah	MR 1740-1799	ECM*
.....	Bozrah	VR & Etc. 1828-1890	CSL*
.....	Bozrahville	MR 1730-1799	ECM*
1st & 2nd	Colchester	ChR 1702-1937	CSL*
First	Colchester	MR 1732-1783	ECM*
First	East Lyme	VR 1828-1914	CSL*
.....	Franklin	VR & Etc. 1718-1932	CSL*
.....	Franklin	MR 1719-1799	ECM*
.....	Franklin	ChR 1719-1860	Norwich Eighth Soc. Hartford, 1938
.....	Griswold	MR 1720-1799	ECM*
First	Griswold	VR & Etc. 1720-1857	CSL*
Second	Griswold	VR 1825-1861	CSL*
First	Groton	VR 1727-1811	CSL*
.....	Hanover	MR 1769-1799	ECM*
.....	Jewett City	MR 1724-1800	ECM*
Exeter	Lebanon	MR 1712-1799	ECM*
.....	Lebanon	ChR 1721- +	CSL*
.....	Ledyard	VR 1810-1897	CSL*
Newent	Lisbon	VR & Etc. 1724- +	CSL*
.....	Lyme	MR 1731-1800	ECM*
.....	Lyme	VR & Etc. 1742- +	CSL*
First	Lyme	VR 1787- +	CSL*
.....	Montville	VR & Min 1722-1837	CSL*
.....	Montville	MR 1724-1738	ECM*
First	New London	VR & Min 1670-1916	CSL*
First	New London	VR & Min 1670-1888	CSL*
.....	New London	MR 1691-1800	ECM*
Second	New London	VR & Min 1835-1922	CSL*
.....	No. Stonington	ChR 1727-1827	CSL*
.....	No. Stonington	VR & Min 1727-1887	ECM*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF CONNECTICUT	
New London County—Congregational Church Records (Continued)			
First	Norwich	VR 1660-1916	CSL*
Second	Norwich	VR & Min 1821-1918	CSL*
Fourth	Norwich	VR 1833-1857	CSL*
Falls	Norwich	Min 1827-1842	CSL*
.....	Old Lyme	VR & Min 1731-1876	CSL*
First Ecc. Soc.	Preston	VR & Min 1698-1883	CSL*
.....	Preston	MR 1744-1798	ECM*
Hanover	Sprague	VR & Min 1761-1915	CSL*
Ecc. Soc.	Stoningham	VR & Min 1674-1925	CSL*
First	Voluntown	VR 1723-1836	CSL*
.....	Voluntown	VR & Etc. 1723-1905	CSL*
First	Voluntown	VR & Etc 1727-1811	CSL*
.....	Voluntown	MR 1729-1800	ECM*
First	Waterford	VR 1727-1811	CSL*
.....	Westchester	MR 1755-1796	ECM*
New London County—Methodist Episcopal Church Records			
Jewett City	Griswold	Min 1844-1909	CSL*
.....	New London	VR & Min 1816-1918	CSL*
New London County—Presbyterian Church Records			
First	Voluntown	ChR 1723-1902	CSL*
New London County—Protestant Episcopal Church Records			
St. Mark's	Groton	VR 1859-1920	CSL*
St. James	New London	VR & Min 1725-1874	CSL*
Christ	Norwich	VR & Min 1746-1901	CSL*
St. James	Preston	VR & Min 1814-1883	CSL*
Christ	Waterford	VR 1850-1913	CSL*
New London County—Miscellaneous Church Records			
Universalist	Norwich	Min 1838-1941	CSL*
Ecc. Soc.	Westchester	VR 1743-1835	CSL*
.....	Hadlyme	Min 1844-1874	CSL*
Long. Soc.	Preston	R. 1757-1938	CSL*
Tolland County—Baptist Church Records			
.....	Tolland	VR & Etc. 1807-	CSL*
Rockville	Vernon	Min & Etc. 1842- +	CSL*
.....	Willington	Min. 1829-1865	Am. Bapt. H.S. Chester, Pa.

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF CONNECTICUT	
Tolland County—Congregational Church Records			
.....	Andover	VR 1747-1932	CSL*
.....	Bolton	VR 1725-1922	CSL*
.....	Bolton	MR 1728-1779	ECM*
.....	Columbia	VR 1722-1917	CSL*
.....	Columbia	MR 1773-1779	ECM*
First	Coventry	VR 1763-1936	CSL*
.....	Coventry	MR 1763-1800	ECM*
Second	Coventry	VR & Etc. 1798-1894	CSL*
.....	Ellington	ChR 1785-1940	CSL*
.....	Gilead	MR 1752-1797	ECM*
.....	Hebron	ChR 1752- +	CSL*
First	Mansfield	ChR 1710-1893	CSL*
Storr's	Mansfield	VR & Min 1737-1921	CSL*
.....	Mansfield	MR 1744-1785	ECM*
First	No. Bolton	VR 1762-1940	CSL*
.....	Somers	VR & Min 1727-1890	CSL*
	Somers	MR 1727-1799	ECM*
Second	Stafford	VR 1780-1895	CSL*
First	Stafford Spgs.	ChR 1797-1892	CSL*
.....	Tolland	Min 1806-1928	CSL*
First	Vernon	VR 1762-1940	CSL*
	Union	MR 1759-1783	ECM*
	Union	VR & Etc. 1759- +	CSL*
.....	Vernon	ChR 1747- +	CSL*
First	Vernon	ChR 1762- +	CSL*
1st & 2nd	Vernon	ChR 1837- +	CSL*
.....	Willington	VR & Min 1759-1911	CSL*
Tolland County—Methodist Episcopal Records			
.....	Stafford	VR & Min 1830-1949	CSL*
.....	Stafford	VR 1792-1949	CSL*
.....	Tolland	VR 1832-1912	CSL*
St. Johns	Vernon	VR & Etc. 1834-1937	CSL*
Tolland County—Universalist Church Records			
First	Stafford	VR & Min 1814-1917	CSL*
.....	Coventry	ChR Etc. 1711-1844	By Susan Dimock N.Y. 1897
.....	Ellington	MR 1820-1853	Ellington
Windham County—Baptist Church Records			
Christ	Ashford	VR & Min 1765-1863	CSL*
First	Brooklyn	Min 1828-1934	CSL*
No. Ashford	Eastford	Min 1850-1938	CSL*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF CONNECTICUT	
Windham County—Baptist Church Records (Continued)			
.....	Hampton	Min 1770-1844	CSL*
First	Plainfield	VR & Min 1792-1931	CSL*
Packerville	Plainfield	VR & Min 1828-1938	CSL*
Windham County—Congregational Church Records			
2nd Soc.	Abington	VR & Etc. 1753-1923	CSL*
First	Ashford	MR 1719-1800	ECM*
Christ	Ashford	VR 1768-1932	CSL*
.....	Ashford	MR -	CSL*
Ecc. Soc.	Canterbury	VR & Etc. 1770-1878	CSL*
.....	Eastford	VR & Etc. 1778-1935	CSL*
First	Hampton	VR 1723-1879	CSL*
.....	Hampton	MR 1734-1789	ECM*
.....	Killingly	MR 1715-1799	ECM*
.....	Killingly	Min 1746-1858	CSL*
.....	Killingly	VR 1801- +	CSL*
.....	No. Woodstock	VR 1727-1900	CSL*
First	Plainfield	VR & Min 1747-1879	CSL*
.....	Plainfield	MR 1748-1800	ECM*
.....	Pomfret	MR 1753-1800	ECM*
First	Putnam	ChR 1711-1829	CSL*
.....	Putnam	MR 1715-1799	ECM*
.....	Scotland	VR & Min 1732-1915	CSL*
.....	Scotland	MR 1735-1800	ECM*
.....	So. Killingly	ChR 1727-1827	CSL*
First	So. Killingly	Min 1790-1858	CSL*
.....	Thompson	MR 1730-1795	ECM*
Christ	Westford	VR 1768-1932	CSL*
First	Windham	VR & Etc. 1700-1924	CSL*
.....	Windham	MR 1794-1799	ECM*
First	Woodstock	ChR 1727- +	CSL*
.....	Woodstock	VR & Min 1743-1937	CSL*
Ecc. Soc.	Chaplin	ChR 1809-1906	CSL*
Windham County—Miscellaneous Church Records			
Cath. Ref.	Pomfret	VR 1792-1889	CSL*
Friends	Hampton	MM 1701-1804	Moses Brown School Providence, R.I.*
Meth. E.	Killingly	VR 1842-1889	CSL*
Meth. E.	Woodstock	VR 1827-1920	CSL*
Prot. E.	Brooklyn	VR 1771-1866	CSL*
Prot. E.	Windham	VR & Min 1832- +	CSL*
Trinity	Brooklyn	VR & Etc. 1734-1913	CSL*
.....	Woodstock	Bpt. 1727-1799	NYG & BS

STATE OF DELAWARE

From the bibliography to follow it is evident that the preponderance of religious records that this survey has been able to locate are with the Public Archives Commission, Hall of Records, Dover, Delaware. This state has also been favored with the preservation to the present day of many of its original state and county records.

From the earliest of times the history of this state has been closely allied with that of its neighboring states. Migrations of families were common between this state and New Jersey, Pennsylvania, Maryland and to the State of Virginia and states to the South. Anyone doing research in this state will do well to check at least into the general sources of information for the nearby states.

While the listings to follow seem inadequate and fragmentary to the researcher it is assumed that they will be considered along with other available records such as vital records and county records.

Bibliography:

WPA HRS
Inventory of the Church Archives of Delaware: Lutheran, Protestant Episcopal Churches. Pub. June 1938.

.... Index Cards of Delaware Vital Records, baptism, births, marriages & deaths. Alphabetically arranged.*

Edwards, Morgan
History of the Baptists in Delaware, 1703-1734.

Holcomb, Thomas
Sketch of Early Ecclesiastical Affairs in New Castle, Delaware and the History of the Immanuel Church. Pub. 1890, Wilmington, 245 pp.

Waterston, Elizabeth
Churches of Delaware during the Revolution, with a brief account of their settlement and growth. Pub. by Historical Society of Delaware. 1925, 117 pp.

Weis, Frederick L.
The Colonial Clergy of Maryland, Delaware and Georgia. A pub. of the Society of the Descendants of the Colonial Clergy, #5. Pub. Lancs. Mass. 1950, 104 pp.

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF DELAWARE	
Kent County—Methodist Episcopal Records			
.....	Harrington	1838-1911	H of R, Dover, Del.*
.....	Frederica	1780-1914	H of R, Dover, Del.*
Kent County—Presbyterian Records			
.....	Milford	1849-1888	H of R, Dover, Del.*
New Castle County—Baptist Records			
Welch Tract	(Pencader Hundred)	1814-1850	H of R, Dover, Del.*

Bibliographical Reference: *Records of the Welch Tract Baptist Meeting, Pencader Hundred, New Castle County, 1701-1828.* Pub. Wilmington, Del. by Del. Historical Society, 1904, 2 volumes.*

New Castle County—Society of Friends Records

.....	Wilmington	MM 1740-1938	Swarthmore, Pa.*
.....	Wilmington	MM 1707-1932	Md. H of R.*
New Castle County—Methodist Episcopal Records			
Old Union	Blackbird	1804-1906	H of R, Dover, Del.*
Christiana	Newark	1807-1921	H of R, Dover, Del.*
.....	New Castle	1837-1866	H of R, Dover, Del.*
Mt. Pleasant	.....	1838-1870	H of R, Dover, Del.*
Brandywine	Wilmington	1835-1918	H of R, Dover, Del.*
Mt. Salem	Wilmington	1847-1863	H of R, Dover, Del.*
Union	Wilmington	1816-1906	H of R, Dover, Del.*
Asbury	Wilmington	1760-1911	H of R, Dover, Del.*
Scott	Wilmington	1854-1913	H of R, Dover, Del.*
Epworth	Wilmington	1842-1920	H of R, Dover, Del.*
New Castle County—Presbyterian Church Records			
Pencader		HRS 1715-1877	Md. H of R, Annapolis, Md.*

Bibliographical Reference: *A History of Pencader Presbyterian Church of Glasgow, New Castle County, Delaware* by the Rev. Henry G. Welbon. Records: Mar. 1796-1928; Baptisms 1796-1936, Burials, etc. Published at Newark, Del. 1936, 61 pp.*

Christiana	Newark	1816-1933	H of R, Dover, Del.*
Village	Newark	1835-1854	H of R, Dover, Del.*
Greenhill	Wilmington	1851-1917	H of R, Dover, Del.*
Hanover	Wilmington	1772-1915	H of R, Dover, Del.*
First	Wilmington	Bur. 1760-1899	H of R, Dover, Del.*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
STATE OF DELAWARE			
New Castle County—Protestant Episcopal Church Records			
Old Swede's	Wilmington	1698-1938	Pub. by Del. Tercentenary Comm.*
Old Swede's	Wilmington	1750-1885	Md. H. of R. Annapolis, Mr.*
Sussex County—Baptist Church Records			
.....	Bethel	1821-1925	H of R, Dover, Del.*
Sussex County—Protestant Episcopal Church Records			
Prince George's	Georgetown	WPA HRS 1790-1815	Md H of R. Annapolis, Md.*
Sussex County—Methodist Episcopal Church Records			
.....	Bridgeville	1832-1939	H of R, Dover, Del.*
Wesley	Georgetown	1858-1915	H of R, Dover, Del.*
.....	Greenwood	1851-1913	H of R, Dover, Del.*
.....	Greenwood	1838-1931	H of R, Dover, Del.*
Bethel	Lewes	1860-1933	H of R, Dover, Del.*
.....	Roxanna	1856-1872	H of R, Dover, Del.*
Sussex County—Presbyterian Church Records			
Blackwater	Near Frankford	1778-1828	H of R, Dover, Del.*
.....	Georgetown	1859-1913	H of R, Dover, Del.*
Cool Spring			H of R, Dover, Del.*
Indian River	.....	Min. 1756-1848	H of R, Dover, Del.*
.....	Lewes	1737-1856	H of R, Dover, Del.*
Sussex County—Protestant Episcopal Church Records			
St. Paul's	Georgetown	1840-1914	H of R, Dover, Del.*
St. John's	Greenville	1842-1912	H of R, Dover, Del.*
St. Phillip's	Laurel	1853-1887	H of R, Dover, Del.*
St. Peter's	Lewes	1708-1797	H of R, Dover, Del.*
St. Mark's	Millsboro	1848-1929	H of R, Dover, Del.*
St. Luke's	Seaford	1835-1919	H of R, Dover, Del.*

Note: See page 218 for explanation of abbreviations.

STATE OF FLORIDA

While there are few listings of church records for the State of Florida, as found in the publications of the State and elsewhere, the government agency of the Works Progress Administration through the Historical Records Survey, did make several surveys of value to this survey of church records.

From the CHECK LIST OF HISTORICAL RECORDS SURVEY PUBLICATIONS we have the following pertaining to Florida: *Guide to Supplementary Vital Statistics from Church Records in Florida*: volume 1, Alachua County, volume 2, Gilchrist County, volume 3, Orange County.

Inventory of the Church Archives of Florida:

Baptist Bodies. Also a 1942 treatise entitled: *Florida State Association of Old Line Baptist Composed of Missionary Baptist Churches.*

St. Augustine Parish, St. John's County, Fla. Transcripts and translation of Roman Catholic Records: white baptisms, 1784-1799. Compiled by the WPA HRS. Vol. 1, 1784-1792; vol. 2, 1792-1799.*

Catholic Records in Florida:

St. Augustine Parish Records, St. John's County, Florida. Marriages 1784-1801. Transcribed from the records at the Catholic Bishop's resdience, St. Augustine, Florida.*

Episcopal Church Records

St. John's Episcopal Church Records: 1829-1880 for Alachua County, Florida. Compiled by the DAR of Pensacola, Florida.*

Records of Christ Episcopal Church, Pensacola, Florida. Book D, 1851-1855 DAR Collection microfilmed at Tallahassee, 1956.*

History of St. Paul's Church (1834-1846) Quincy, Florida, with the Parish Record Book containing baptisms, 1839-1846 and confirmations, 1838-1847. Published by *Florida Historical Quarterly*, v. 34.*

STATE OF GEORGIA

While the author has shared the opinion of many in that genealogical research in the South is difficult it seems that this is generally due to the fact that the sources of information for the South are not well-known. This survey has located very few records for this state. While information received from the State Department of Archives and History has given much information upon other sources of genealogical interest, little or no mention is made of the religious records of the state. We have been informed that there were 43 Georgia courthouses that were destroyed by fire. Sherman's march to the sea and other losses of records by war and fire have contributed to a scarcity of original records.

Bibliography:

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Religion and the State of Georgia in the 18th Century. Pub. New York, 1939.

WPA HRS
Inventory of the Church and Synagogue Archives of Georgia: Atlanta Association of Baptist Churches (1941)* and Fairburn Missionary Baptist Association. (1941)*

.....
History of the Baptist Denomination in Georgia with Biographical Compendium and Portrait Gallery of Baptist Ministers and other Georgia Baptists. Pub. Atlanta, Ga. by Jas. P. Harrison & Co. 1881, 613 pp., 1 map.

ROBINSON, R. L.
History of the Georgia Baptist Association. Pub. 1928, 263 pp.

WPA HRS
*History of the Early Georgia Baptists with an Inventory of the Baptist Churches of Atlanta, Ga.**

EDWARDS, MORGAN
Materials Towards a History of the Baptists in Georgia. Original at Bucknell Library of Crozer Theo. Sem. Pa.*

FRIES, ADELAIDE R.
The Moravians in Georgia, 1735-1740. Pub. Raleigh, N.C. Edwards & Broughton Co., 252 pp. Pub. 1905.*

Records of the Reformed Church in Georgia as microfilmed at the Franklin and Marshall College, Lancaster, Pa.*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF GEORGIA	
Baldwin County—Baptist Records			
Blacksprings, Harmony Church, Salem Church, Cooperville.		Cem. Records	*
Bibb County—Church Records			
Bibliography: Campbell, J. H. *Georgia Baptists, Historical and Biographical.* Pub. at Macon, Ga. by J. W. Burke & Co. 1874.* Smith, George G. Jr. *The History of Methodism in Georgia and Florida from 1785 to 1865.* Pub. J. W. Burke & Co. Macon, Ga. 1877, 530 pp.*			
Cobb County—Church Records			
Baptist	Powder Springs -		Temple: "The First 100 Years."
Methodist	Powder Springs -		Temple: "The First 100 Years."
Elbert County—Presbyterian Church Records			
Bibliography: Stacy, Rev. James. *A History of the Presbyterian Church in Georgia.* Pub. Elberton, Ga. 1912.*			
Fayette County—Baptist Church Records			
Flatt Creek	.....	Min. 1826- +	at church, 6 mi. SW Fayetteville, Ga.
Fulton County—Baptist Church Records			
Enon	Stonewall	Cem. R.	*
Sardis & Ramah	Palmetto	Cem. R.	*
First	Atlanta	Ch. R.	DAR Coll, Atlanta.
Second	Atlanta	Ch. R.	Church: 2715 Peachtree Rd. Atlanta, Ga.
First	Atlanta	186–1909; 1848-1860	Church: 754 Peachtree Rd. Atlanta, Ga.
New Hope	Shadnor	Min & Reg. 1840- +	c/o Moderator.

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF GEORGIA

Hancock County—Baptist Church Records

White Plains	.....	.....	DAR Coll. Atlanta, Ga.*

Liberty County—Congregational Church Records

Midway	Midway	Reg. 1754-1868	*

Bibliography: Stacy, James. *History of the Midway Congregational Church,* Liberty County, Ga. Pub. Newnan, Ga. 1903.*

Montgomery County—Baptist Records

Longpond	Longpond	History of,	Lane Hist. Pub.*

Richmond County—Church Records

Bibliography: *A Brief History of the First Presbyterian Church in Augusta Ga.* Pub. Charleston, S. C. by Walker and James, 1851.*

Prot. Epis.	St. Paul's	R. of 1750-1830	DAR Coll.*

STATE OF ILLINOIS

One of the most impressive groups of buildings for the preservation of records found anywhere outside of our nation's capitol is at Springfield, Illinois. Within a city block in downtown Springfield is found the State Library, the State Historical Society and the State Archives. An outstanding service is being performed by these state agencies, particularly in regard to the early settlers of the state.

There are seventy-eight other historical libraries or archives of importance in the State of Illinois. One of the outstanding libraries of the state is the Newberry Library at Chicago, Illinois.

Bibliography for Illinois:

(General) *Guide to Church Vital Statistics in Illinois.* Pub. by WPA HRS Feb. 1942.

Baptist Notes and Bibliography:

1852 in Rock Island, Rock Island County, Gustaf Palmquist, an immigrant from Sweden, became the spiritual leader of a group of immigrants from Sweden. He was ordained a Baptist minister in this same year. In 1879 the Swedish Baptist General Conference of America was organized.

From the book, *Religion in the Development of American Culture*, by William Warren Sweet, we learn that there are autobiographies of early Baptist preachers on file at the Library of Shurtliff College, Upper Alton, Illinois.

The Southern Baptist Theological Seminary, Louisville, Kentucky, has on file a treatise on the Edwardsville Association Church Histories from 1830 to 1843.

Also, the Illinois State Historical Society has published *Sketches of Some Ministers of Illinois and the History of the Sunday School Work, 1818-1918.* This is found in their publication, volume 24, page 111.

The *Journal of Illinois State Historical Society* has published *History of the Baptists in Illinois before 1835.* Volume 12, page 1.*

The Illinois State Historical Society has published *Pioneer Baptists of Illinois,* vol. 34, page 122.

Samuel S. Sargent has written the book, *Records of Freewill Baptist Church 1844-1905.* Whetstone, Coles Co. Illinois. 81 pp.*

Records of the Baptist Church (Organized 1844) Lockport, Will County, Illinois 1852-1904.*

Disciples of Christ

Settlers who Came with the Establishment of the Church of the Disciples at Little Mackinaw, Tazewell County, Illinois. Pub. Journal of Illinois State Historical Society. Vol. 20, page 411.*

Dutch Reformed Church

Dutch Reformed Beginnings in Fairview, Fulton Co. Illinois in 1837. Pub. *Journal of Illinois State Historical Society,* vol. 36, page 190.*

Methodists in Illinois

Illinois State Historical Society has published *Rise of the Methodist Episcopal Church in Illinois before 1835.* Volume 12, pages 8, 149.*

Reverend A. D. Field has published *Worthies and Workers* both Ministers and Laymen of the Rock River Conference, Mt. Morris, Illinois. Pub. by Cranston & Courts. 1896, 363 pp.*

*Methodist Church Baptisms 1858-1873; Marriages 1857-1872.**

Moravians in Illinois

The Moravian Settlement in Illinois and its Leaders. Pub. by Illinois State Historical Society, Vol. 29, p. 79.*

Presbyterians in Illinois

The History of Presbyterianism in Illinois by the Illinois State Historical Society, Volume 19, page 22.*

Inventory of the Church Archives of Illinois—Presbytery of Cairo (Nov. 1941); Presbytery of Springfield (Jan. 1942); Cumberland Presbyterian Church (Feb. 1942); All published by the WPA HRS.*

History of the Presbyterians and Congregationalists in Illinois before 1835. Published by *Journal of Illinois State Historical Society,* Volume 12, page 11.*

The First Presbyterian Church of Chicago, a history of the oldest organized in Chicago, including biographies of pastors, etc. Pub. Chicago Historical Society, 1900.*

Early Settlers and Founders of the Presbyterian Church at Thorngrove, (Now Chicago Heights) Cook County, Illinois. Published by the *Journal of the Illinois Historical Society,* Volume 17.*

History of the Somonauk United Presbyterian Near Sandwich, DeKalb County, Illinois. Also miscellaneous information on origins, etc. 373 pp.*

History of the Presbyterian Church and its Members of Heyworth, McClean County, Illinois (Organized 1844).*

Records of the Presbyterian Church of Golconda, Pope County, Illinois.

Baptisms:	1819-1937
Members & Deaths:	1824-1911
Marriages:	1913-1935

Published by the Daughters of the American Revolution, Harrisburg, Illinois.*

United Brethren in Illinois

History of the United Brethren in Illinois by the Illinois State Historical Society, Volume 46, page 39.*

Note: See page 218 for explanation of abbreviations.

STATE OF INDIANA

The area of the State of Indiana as we know it today came within the jurisdiction of the United States when it was included in territory ceded to the United States by Great Britain. The Territory of Indiana was organized in 1800 and in 1816 the territory became a state of the Union.

While the Library of the Society of Friends at Swarthmore, Pennsylvania has records for some eighty-nine monthly meetings of Friends (*) within this state, as a rule there is a dearth of printed information about the church records. The Indiana Historical Society, State Library and Historical Buildings, Indianapolis, is known to be particularly helpful in genealogical matters. There are some forty-five other historical societies listed for this state.

Bibliography by Denomination:

SWEET, WM. WARREN

Circuit Rider Days in Indiana. Pub. Stewart Co. Indianapolis, Indiana 1916.

WEST, EDGAR RAY

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TIBBETS, J. E.

History of Coffee Creek Bapt Ass'n. (Southern Indiana) inc. Biog. Ministers, etc. Pub. Cincinnati: Elm Street Pub. Co. 1883.*

BLANCHARD, COL. CHAS.

History of the Catholic Church in Indiana. Logansport, Ind. A. W. Bowen & Co. 1898.*

METHODISM

History of Methodism in Southern Indiana giving a brief genealogical treatise on members from 1796-1846. Pub. *Indiana Magazine of History,* Volume 23.*

METHODISM

Brief Biographical Sketches on Methodist Ministers in Indiana about 1812. Pub. *Indiana Magazine of History,* Volume 17.*

METHODISM

History of the Development of the Methodist Religion in Indiana, 1816-1832, giving the names of some of the early members. Pub. *Indiana Magazine of History,* Volume 11.*

Presbyterianism

A History of the United Presbyterian Church in Indiana as early as 1752, etc. Published by the *Indiana Magazine of History,* Volume 30-31.*

Presbyterianism

Brief Genealogical Notes on the Ministers of the Presbyterian Church in Indiana, 1800-1859. Pub. *Indiana Magazine of History,* Volume 21.*

Quakers

List of Friends Meetings of the Indiana Yearly Meeting with locations. Pub. by *National Genealogical Society Quarterly,* v. 43.*

Universalism

History of the Universalist Faith in Indiana, etc. Pub. *Ind. Mag of Hist.,* v. 13.*

CLARK COUNTY = *Historical Notes on the Salem Methodist Church,* dating to 1799, near Charlestown, Clark Co. Pub. by *Indiana Magazine of History,* Volume 29.*

CLAY COUNTY = *Early Methodism in Clay County, Indiana* with notes on members, etc. Pub. *Ind. Mag. of Hist.,* v. 21.*

FRANKLIN COUNTY = *A Brief History of the Baptist Church* at Brooksville, Franklin Co. Ind. Pub. *Ind. Mag. of Hist.,* v. 6.*

JAY COUNTY = *Church Book, Church of Christ at Mt. Pleasant,* Jay Co. Ind. (1852-1885) by Local DAR.*

JEFFERSON COUNTY = *Family History from Church Records of the Carmel Congregation of the United Presbyterian Church,* 1812-1882, near Hanover, Jefferson Co. Pub. by *Indiana Magazine of History,* volume 36, page 410.*

FRANKLIN COUNTY = *A Commemorative History of the Tabernacle Christian Church of Franklin Co.* Ind. by Johnson and Valentine. 1948, 76 pp.*

ORANGE COUNTY = *Marriages Performed at the Monthly Meeting of Lick Creek, Orange Co.* by the *National Genealogical Society Quarterly,* volume 31.*

RIPLEY COUNTY = *Bear Creek Church Records at Friendship,* Ripley County, Indiana.*

SULLIVAN COUNTY = *List of Members and Genealogical Data of the Little Flock Baptist Church, 1821-1868,* Sullivan County, Ind. Pub. *Indiana Magazine of History,* v. 49.*

SWITZERLAND COUNTY = *Historical Notes on the Long Run Baptist Church,* Switzerland County, Indiana. (Org. 1817)

WAYNE COUNTY = *Early History of the Presbyterian Church in White Water Valley,* Indiana, giving names of members, etc. 1811-1851. Pub. *Ind. Mag. of Hist.,* v. 5, pp. 28-42.*

STATE OF IOWA

The Territory of Iowa was organized in 1838. The state was admitted to the Union in 1846. Iowa has organized some forty-five state and local historical societies with the State Historical Society of Iowa at Iowa City, Iowa, and the State Department of Archives and History at Des Moines, Iowa.

From printed sources we find little that has been published regarding church records. We are left to assume that the records of the various churches are as yet in the custody of the local church officers.

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Marriages:	1849-1901
Confirmations:	1858-1872
Memberships:	1852-1872

STATE OF KENTUCKY
(Commonwealth of Kentucky)

One of the pleasant experiences for the genealogist is to visit the Kentucky Historical Society at Frankfort, Kentucky. This, of course, is especially true if you happen to claim descent from a Kentucky family. As noted in the pages to follow the Southern Baptist Theological Seminary at Louisville has the preponderance of records for the Baptist denomination for this state. Other archives of importance are found at Nashville and Knoxville.

As far as this survey has been able to determine most of the state's religious records are still in the custody of the local church officers. Contact at present must be made through the corresponding secretary or an officer of the church.

It is evident from the collections of religions at Louisville and Montreat, N. C., that an effort is being made to centralize the archives for the Baptist and the Presbyterian churches for this area.

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GIBSON, MARY WEBB
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Note: See page 218 for explanation of abbreviations.

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF KENTUCKY

Baptist Records not located by County:

South-Concord Ass'n. of United Baptists		Min. 1825-1892	SBTS, Louisville, Ky.
North Bend Ass'n.		Min. 1803-1864	SBTS, Louisville, Ky.
Middle District Ass'n.		Min. 1837-1890	SBTS, Louisville, Ky.
Elkhorn Ass'n.		Min. 1785-1890	SBTS, Louisville, Ky.
Mt. Tabor (Green River Ass'n.)		Min. 1798-1870	SBTS, Louisville, Ky.
Milkey		Ch. Roll 1798	SBTS, Louisville, Ky.
Glen's Creek		Min. 1801-1868	SBTS, Louisville, Ky.
Green River		Min. 1803-1827	SBTS, Louisville, Ky.
Cassey's Fork		Min. 1818-1856	SBTS, Louisville, Ky.
Burk's Branch		R. 1801-1939	SBTS, Louisville, Ky.
Clay Lick (Ransdell—Notes)		1822-1911	SBTS, Louisville, Ky.
Sulphur Fork		Min. 1826-1851	SBTS, Louisville, Ky.
Plumb Creek		Min. 1812-1899	SBTS, Louisville, Ky.
Tate's Creek		Min. 1798-1921	SBTS, Louisville, Ky.
Tate Creek Ass'n. United Bapt.		Min. 1852-1917	SBTS, Louisville, Ky.
Boone's Creek		R. 1795-1886	SBTS, Louisville, Ky.

The following are references to church records as found in the work of William Henry Allison as published by the Carnegie Institution in 1910 entitled: *Inventory of Unpublished Material for American Religious History in Protestant Church Archives and Other Repositories.*

Baptist Records:

Hillgrove United		R. of 1822-1892	SBTS, Louisville, Ky.
Salem Ass'n.	Louisville	1811-1871	SBTS, Louisville, Ky.
Elkhorn Ass'n.	Louisville	1785-1826; 1830-1832; 1834-1835; 1845-1876; 1877-1890.	SBTS, Louisville, Ky.
Ch. of Christ—Nolin & Loverins Valley		1787-1803	SBTS, Louisville, Ky.
Silas		R. of 1830-1867	SBTS, Louisville, Ky.
Severn's Valley		R. of 1845-1884	SBTS, Louisville, Ky.
Valley Creek		R. of 1803-1845	SBTS, Louisville, Ky.

Presbyterian Records:

Cumberland Presby.	Louisville	1803-1806	Presby TS
Kentucky Synod	Louisville	Oct. 1802-Apr. 1883	Presby TS
Olivet, Bullskin and Fox Run		Mar. 1819-Mar. 1862	Presby TS

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF KENTUCKY	
Bourbon County—Baptist Church Records			
.....	Cooper's Run	Hist., Notes, etc.	KYHS Reg. v. 22*
Silas	.....	Bpt. & Min. 1800-1830	KYHS Reg. v. 27*
Silas	.....	Min. 1830-1867	SBTS, Louisville, Ky.
Bullett County—Baptist Church Records			
Little Flock	.....	Min. 1810-1883	SBTS, Louisville, Ky.
Campbell County—Baptist Church Records			
Old Licking	Cold Spring	Burials	KYHS Reg. v. 45*
.....	Flagg Spring	R. of	KYHS Reg. v. 45*
.....	Persimmon Grove	Burials	KYHS Reg. v. 45*
Campbell County—Methodist Church Records			
Asbury	Cold Spring	Burials	KYHS Reg. v. 45*
Christian County—Baptist Church Records			
.....	Bethel	1814-1871	SBTS, Louisville, Ky.
Fayette County—Baptist Church Records			
.....	East Hickman	Min. 1787-1921	SBTS, Louisville, Ky.
Fayette County—Disciples Church Records			
.....	.....	Ch.R. 1831-1870	Bosworth Mem. Lib. Lexington, Ky.
.....	.....	Reg. 1827-1889, etc.	Bosworth Mem. Lib. Lexington, Ky.
Fayette County—Presbyterian Church Records			
Bethel	.....	Deaths & Bpts. 1823- +	McAdams: Pioneer & Court Records.*
Franklin County—Baptist Church Records			
.....	So. Benson	Deed:1856	SBTS, Louisville, Ky.

Bibliographical Reference: *A History of the First Presbyterian Church* Franklin Co. Ky., together with the Churches in Franklin County in connection with the Presbyterian Church in the US of A.

Gallatin County—Baptist Church Records			
.....	White's Run	Min. 1810-1847	SBTS, Louisville, Ky.
.....	Sharon	Min. 1825-1856	SBTS, Louisville, Ky.

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF KENTUCKY	
Grant County—Baptist Church Records			
.....	Dry Ridge	Min. 1821-1845	SBTS, Louisville, Ky.
.....	Clark's Creek	Min. 1846-1925	SBTS, Louisville, Ky.
Hardin County—Baptist Church Records			
.....	Gilead	Hist. of etc. 1824-1924	SBTS, Louisville, Ky.
Harrison County—Baptist Church Records			
Severn's Valley	Elizabethtown	Min. 1787-1884	SBTS, Louisville, Ky.
Harrison County—Episcopal Church Records			
Church of the Advent	Cynthiana	Mar. & Bur. 1848-1908	McAdams: Pioneer & Court Records.*
Henderson County—Baptist Church Records			
.....	Grave Creek	Min. 1810-1941	SBTS, Louisville, Ky.
Henry County—Baptist Church Records			
Cane Run	Port Royal	Notes 1813-1894 by Ransdell	SBTS, Louisville, Ky.
Fox Run	Eminence	Min. 1803-1940	SBTS, Louisville, Ky.
Bibliographical Reference: Spencer, John Henderson *History of Fox Run Church, 1794-1901* at SBTS, Louisville, Ky.			
Jefferson County—Baptist Church Records			
.....	Long Run	Min. 1803-1922	SBTS, Louisville, Ky.
.....	Jeffersontown	R. of 1845-1896	SBTS, Louisville, Ky.
Floyd's Ford	Fisherville	Min. 1854-1872	SBTS, Louisville, Ky.
Jefferson County—Presbyterian Church Records			
.....	Jeffersontown	R. of Mem. 1835-1878	Detroit Soc. for Gen. Res., Detroit, Mich. Vol. 12.*
Livingston County—Baptist Records			
.....	Salem	Min. 1811-1871	SBTS, Louisville, Ky.
Logan County—Baptist Church Records			
.....	Liberty	Min. 1844-1887	SBTS, Louisville, Ky.
Madison County—Baptist Church Records			
.....	Hayes Fork	Min. 1819-1860	SBTS, Louisville, Ky.

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF KENTUCKY	
Mason County—Disciples Church Records			
.....	Lawrence Creek Christian Church	R. 1807-1859	Bosworth Mem. Lib. Lexington, Ky.
.....	May's Lick	1841-1941	Bosworth Mem. Lib. Lexington, Ky.
McCracken County—Presbyterian Church Records			
.....	Paducah	R. of 1854-1870	Presby. TS of Ky. Louisville, Ky.
Meade County—Baptist Church Records			
.....	Hill Grove	Min. 1822-1892	SBTS, Louisville, Ky.
Mercer County—Baptist Church Records			
.....	Brush Creek	Min. 1835-1872	SBTS, Louisville, Ky.
Muhlenberg County—Presbyterian Church Records			
.....	.....	R. of Presbytery Sept. 1832-Apr. 1870	Presby. TS. of Ky. Louisville, Ky.
Nelson County—Baptist Church Records			
.....	Rolling Fork	Min. 1830-1886	SBTS, Louisville, Ky.
.....	Cox's Creek	Min. 1836-1937	SBTS, Louisville, Ky.
Ohio County—Baptist Church Records			
.....	Zion Church	Min. 1850-1872	SBTS, Louisville, Ky.
Oldham County—Baptist Church Records			
.....	Ballardsville	Min. 1832-1945	SBTS, Louisville, Ky.
.....	Harrod's Creek Near Crestwood	Min. 1819-1911	SBTS, Louisville, Ky.
Owen County—Baptist Church Records			
.....	Claylick	Min. 1822-1850	SBTS, Louisville, Ky.
Ch. of the Twins	New Liberty	Min. 1801-1894	SBTS, Louisville, Ky.
.....	Mountain Island	Min. 1801-1836	SBTS, Louisville, Ky.
.....	Pleasant View	Min. 1839-1933	SBTS, Louisville, Ky.
.....	New Liberty	1801-1894	SBTS, Louisville, Ky.
.....	New Liberty	Notes: 1823-1848	SBTS, Louisville, Ky.
Rock Castle County—Baptist Church Records			
.....	Mt. Vernon	Hist. of,	SBTS, Louisville, Ky.

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF KENTUCKY	
Scott County—Baptist Church Records			
Great Crossing		Min. of 1795-1801	KyHS Reg v 34*
Great Crossing		Min. 1795-1922	SBTS, Louisville, Ky.
Shelby County—Baptist Church Records			
.....	Mt. Vernon	Min. 1845-1951	SBTS, Louisville, Ky.
.....	Buck Creek	Min. 1826-1853	SBTS, Louisville, Ky.
.....	Brashear's Creek	Min. 1807-1818	SBTS, Louisville, Ky.
Spencer County—Baptist Church Records			
First	Taylorsville	Min. 1828-1910	SBTS, Louisville, Ky.
Taylor County—Baptist Church Records			
.....	Elkhorn	Notes: 1801-1893	SBTS, Louisville, Ky.
Trimble County—Baptist Church Records			
.....	Corn Creek	Min. 1813-1882	SBTS, Louisville, Ky.
Warren County—Church Records			
Baptist	Smith's Grove	Min. 1849-1885	SBTS, Louisville, Ky.
Presbyterian	Bowling Green	R. of 1845-1847	SBTS, Louisville, Ky.

Bibliographical Reference: Burnam, John. *Some Reflections & Thoughts Connected with the Baptists in Bowling Green, 1818-1882.* Located at SBTS, Louisville, Ky.

Washington County—Baptist Church Records			
.....	Bethlehem	Min. 1805-1920	SBTS, Louisville, Ky.
Webster County—Baptist Church Records			
.....	Providence	Min. 1815-1944	SBTS, Louisville, Ky.
Woodford County—Baptist Church Records			
.....	Glen's Creek	1851-1868	SBTS, Louisville, Ky.
Forks of the Elkhorn	.....	Min. 1788-1903	SBTS, Louisville, Ky.
Woodford County—Presbyterian Church Records			
.....	Pisgah	Session Bk, etc. 1800-1900	McAdams: Pioneer & Court Rec. of Ky.*

Note: See page 218 for explanation of abbreviations.

STATE OF MAINE

While few references to church records have been found for this survey it must be remembered that the area of the State of Maine was closely allied to that of Massachusetts until Maine was admitted to the Union in 1820.

There are thirty-two historical societies listed for this northern state in the 1956 *Directory of Historical Societies and Agencies in the United States & Canada.* Many pioneer families of New Hampshire, Vermont and New York have found their connecting generations to Massachusetts through the State of Maine.

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History of Methodism in Maine. Pub. Chas. E. Hash Press. 1887.*

Congregational Records of Harpswell, Cumberland County, Maine, 1764-1821. Bowdoin Collection, Brunswich, Maine.

STATE OF MARYLAND

From the year 1631 when William Claiborne and other Protestants from Virginia settled Maryland, this state has had an important ecclesiastical history. Many of its early churches have retained their own records. The Church of England became the state religion in 1692 later to be changed by the Revolutionary War.

The bibliography to follow will give the best introduction to the availability of religious records for the State of Maryland. The archival holdings of the Maryland Historical Society at Baltimore and the Maryland Hall of Records at Annapolis have contributed the greater part of what is today available in the religious records for this state. The information given through the inventories and guides of the Works Progress Administration, Historical Records Survey, proved helpful in locating many of these records.

While the Maryland Hall of Records has provided a listing of their archival holdings in general, this particular source of information does not mention religious records except for a very few. These records are listed in the pages to follow.

Bibliography for Maryland:

.....

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.....

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The Garrison Church (St. Thomas Parish) 1742-1852. Edited by Rev. Hobart Smith, pub. by James Pott & Co. 1893. 193 pp.*

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BREADY, REV. G. P.

History of the Maryland Classics of the Reformed Church in the United States or the *History of the Reformed Church in Maryland since 1820.* Pub. Taneytown, Md. 1938. 320 pp.*

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WPA HRS

Inventory of the Church Archives of Maryland: Protestant Episcopal Church, Diocese of Maryland. Pub. 1940.*

YOUNG, HENRY J.

Registers of the St. Mary's Lutheran Church, Silver Run, Maryland, 1784-1863. Translated from the original German. Pub. by the Historical Society of York Co. Pa. 42 pp.*

Note: The Address of the Maryland Diocesan Library is #17 East Mt. Vernon Place, Baltimore, Md.

Note: See page 218 for explanation of abbreviations.

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF MARYLAND	
Alleghany County—Methodist Church Records			
Lonaconing	.....	Hist. of pub. by C. A. Jones, 1904*	
South	.....	Hist. of 1866-1920 by J. K. Kuhlman, 1920.*	
Alleghany County—Protestant Episcopal Church Records			
Emmanuel	Cumberland	1803- +	Rector, Washington St. Cumberland.
Anne Arundel County—Protestant Episcopal Church Records			
All Hallows	Davidsonville	Reg. 1685-1858	MdHS, Baltimore*
All Hallows	Lothian	1669-	Md Diocesan Lib.
St. Ann's	Annapolis	1687-1796	MdHS, Baltimore*
St. Anne's	Annapolis	Par. Reg. 1708-1858	MdHofR, Annapolis
St. James	Lothian	1663-	Md Diocesan Lib.
St. James	.....	1682-1869	MdHS, Baltimore*
St. Margaret's	.....	1667	MdHofR, Annapolis
St. Margaret's	Westminster Parish	1673-1885	MdHS, Baltimore*
St. Peter's	(Defunct)	1845	Md Diocesan Lib.
Baltimore City—Baptist Church Records			
Second	.....	abt. 1797-1820	Am.HS, Chester, Pa.*
Baltimore City—Catholic Church Records			
.....	.....	Burials 1793-1874	MdHS, Baltimore*
St. James	.....	VS 1804-1845	Pub. Md. H&Gen. Bulletin v. 13*
Baltimore City—Lutheran Church Records			
English	Baltimore	Par. Reg. 1857-1924	MdHS, Baltimore*
Zion German	Baltimore	VS 1784-1849	MdHS, Baltimore*
Baltimore City—Methodist Episcopal Church Records			
Light Street	.....	Ch.R. 1794-1835	MdHS, Baltimore*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF MARYLAND	
Baltimore City—Methodist Church Records			
.....	.....	Cem. Records	MdH & Gen. Bulletin vol. 9*
.....	.....	Circuit Min. 1773-	*
New Jerusalem (Swedenborgen)	.....	VS 1793-1862	MdHS, Baltimore*
New Jerusalem	.....	Mar. 1793-1794	MdH & Gen. Bulletin Vol. 5*
Baltimore City—Presbyterian Church Records			
Faith	.....	Cem. Records	MdHS, Baltimore*
First	Park Ave. at Madison St.	Ch.R. 1768-1878	MdHS, Baltimore*
First	.....	Mem. 1766-1783	MdH. Mag. v. 35*
Westminster	.....	Cem. Rec.	MdHS, Baltimore*
Baltimore City—Protestant Episcopal Church Records			
Christ	Chase & St.Paul Streets	Ch.R. 1828-1871	MdHS, Baltimore*
Christ	.....	1828-	Parish House at Paul & Chase Sts.
Church of the Redeemer	.....	1855	Rector: No. Charles Street.
Emanuel Church	.....	1853	Rector: Cathedral & Read Streets.
Mt. Calvary	.....	1842	Rector: Eutaw & Madison Sts.
St. Andrew's	.....	1836	Rector at Church
St. Barnabas	.....	1853	At the Cathedral of the Incarnation, Baltimore, Md.
St. James & St. John's	.....	Ch.R. 1787-1883	MdHS, Baltimore*
St. John's	.....	1843	Rector: Greenmount Avenue, Baltimore
St. Luke's	.....	1846-	Rector: 222 No. Carrolton Avenue
St. Paul's	.....	Par. Reg. 1710-1837	MdHS, Baltimore*
St. Peter's	.....	1803-1885	MdHS, Baltimore*
St. Stephen's	.....	1857-	MdDiocesan Library Baltimore, Md.
St. Thomas	.....	1858-	Rector: 31st St.
Trinity (Now Defunct)	.....	1802	MdDiocesan Library Baltimore, Md.
Trinity	.....	1806-1818	MdHS, Baltimore*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF MARYLAND	
Baltimore City—Reformed Church Records			
.....	Baltimore	Ch.R.	F&M, Lancs, Pa.*
First	Baltimore	Reg. 1768-1851	MdHS, Baltimore*
.....	Baltimore	VS 1812-1865	MdHS, Baltimore*
Evan. German	Baltimore	1798-1850 part in German	MdHS, Baltimore*
Baltimore County—Lutheran Church Records			
.....	Catonville	Biog. Pioneers of the Lutheran Faith in Catonsville, pub. NGenS quarterly v. 9	
Baltimore County—Presbyterian Church Records			
Mt. Paran	Garrisonville	Cem. Rec.	NaGenS quarterly v. 25*
Baltimore County—Protestant Episcopal Church Records			
St. Timothy	Catonsville	1846-	Rector of Church
St. Thomas	Garrison Forest	1743	Rector of Church
St. Thomas	Garrison Forest	Par. Reg. 1728-1891	MdHS, Baltimore*
St. John's	.....	1696	MdDiocesan Library Baltimore, Md.
St. John's	Kingsville	Par. Reg. 1696-1851	MdHS, Baltimore*
St. John's	Long Green	Cem. Rec.	MS Coll. MdHS*
Trinity	Long Green	Cem. Rec. 1754-1936	MS Coll. MdHS*
St. James	Monkton	Short History, etc.	Copied, DAR Md.*
St. James	.....	1819	Md Diocesan Lib.
St. John's	Near Reistertown	Ch.R. 1782-1854	MdHS, Baltimore*
St. John's	Worthington Valley	1847	Rector of Church
Caroline County—Catholic Church Records			
.....	Denton	Cem. Rec.	Md. Orig. Res. Soc.*
Caroline County—Protestant Episcopal Church Records			
St. Paul's	Hillsboro	Cem. Rec.	Md. Orig. Res. Soc.*
St. John's	Hillsboro	Ch.R. 1746-1858	MdHS, Baltimore*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF MARYLAND

Calvert County—Protestant Episcopal Church Records

Christ	Port Republic	1672- +	Md Diocesan Lib.
Christ	Port Republic	1688-1847	MdHS, Baltimore*
All Saints	Sunderland	1703-1718; 1720-1753	MdHS, Baltimore*

Carroll County—Lutheran Church Records

Jerusalem	.....	Par. Reg. 1793-1881	MdHS, Baltimore*
Zion	Manchester	VS 1783-1853	MdHS, Baltimore*
.....	Manchester	R. 1760-1836	HS of York Co. Pa.*
Kreider's	Pipe Creek	Reg. & Min. 1763-1836	MdHS, Baltimore*
St. Mary's	Silver Run	1784-1851	HS of York Co. Pa.*
St. Luke's	(Winter's Church)	.....	LTS, Gettysburg, Pa.*

Carroll County—Protestant Episcopal Church Records

Church of the Ascension	Westminster	1842-	Church Registrar

Cecil County—Society of Friends Records

.....	Cecil	MM	S of F Lib.Swarthmore*

Cecil County—Protestant Episcopal Church Records

St. Mary Anne's	.....	Reg.& Ves.Proc. 1713-1799	MdHS, Baltimore*
St. Stephen's	(No. Sassafras)	Ves. P. 1693-1804	MdHS, Baltimore*
St. Stephen's	Cecilton	1689-1837	H of R, Dover, Del.*
No. Elk Parish	(St.Mary Anne)	Hist. & Min. 1706-1857	Md. Hist. Mag. v. 9*

Charles County—Catholic Church Records

St. Peter's	Beantown	Cem. R.	.....*
.....	Bryantown	Ch.R. 1793-1861	MdHS, Baltimore*
St. Ignatius	Chapel Point	Cem. R.	.....*
St. Charles	Indianhead	Cem. R.	.....*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF MARYLAND	
Charles County—Society of Friends Records			
.....	Hughsville	Cem. R.	*
Charles County—Methodist Church Records			
Shiloh	Bryan's Road	Cem. R.	*
Charles County—Protestant Episcopal Church Records			
Durham Parish	.....	V. Jrl. 1774-1824	*
Nanjemoy	Durham Parish	V. Min. 1774-1824	LC, Wash. D.C.*
Trinity	Newport	Ch.R. 1796-1856	LC, Wash. D.C.*
St. John's & King George's	.....	Par. Reg. 1784-1823	LC, Wash. D.C.*
St. John's (Accokeek Ch.)	.....	V. Min. 1824-1843	LC, Wash. D.C.*
Trinity	.....	V. Min. 1729-1906	LC, Wash. D.C.*
Trinity	.....	Abs. of V. Jrl, etc. 1729-1830	*
Dorchester County—Methodist Church Records			
Gethsemane	Reliance	1852-1938	H of R.Dover, Del.*
Dorchester County—Protestant Episcopal Church Records			
St. Peter's	.....	Ch.R. 1797-1854	MdHS, Baltimore*
Great Choptank Parish	.....	Ch.R. 1788-1886	MdHS, Baltimore*
Old Trinity (Dorchester Parish)	.....	Burials	Orig. Res. Soc. of Baltimore*
Christ Church	Cambridge	Par. Reg. 1738-1903	MdHS, Baltimore*
Frederick County—Moravian Church Records			
.....	Monacy	R. in Germ. & Eng.	F & M, Lancs, Pa.*
.....	Graceham	Cem. R.	MdHS, Baltimore*
Frederick County—Protestant Episcopal Church Records			
All Saints	Frederick	1727- +	Rector of Church
All Saints	Frederick	1727-1778	Pub. Gen. S. of Pa.*
St. Mark's	Petersville	1844	Rector of Church
Zion Church	Urbana	1802-	MdDiocesan Lib. Baltimore, Md.

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF MARYLAND	
Frederick County—Reformed Churches Records			
.....	(County)	.....	F & M, Lancs, Pa.*
Appels	.....	Ch.R.	F & M, Lancs, Pa.*
.....	Creagerstown	Cem. R.	F & M, Lancs, Pa.*
.....	Frederick City	Cem. R.	F & M, Lancs, Pa.*
German	Frederick	1753-1900, 3 vols.	MdHS, Baltimore*
.....	Frederick	R. 1742-1887, 5 v.	MdHS, Baltimore*
Evan. Ch.	Frederick	1741-1910	LTS, Gettysburg, Pa.*
.....	Frederick	Germ. & Eng.	F & M, Lancs, Pa.*
Evan.	Frederick	1746-1833	.....*
.....	Frederick	.....	F & M, Lancs, Pa.*
Glade	.....	.....	F & M, Lancs, Pa.*
Zion	Middleton	1779-1827	HS of York Co.Pa.*
Pfeiff Creek	.....	.....	F & M, Lancs, Pa.*
St. Peter's	Rocky Hill	.....	F & M, Lancs, Pa.*
.....	Winchester	.....	F & M, Lancs, Pa.*
Pfeiff Krick	Westminster	1761- + (Germ)	F & M, Lancs, Pa.*
St. Peter's	Rocky Hill near Woodsboro	3 volumes	F & M, Lancs, Pa.*
.....	Woodsboro	.....	F & M, Lancs, Pa.*
Harford County—Methodist Episcopal Church Records			
.....	County Records	Census of Families 1807-1876	MdH & Gen. Bulletin V. 17*
.....	Harford Circuit	VS 1809-1876	MdHS, Baltimore*
Calvary	.....	Cem. R.	*
Harford County—Presbyterian Church Records			
Bethel	Bethel	VS 1750-1940	MdHS, Baltimore*
.....	Churchville	Cem. R.	*
Harford County—Protestant Episcopal Church Records			
Holy Trinity	Churchville	Cem. R.	*
Grace Memorial	Darlington	1856-	Church Registrar
St. Mary's	Emmorton	1850	Rector of Church
Christ	Near Forest Hill	1821- +	MdDiocesan Lib.
St. John's	Havre de Grace	1859- +	Rector of Church
St. John's	Joppa	V. Proc. 1735-1783	MdHS, Baltimore*
St. George's	Perryman	Par. Reg. 1681-1799	MdHS, Baltimore*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF MARYLAND	
Howard County—Protestant Episcopal Church Records			
Glenelg	.....	Cem. R. 1831-1922	MdHS, Baltimore*
Grace Church	Elkridge Landing	1845	Rector: Elkridge
St. John's	Ellicot City	1834- +	Rector
Christ	Near Guilford	1711- +	MdDiocesan Lib.
Christ	.....	.....	MdHS, Balitimore*
St. Peter's	Frederick Road	1843- +	Rector
Kent County—Methodist Episcopal Church Records			
Old Kent Circuit	.....	Bpt. & Mar. 1853-1869	MdHS, Baltimore*
Shrewsbury Parish	.....	Par. Reg. 1719-1882	MdHS, Baltimore*
St. Paul's	.....	1650-1818	MdHS, Baltimore*
Montgomery County—Protestant Episcopal Church Records			
Prince George's	.....	Par. Reg. 1740-1855	MdHS, Baltimore*
Prince George's & Rock Creek	.....	Par. Reg. 1792-1845	LC, Wash, D.C.*
Prince George County—Protestant Episcopal Church Records			
.....	(County)	Ch.R. & VR	HS Berks Co., Pa.*
Piscataway Parish	Accokeek	Par. Reg. 1691-1805	MdHS, Baltimore*
Prince George County—Continued			
St. Philip's	Laurel	Par. Reg. 1846-1868	MdHS, Baltimore*
St. Barnabas	(Queen Anne's Parish)	Ch.R. 1686-1773	MdHS, Baltimore*
St. Paul's	.....	Par. Reg. 1733-1879	MdHS, Baltimore*
Queen Anne's County—Protestant Episcopal Church Records			
St. Luke's	Church Hill	Par. Reg. 1722-1850	MdHS, Baltimore*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
STATE OF MARYLAND			
St. Mary's County—Protestant Episcopal Church Records			
All Faith's Parish	(Four Mile Run Church)	Ch.R. 1692-1820	LC, Wash. D.C.*
St. Andrew's	(Leonardtown)	Par. Reg. 1736-1886	MdHS, Baltimore*
All Faith's	Mechanicsville	Par. Reg. 1692-1817	MdHS, Baltimore*
St. George Church Popular Hill	(Wm. & Mary Par.)	Par. Reg. 1798- +	LC, Wash. D.C.*
King and Queen Parish	.....	V. Min. etc. 1799-1838	LC, Wash. D.C.*
All Faith's Parish	.....	Ch.R. 1692-1835	MdHist. Mag. v. 30, 31.*
Somerset County—Lutheran Church Records			
Samuel's	.....	1784-1793 (Translated)	LTS,Gettysburg,Pa.*
Stepney Parish	Green Hill	Ch.R. 1659-1720	MdHS, Baltimore*
Coventry Parish	.....	1736-1828	.....*
Coventry Parish	.....	Ch.R. 1734-1898	MdHS, Baltimore*
Talbot County—Society of Friends Records			
Third Haven		MM	Easton, Md.*
Nicholites	North West Fork	MM	Easton, Md.*
Hicksite	North West Fork	MM & Misc. 1800-1904	Easton, Md.*
.....	.....	Family Rec. Etc. 1670-1800	Na. Gen. Soc. ¼ly V. 11*
St. Michael's		Parish Reg. 1672-1859	MdHS, Baltimore*
Washington County—Reformed Church Records			
Salem	Conococheague District	Births 1771-1802	MdHS, Baltimore*
Zion's	Hagerstown	Ch.R.1807-1849	MdHS, Baltimore*
.....	Hagerstown	Ch.R. 1771-1944	F & M, Lancs, Pa.*
St. Andrew's	Clear Spring	1841- +	Registrar of Church
St. John's	Hagerstown	1816- +	Rector of Church
St. Thomas	Hancock	1848- +	Rector of Church
St. Mark's Lappan's	Cross Roads	1848- +	Rector of Church

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF MARYLAND	
Wicomico County Church Records			
Baptist Asbury Church	Salisbury	Cem. R.	*
Prot. Epis.	Stepney Church	Ch.R. 1714-1772	H of R, Dover, Del.*
Prot. Epis.	Green Hill at Bivalve	Ch.R. 1703-1890	MdHS, Baltimore*
Worcester County—Protestant Episcopal Church Records			
.....	Berlin	Cem. R.	MdHS, Baltimore*
St. Martin's	Worcester Parish	Rec. 1722-1839	*
St. Martin's	.....	Reg. 1723-1817	H of R, Dover, Del.
St. Martin's		V. Lists	Photostats*
All Hallow's	Snow Hill	Ch. R. 1844-1895	MdHS, Baltimore*

STATE OF MASSACHUSETTS
(Commonwealth of Massachusetts)

Note: So impressive is the contribution of the State of Massachusetts to the genealogy of our past that it would be inopportune to repeat details here. The published vital records of the towns of Massachusetts contribute a wealth of information concerning the people of the past. The state has at least 142 active historical societies and a number of privately endowed institutions whose collections are well-known to the student of history and genealogy.

While we may mention the New England Historic Genealogical Society as a pioneer in the field of publishing and preserving genealogical records, it seems that each town in the state has one or more local libraries that share the burden of the collection and preservation of records from its historic past.

Unfortunately only a few church records of this state are mentioned within this survey. The larger and more important historical societies have issued their own bulletins regarding their holdings of religious records. Space here could not begin to duplicate the available records.

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF MASSACHUSETTS	
Barnstable County—Church Records			
.....	Barnstable	Ch.R. 1634-1653	NEHGR v. 9, 10*
.....	Barnstable	Ch.R. 1668-1807	NYG & BS*
.....	Dennis	Adm. & Bapt. 1729-1809	Gen. Adv. v. 2, 3, 4*
West Parish	Barnstable	R. 1668-1807	RIHS*
Friends	Sandwich	MM 1802-1916	Moses Brown School, Providence, R.I.*
Berkshire County—Baptist Church Records			
First	North Adams	R. of Mem. before 1860	*
.....	Hancock	Members	DAR Records*
.....	Sandisfield	1779-1895	NYGBS*
Berkshire County—Congregational Church Records			
.....	Hinsdale	Bpt. to 1850	NEHGR v. 57*
.....	Sandisfield	1757-1874	NYHBR*

Note: See page 218 for explanation of abbreviations.

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF MASSACHUSETTS	
Berkshire County—Society of Friends Records			
.....	Adams	MM 1755-1842	NYGBS*
East Hoosick	now Adams	1783-1836	NEHGR v. 71, 72*
.....	East Hoosick	1783-1845	221 E. 15th St. NY. NY*
.....	Richmond	1792-1850	Moses Brown School, Providence, R.I.*
Berkshire County—Methodist Church Records			
.....	Sandisfield	1807-1828	NYGBS*
Bristol County—Congregational Church Records			
.....	Attleboro	Ch.R.	RIHS*
Second	Attleboro	Mem. & VR	RIHS*
.....	Rehoboth	Bpt. & Adms. etc. 1721-1900	*
.....	Rehoboth	Bpt. 1721-1814	RIHS*
Bristol County—Society of Friends Records			
.....	Dartmouth	1698-1841	Moses Brown School, Providence, R.I.*
.....	Fall River	MM 1845-1862	Thos. Perry Coll. Westerly, R.I.*
Swansey	Fall River	1845-1862	Westerly, R.I.
.....	New Bedford	1792-1887	Moses Brown School*
.....	Westport	1766-1887	Moses Brown School*
Dukes County—Congregational Church Records			
.....	Chilmark	R. 1787-1820	NEHGR v. 59*
Essex County—Congregational Church Records			

Bibliographical References: *Two Centuries of Church History in Essex,* Essex Co. Mass. J. H. Choate & Co. 1883, 214 pp.*

Records of the First Church at Salisbury, Mass. 1752-1805. Essex Institute, v. 21.*

Historical Manual of the South Church in Andover, Mass. Pub. 1859, 200 pp.*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF MASSACHUSETTS

Essex County—Congregational Church Records (Continued)

Danvers	.....	R. of	NEHGR v. 11, 12, 13
First	Beverly	Bpt. 1663-1710	Putnam's H. Mag. V. 5, 6, 7*
First	Beverly	R. of 1667-1772	Essex Institute, 1905*

Essex County—Protestant Episcopal Church Records

Byfield Parish	Towns of Newberry, Rowley & Georgetown.	1706-1762	Essex Institute, v. 89*

Franklin County—Church Records

.....	New Salem	Ch.R. & Adm's. etc. 1743-1833	By Inez Stevens Lederer, 1956, 38 pp.*

Bibliographical Reference: *A History of the Churches and Ministers* of Franklin Co. 1854, 456 pp.*

	North Leverett	Hist. & Sketches of Members 1767-1873	From History of the Proceedings of the Pocumtuck Valley Memorial Ass'n., Deerfield, Mass.

Hampden County—Church Records

Bibliographical Reference: Cooley, Rev. T. M. *Sketches of the Churches and Pastors* in Hampden Co. Mass. Pub. 1854, 144 pp.

Hampden County—Church Records

.....	Feeding Hills	Bpt. Mar. & Bur. 1762-1853	Copied by Mrs. Seth Ames Lewis, 43 pp.*

Hampden County—Baptist Church Records

Bibliographical Reference: Hungate, Jesse A. *History of the First Baptist Church of Holyoke, Mass.* with members 1803-1903, Pub. Holyoke, Mass. 1904, 261 pp.*

Note: See page 218 for explanation of abbreviations.

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF MASSACHUSETTS	
Hampden County—Congregational Church Records			
.....	Monson	R. of 1762-1774	Pub. Am. Gen. Mag. v. 12*
First	Springfield	1736-1809	New Haven Colony HS*
Second	Granville	1776-1840; 1739-1863	CSL*
First	Springfield	Bpt. Mar. & Deaths, 1736-1809	Copied by Ella May Lewis, 103 pp.*
Hampshire County—Congregational Church Records			
.....	Plainfield	Ch.R. 1785-1841	CSL*
Hampshire County—Society of Friends Records			
.....	Greenwich	MM	Swarthmore, Pa.*
.....	Greenwich	MM 1699-1900	Moses Brown School, Providence, R. I.*
Middlesex County—Church Records			
Ch. of Christ	Cambridge	R. 1632-1830	Ed. by S. P. Sharples, 1906, 579 pp.*
Cong'l	Cambridgeport	Manual of	Pub. S. Usher, Boston, Mass. 1897, 77 pp.*
Unitarian	Cambridge	1660-1790	N.Gen.quart.Mag. v. 4, 5.*
Nantucket County—Society of Friends Records			
.....	Nantucket & No. Dist. of R.I.	MM 1708-1885	*
Norfolk County—Congregational Church Records			
First	Braintree	1672- +	NEHGR v. 59, 60*
.....	Dedham	1638-1845	*
Wellesley	Needham	1798-1861	Dedham H. Reg. v. 12, 13*
Plymouth County—Congregational Church Records			
First	Hanover	1727-1865 Cem. R. 1727-1894	by V. Briggs, Boston 1895, 316 pp.*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF MASSACHUSETTS

Plymouth County—Society of Friends Records

.....	Pembroke	MM 1676-1876	Moses Brown School*

Plymouth County—Protestant Episcopal Church Records

St. Andrews of Scituate	Hanover	1725-1811; 1811-1903	Copied by V. Briggs*

Suffolk County—Church Records

Baptist First	Boston	Mem. 1665-1897	Duke Univ. Lib. Durham, N.C.
.....	West Boston	Bpt. 1737-1854	NEHGR v. 91-94*
New Brick	Boston	1722-1775	NEHGR v. 18, 19*
Prot. Epis.	Boston	VR 1801-1839	CSL*

Biblographical References:

Sharp, Rev. Daniel *Marriages of Charles Street Baptist Church in Boston,* 1812-1853. Pub. NEHGR v. 88.*

Wood, Nathan E. *The History of the First Baptist Church of Boston,* 1665-1899. Pub. Am. Bapt. Pub. Co. 1899, 378 pp.*

Ellis, Geo. H. *Records of the First Church at Dorchester in New England,* 1636-1734. Pub. Boston, 1891, 270 pp.*

Normandie, Rev. J. D. *History of the First Church in Roxbury, Mass.* 1630-1904. Members 1631-1895. Pub. Boston, 1908, 428 pp.*

Jenks, Rev. Wm. *Marriages of the Green Street Congregational Church, Boston,* 1826-1865. Pub. NEHGR v. 90.*

Robbins, Chandler *A History of the Second Church or Old North Church,* Boston, 1826-1865. Pub. NEHGR v. 90.* Boston, John Wilson & Co. 1852, 320 pp.*

Worcester County—Church Records

First	Holden	Bpt. 1743-1822	NEHGR v. 58*
Soc. of Friends	Bolton	MM 1799-1884	Moses Brown School, Providence, R.I.*

Bibliographical Reference:

Green, Rev. Thos, M.D. *The Greenville Baptist Church in Leicester, Massachusetts,* Pub. C. F. Lawrence & Co. 1889, 126 pp.*

Note: See page 218 for explanation of abbreviations.

STATE OF MINNESOTA

Many of our western people fail to give credit to the states of the Great Lakes region for their early settlement. While Minnesota had explorers within her boundaries as early as 1660, she did not come within the jurisdiction of the United States until the western part of the state was included within the Louisiana Purchase of 1803. From 1837 settlers poured into this northern state to take advantage of its many natural resources.

As a territory Minnesota was organized in 1849; as a state she was admitted to the Union in 1858. After the Civil War (1867) many German and Scandinavian settlers entered this state.

One of the most aggressive historical societies of the country is found at St. Paul, Minnesota, The Minnesota Historical Society. Their publication, "*Guide #2, Manuscript Collection of the Minnesota Historical Society* (1955), is an invaluable key to genealogical research in this area. Many references are found therein to Minnesota genealogies and local histories. Few church records have received the necessary attention to reach publication in this state.

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Name of Church	Location by City	Kind of Record Years Included	Location of Records
STATE OF MINNESOTA			
Hennepin County—Church Records			
Cong'l	Excelsior	1853-1924	Minn. HS, St. Paul
Presby.	Minneapolis	1835-1871	Minn. HS, St. Paul

Name of Church	Location by City	Kind of Record Years Included	Location of Records
STATE OF MINNESOTA			
Ramsey County—Church Records			
Lutheran—			
Trinity Evan.	St. Paul	1857-1903, Misc. R. in German	Minn. HS, St. Paul
Meth. Epis. Swedish	St. Paul	1854-1925, Misc. R.	Minn. HS, St. Paul
	St. Paul	1857-1932, Misc. R.	Minn. HS, St. Paul
Washington County—Church Records			
Luth. Evan.	St. John's	1861-1905 (German)	Minn. HS, St. Paul
		Reg. of Families & Immigration Information	
Luth. Evan.	St. Paul's Lake Elma	1855-1937 (German)	Minn. HS, St. Paul

STATE OF MICHIGAN

Michigan is one of those few states of our country that can be considered "key" states to western settlement and migration. Missouri is another such state. Also, another such state was known as "Franklin" in eastern Kentucky and Tennessee. If we but knew the genealogy of the transients of these few areas, the solutions to many western genealogies would be assured.

While Michigan had an early French history dating back to 1622, our American interest started with the turn of the 19th century (1800) when eastern Michigan was included within the Ohio Territory. While statehood began in 1837, many settlers were native to southeastern Michigan long before that time. The completion of the Erie Canal through New York in 1825 brought a land of promise to thousands of New England settlers.

Michigan not only received new blood from New England and New York and the ports of the Atlantic but French people from Canada also found a haven within its shores. It is interesting to notice the nativity of the persons enumerated in the 1850 census of Michigan. It was a cosmopolitan population to say the least. From Michigan thousands of settlers emigrated to the West and South.

From my own experience the Burton Collection of Genealogical Records, as a part of the Detroit Public Library, Detroit, Michigan, is one of the great libraries of our country. It has many special indexes of great value to the genealogical researcher. Their specialty is a concerted effort to identify the pioneers of early Michigan. While Michigan has thirty-five or more historical societies within its boundaries, the center of interest for genealogists will be found at Lansing with the Historical Society of Michigan (Cass Building) and the Michigan Historical Commission and the Burton Collection at Detroit. Thanks to Michigan for a valiant effort to identify so many of its own pioneers as well as those among her people who pressed on to settle the great West.

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Note: The Works Progress Administration, Historical Records Survey, contributed a number of publications relative to the church records of Michigan. Most, if not all of these, were pertaining to church records after the Civil War and for this reason were not listed within this survey.

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Trowbridge, M.E.D. *History of the Baptists in Michigan.* Pub. by Michigan Baptist State Convention. 1909. 338 pp.*

Pilcher, Elijah H. *Protestantism in Michigan,* etc. Pub. Detroit, 1878. 464 pp.*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
STATE OF MICHIGAN			
Calhoun County—Society of Friends Records			
.....	Battle Creek	MM 1838-1869	221 E. 15th St. NY., NY.*
Ingham County—Catholic Church Records			
.....	Bpt. & Mar. of Father Patrick Kelly,	1843-1859	Microfilmed by the Univ. Microfilms, Ann Arbor, Michigan.*
St. Paul's	Detroit	Mar. Rec. 1824-1870	Pub. by Detroit Soc. for Gen. Res. v. 15, 16.

Historical Sketch of the First Methodist Church of Dearborn, Michigan. 1810- +. Pub. by Bible, Gen. & VR etc. of Minnesota, v. 1, page 131.*

A Sketch of the History of Methodism in Detroit, by the Pioneer Society of Michigan, v. 3, page 225, 243.*

Members of the Presbyterian Church of Detroit, Wayne Co., Michigan, 1825. Pub. Pioneer Society of Michigan, v. 1, p. 423.*

STATE OF MISSOURI

From the year 1803 when this state came within the United States territory, this central area of our country has held its place in the genealogy of our people. The Territory of Missouri was organized in 1812, and it was admitted to the Union as a slave state 10 August 1821.

Many of our midwest genealogical problems would be better understood if we knew of the migrations of peoples in and out of Southeastern Missouri. Also, as a slave state, and not a part of the Great Northwest Territory where slavery was forbidden by law, Missouri was a new frontier for the slave-holding families of Kentucky, Tennessee and other southern states.

Migrations into and out of Missouri were common because of the confluence of the Missouri and Mississippi rivers and the great amount of river travel. The Ohio River touched southeastern Missouri and brought many travelers from the Northwest Territory. As the public domain areas of the west opened to settlement the people of Missouri went to the North, West and South. Many a hardy pioneer family of the mountain west could say, "I'm from Missouri."

The Jefferson Memorial Library at St. Louis, (Lindell at DeBalivere Avenue) is one of the great libraries of our central states. This same impressive building houses the Missouri Historical Society. The State Historical Society of Missouri is located at Hitt and Lowry Streets, Columbia, Missouri. The publications of this society are important and helpful to genealogical research in Missouri.

There are about fifty-two county and state historical societies in Missouri to bring credit to this state for its interest and attention to its former and present residents. Very little information on church archives has reached publication for this state. The author has found the county and church archives to be in a good state of repair and preservation.

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The Centennial Volume of Missouri Methodism, 1806-1906, Methodist Episcopal Church South. Pub. Burd & Fletcher Ptg. Co. 575 pp.*

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Ray County—Church Records

Presbyterian	Richmond	R. of 1788-1953	Pub. by DAR*

St. Genevieve County—Church Records

St. Genevieve	Bpt. & Mar & Bur. 1759-1837	Na.Gen.Soc. Quarterly v. 5*
	Bpt. 1764-1768	Na.Gen.Soc. Quarterly v. 11*
	Mar. 1786-1812	Na.Gen.Soc. Quarterly 10, 11*

STATE OF NEW HAMPSHIRE

The vital records for the State of New Hampshire are particularly helpful in genealogical research for this state. Few of the original records for this state have been lost through fire or by other means.

The New Hampshire Historical Society has a great many church records for the period prior to the Civil War. No formal listing has been made for such records, and it is requested that those who are interested in these records must come there in person or engage the services of a professional researcher. The *Guide to Church Vital Statistics Records* in New Hampshire has been used to bring to your attention a number of the records of this society.

The Baker Library at Dartmouth College, Hanover, New Hampshire has an excellent collection of records for the area around Hanover, Windsor, Vermont; Concord, New Hampshire and Boston, Massachusetts. The records available are mainly concerning membership lists and biographies of church leaders. The material available at this library is mainly concerning the Congregational and the Unitarian Churches.

The references to New Hampshire church records as found in the general index of the *New England Historical and Genealogical Register* have not been listed within this survey of churches for New Hampshire.

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HAZEN, HENRY A.

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Name of Church	Location by City	Kind of Record Years Included	Location of Records
STATE OF NEW HAMPSHIRE			
Belknap County—Protestant Episcopal Church Records			
Trinity	Tilton	1861- +	Rector of Church
Carroll County—Society of Friends Records			
Orthodox	Sandwich	MM	NHHS,Concord,N.H.*
Carroll County—Protestant Episcopal Church Records			
Christ	Conway	1871- +	Clerk of Parish
Cheshire County—Protestant Episcopal Church Records			
St. Peter's	Drewsville Walpole	1819- +	Priest in Charge, Walpole, N.H.
St. James	Keene	1859- +	Rector of Church
Coos County—Church Records			
First Church	Lancaster	Bpt. 1794-1838	NHHS, Concord, N.H.*
Grafton County—Protestant Episcopal Church Records			
.....	Holderness	1790-1844	NYSL, Albany, N.Y.*
St. Thomas	Hanover	1855- +	Rector of Church
East Church	Holderness	SeeTrinity Church, Cornish, Sullivan Co.	.....
Hillsboro County—Baptist Church Records			
First	Mason	Records of	NHHS,Concord,N.H.*
Hillsboro County—Protestant Episcopal Church Records			
First	Hudson	Par. Reg. 1737- +	NHHS,Concord,N.H.*
Hillsboro County—Congregational Church Records			
.....	Amhurst	R. 1741-1826	NHHS,Concord,N.H.*
Hillsboro County—Protestant Episcopal Church Records			
St. Luke's	Nashua	1857- +	Rector, Church of the Good Shepherd, Nashua, N.H.
Merrimack County—Congregational Church Records			
.....	Epsom	1815-1882	NHHS,Concord,N.H.*
.....	Epsom	1761-1774	NHHS,Concord,N.H.*
First	Concord	1730-1893	NHHS,Concord,N.H.*
First	Concord	Mar. 1730-1844	NHGen.Rec. v. 6, 7*
West Church	Concord	1833-1885	NHHS,Concord,N.H.*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF NEW HAMPSHIRE	
Merrimack County—Protestant Episcopal Church Records			
St. Andrews	Hopkinton	1815- +	Diocesan Registrar, P.E. Church, Concord.
St. Paul's	Concord	1837-+	Rector of Church
St. Paul's	Millville (Concord)	1859- +	Rector of Church
St. Stephen's	Pittsfield	1863	Rector of Church
Rockingham County—Congregational Church Records			
Christ Church	South Hampton	R. of	NHHS,Concord,N.H.*
.....	Sandown	R. of 1759-1838	NHHS,Concord,N.H.*
Christ 1st	Portsmouth	R. of 1671- +	NHHS,Concord,N.H.*
So. Church	Portsmouth	R. 1713-1885	NHHS,Concord,N.H.*
Christ 2nd	Kingston	Bpt. 1739-1777 Mar. 1739-1771	.....*
.....	Kingston	R. of	NHHS,Concord,N.H.*
.....	Hampton Falls	R. of	NHHS,Concord,N.H.*
.....	Exeter	R. of	NHHS,Concord,N.H.*
(Hawke)	Hanville	1764-1781	NH St. Lib.*
.....	Brentwood	R. of 1700-1896	NHHS,Concord,N.H.*
Rockingham County—Protestant Episcopal Church Records			
St. John's	Portsmouth	V.R. etc.	NHHS,Concord,N.H.*
Queen's Chapel	Portsmouth	Parish Register 1738-1773	NHHS,Concord,N.H.*
St. Phillips	Epping	1859-1892	Rector of Church
Strafford County—Congregational Church Records			
First	Rochester	1737-1853	NH Gen. Rec. v. 4-7*
Strafford County—Protestant Episcopal Church Records			
Christ	Salmon Falls (Rollinsford)	1832- +	Rector of Church
St. Thomas	Dover	1839- +	Rector of Church
Sullivan County—Protestant Episcopal Church Records			
Union	Claremont	1773- =	Fiske Library, Claremont, N.H.
Trinity	Cornish	1816-1937	Rector, St. Paul's Church, Windsor, Vt.
Trinity	Claremont	1843- +	Rector of Church
St. Luke's	Charlestown	1864- +	Rector of Church

Note: See page 218 for explanation of abbreviations.

STATE OF NEW JERSEY

Note: The State Department of Education, Division of the State Library, Archives and History, has recently published (July 1957) a twenty-two page guide to genealogical research in New Jersey. While this treatise does not mention church records as a group, the booklet will prove invaluable to research in this state.

Bibliography:

WPA HRS — *Guide to Vital Statistics in New Jersey*: Volume II Church Records.

Inventory of the Church Archives of New Jersey: Baha'i Assemblies, Baptist Bodies, Seventh Day Adventist, Christian Reformed, Congregational Christian, Evangelical Church, Presbyterian Churches, Protestant Episcopal Church, Diocese of New Jersey and Diocese of Newark; Society of Friends (Quakers), Unitarian Church.

HollSNY — Church Records, 1737-1800* Including Minisink Valley, Deer Park, Mahackemack.

Griffiths, Thos. S. A. — *History of the Baptist in New Jersey.* Pub. Heightstown, N. J. 1904, 542 pp.*

Edwards, Morgan — *Materials towards a History of the Baptists in New Jersey,* etc. Pub. Crozier Theological Seminary, 1947.*

Flynn, Joseph M. — *The Catholic Church in New Jersey.* Pub. by the Publishers Ptg. Co. 1904, 695 pp.*

Corwin, E. T. — *A Manual of the Reformed Church in America.* IV ed. Pub. 1902, 1082 pp.*

Bowden, James — *A History of the Society of Friends in America.* Vol. 2, Pa. & N.J. Pub. London, W&FG Cash, 1854, 411 pp.*

New Jersey Quaker Marriages, 1674-1902. NYGBS.*

Schuyler, Hamilton — *A History of St. Michael's Church,* etc. 1703-1926. Princeton University Press, 1926, 459 pp.*

Kugler, Rev. J. B. — *History of First Presbyterian Church in America.* Pub. Somerville, N. J. 1912, 354 pp.*

Note: Regarding the Protestant Episcopal Church in New Jersey; Newark Diocesan House, 99 Main St., Orange, Essex Co. N. J. Diocese of New Jersey, New Jersey Diocesan House, 816 Berkeley Avenue, Trenton, New Jersey.

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF NEW JERSEY	
Atlantic County—Society of Friends Records			
Orthodox	Egg Harbor	MM 1693-1841	302 Arch St. Phil. Pa.*
	Egg Harbor	MM 1700-1800	Atlantic County HS Year Book, v. 1, 2*
Orthodox	Little Egg Harbor	MM 1779-1886	302 Arch St. Phil. Pa.*
Atlantic County—Methodist Episcopal Church Records			
.....	Absecon	R. 1814-1899	DAR Rec.*
Atlantic County— Methodist Church Records			
Salem	Pleasantville	Cem. R.	*
Bergen County—Dutch Reformed Church Records			
.....	Hackensack	B. Mar. 1724-1800	MSHollSNY v. 1*
First	Hackensack	1686-1780	NYGBS*
.....	Schraalenburg	Bpt. & Mar. 1724-1800	MSHollSNY 1891*
.....	Paramus	Bpt. &Mem. 1740-1850	*
.....	Paramus	Bpt. 1740-1854	NYSL*
Bergen County—Society of Friends Records			
.....	Prospect Park	Bur. Reg. 1828-1865	221 E 15th St. Phil.*
Bergen County—Methodist Episcopal Church Records			
.....	Franklin	R. of 1797-1845	NYGBS*
Bergen County—German Lutheran Church Records			
.....	Ramapo	Bpt. & Mar. 1750-1817	MSHollSNY*
Burlington County—Society of Friends Records			
.....	Mt. Holly	MM	Swarthmore, Pa.*
.....	Mt. Holly	MM 1747-1942	Swarthmore, Pa.*
.....	Evesham	MM	Swarthmore, Pa.*
Orthodox	Upper Evesham	B&D's 1693-1872	302 Arch St. Phil.*
.....	Chesterfield	MM	Swarthmore, Pa.*
.....	Evesham	MM	Swarthmore, Pa.*
Orthodox	Chesterfield	MM & Misc.	302 Arch St. Phil.*
Hicksite	.....	Misc. 1683-1750	Trenton, N. J.*
Orthodox	Evesham	MM 1682-1883	302 Arch St. Phil.*
.....	Chesterfield	MM	Swarthmore, Pa.*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF NEW JERSEY

Burlington County—Society of Friends Records (Continued)

Woodstown &	Burlington	MM	Swarthmore, Pa.*
Orthodox	Mt. Holly	MM 1753-1827	302 Arch St. Phil.*
Orthodox	Moorestown	Mar. etc. 1828-1915	302 Arch St. Phil.*
.....	Burlington Co.	MM 1675-1800	Swarthmore, Pa.*
Orthodox	Burlington Co.	MM 1678-1882	302 Arch St. Phil.*
.....	New Jersey	MM etc.	EAWG v. 2*
.....	Upper Springfield near Wrightstown	MM 1830-1943	Swarthmore, Pa.*
Orthodox	Upper Springfield	MM 1717-1927	302 Arch St. Phil.*

Burlington County—Protestant Episcopal Church Records

St. Mary's	Burlington	Par. Reg. 1703-1836	Trenton, N.J.*
Christ	Bordentown	1854- +	Rectory, 126 Prince St. Bordentown, N. J.
Grace	Pemberton	1858- +	Rectory
St. Andrews	Mt. Holly	1785- +	Rectory
Trinity	Moorestown	1837- +	Rectory

Camden County—Baptist Church Records

Bibliographical Reference:

Crawford, Sarah *A History of the First Baptist Church of Haddonfield, New Jersey,* (Org. 1818) Pub. 1906, 49 pp.*

Camden County—Society of Friends Records

.....	Newton	Mar. 1684-1719	History of Camden Co. by Prowell*
Orthodox	Haddonfield	MM 1681-1886	302 Arch St. Phil.*
.....	Haddonfield	MM Interments 1815-1872	302 Arch St. Phil.*
.....	Camden	MM	Swarthmore, Pa.*
.....	Motherkill	MM	Swarthmore, Pa.*
.....	Upper Springfield	MM	Swarthmore, Pa.*
.....	Upper Springfield	MM	Swarthmore, Pa.*

Name of Church	Location by City	Kind of Record Years Included	Records Location of
		STATE OF NEW JERSEY	
Camden County—Protestant Episcopal Church Records			
Ch. of Our Saviour	Camden	1859- +	Rectory
Grace	Haddonfield	1843- +	Rectory
St. John's	Camden	1852- +	Rectory on Broadway St. Camden, N.J.
St. John the Evangelist	Chews Landing	1789- +	Diocese House, Trenton, N. J.
St. Mary's	Colestown	1787- +	Diocese House, Trenton, N. J.
St. Paul's	Camden	Vs. 1820- +	Rectory at Market & 4th Sts. Camden
Ascension	Gloucester City	1847- +	Rectory
Cape May County—Society of Friends Records			
.....	.....	List of Visiting Friends, 1753-1844	HSPa. Phil. Pa.*
Cape May County—Presbyterian Church Records			
Lower Twp.	Cold Spring	Session Bk. 1804-1813	Mayflower Desc. v. 8
.....	Cape May	Bpt. 1853-1902 Mar. 1853-1900	DAR Rec. v. 5*
Cumberland County—Baptist Church Records			
.....	Dividing Creek	Old Rec. & Hist. Notes	Vineland H. Mag. of N. J. v. 30, 31*
Cumberland County—Society of Friends Records			
.....	Maurice River	MM	Swarthmore, Pa.*
.....	Millville	MM 1708-1935	Swarthmore, Pa.*
	Maurice River	MM 1728-1844	Swarthmore, Pa.*
Orthodox	Greenwich	MM 1677-1893	302 Arch St. Phil.*
.....	Greenwich	MM Men's Min. 1827-1862	Swarthmore, Pa.*
Cumberland County—Moravian Church Records			
Swedish	Port Elizabeth	Ch. Reg. 1743-1772	NaGenS Quarterly v. 27*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
STATE OF NEW JERSEY			
Cumberland County—Protestant Episcopal Church Records			
St. Andrew's	Bridgeton	1859- +	Rectory
Christ	Millville	1860- +	Rectory
Essex County—Dutch Reformed Church Records			
Second River	Belleville	Bpt. Reg. 1727-1794	Gen.Mag. of N. J. Vol. 3, 4.*
Essex County—Protestant Episcopal Church Records			
St. Stephen's	Millburn	1851- +	Rectory, 113 Main St. Millburn, N. J.
St. Phillips	Newark	1848- +	Rectory, 336 High St. Newark, N. J.
St. Paul's	Newark	1852- +	Rectory, 462 High St. Newark, N. J.
St. Mark's	West Orange	1827- +	Rectory, 13 Main St. West Orange, N.J.
St. John's	Dover	1848- +	Rectory, Blackwell & Essex Streets, Dover
House of Prayer	Newark	1848- +	Rectory, 407 Board St. Newark, N. J.
Grace	Orange	1854- +	Rectory, 193 Main St. Orange, N. J.
Grace	Newark	1837- +	Rectory, 950 Broad St. Newark, N. J.
Christ	Newark	1848- +	Rectory, 85 Congress St. Newark, N. J.
Christ	Belleville	1750- +	Rectory 395 Washington Ave. Belleville
Gloucester County—Society of Friends Records			
Orthodox	Woodbury	MM 1702-1927	302 Arch St. Phil.*
Gloucester County—Lutheran Church Records			
Swedish	Racoon	Misc. R. 1713-1786	WPA HRS 387 pp.*
Gloucester County—Protestant Episcopal Church Records			
St. Mary's	Colestown	Mem. Bk. Etc. 1781-1815	Pub. Gen. S. of Pa. v. 3*
Trinity	Swedesboro	Mar. R. 1717-1789	*
Trinity	Swedesboro	1713- +	Rectory
Christ	Woodbury	1854- +	Rectory

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF NEW JERSEY

Hudson County—Dutch Reformed Church Records

.....	Bergen	Mar. 165--1788	YrBkHollSNY (1914*)
.....	Bergen	Bpt. Reg. 1666-1788	HollSNY (1913)*

Hudson County—Presbyterian Church Records

Bergen	Jersey City	Mar. & Bpt. 1852-1891	DAR, Bergen.*

Hudson County—Protestant Episcopal Church Records

Trinity	Hoboken	1853- +	Rectory, 7th & Washington St. Hoboken.
Trinity	Bayoone	1859- +	Rectory
St. Paul's	Jersey City	1860- +	Rectory, 42 Duncan Ave. Jersey City.
St. Paul's	Hoboken	1835- +	Rectory, 816 Hudson St. Hoboken, N. J.
St. Mary's	Jersey City	1851- +	Rectory, Summit & Pavonia Ave., Jersey City, N. J.
St. Mark's	Jersey City	1860- +	Rectory, Jersey Ave. & York St. Jersey City, N.J.
St. John's	Union City	1846- +	Rectory
Grace	Jersey City	1850- +	Rectory, 2nd & Erie St. Jersey City, N. J.

Hunterdon County—Dutch Reformed Church Records

.....	Readington	Bpt. 1720-1837	Somerset Co. HS v. 4-8*

Bibliographical Reference:
Thompson, Henry P. *History of the Reformed Church at Readington New Jersey,* 1882, 136 pp.*

Hunterdon County—Society of Friends Records

.....	Quakertown	MM	Swarthmore, Pa.*
.....	Kingwood	MM 1712-1816	302 Arch St. Phil.*
.....	Quakertown	Min&Vr. 1703-1921	Swarthmore, Pa.*
.....	Quakertown	MM 1712-1873	302 Arch St. Phil.*

Hunterdon County—Presbyterian Church Records

United 1st	Amwell	R. of	F&M, Lanc. Pa.*
First	Holland	Cem. R.	F&M, Lanc. Pa.*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

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Mercer County—Baptist Church Records

Old School	Hopewell	Ch. R. 1749-1849	Gidney: Town Rec. of Hopewell, N. J.*
.....	Hamilton Square	Mar. 1837-1854	Gen. Mag. of N. J.*

Mercer County—Protestant Episcopal Church Records

Trinity	Princeton	1833- +	Rectory
St. Paul's	Trenton	1847- +	Rectory, 335 Centre St. Trenton, N. J.
St. Michael's	Trenton	V.R. 1755- +	Rectory, No. Warren & Perry St. Trenton, N. J.

Mercer County—Presbyterian Church Records

.....	Lawrenceville	Ch.R. 1807-1883	NJ Soc. Colonial Dames of America*

Middlesex County—Baptist Church Records

.....	Piscataway	Hist. of	Pakenham & Dowling: 1889, 120 pp.*

Middlesex County—Society of Friends Records

Woodbridge	Plainfield	B&D's 1681-1861	*
.....	Randolph & Hardwick	MM	221 E 15th St. NY, NY*
Orthodox	Woodbridge	MM 1705-1885	302 Arch St. Phil.*
.....	Woodbridge	MM 1686-1788	221 E 15th St. NY, NY*

Middlesex County—Protestant Episcopal Church Records

Christ	New Brunswick	1758- +	Rector
Christ	South Amboy	1830- +	Rector
St. James	Piscataway	1836- +	Rector, Woodbridge Ave.Piscataway,N.J.
St. Peter's	Perth Amboy	1809- +	Rector
Trinity	Woodbridge	1829- +	Rector, 650 Rahway Ave. Woodbridge, N.J.

Bibliographical Reference:

Jones, Rev. W. N. *The History of the St. Peters Church in Perth Amboy.* Org. 1698. Pub. 1923, 519 pp.*

St. Peter's	Spotswood	Misc. R. 1761-1900	Rutgers Univ. Lib. New Brunswick, N. J.*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF NEW JERSEY	
Middlesex County—Presbyterian Church Records			
First	Cranbury	Bpt.&R. 1745-1807	Gen.Mag.N.J. v. 27, 28*
Second	Cranbury	R. 1744-1820	NYGBS 1941*
First	Cranbury	B.Mar.&D's Misc.	Rutgers Univ. Lib. New Brunswick, N. J.*
Second	Cranbury	Ch.R. 1838-1935	Rutgers Univ. Lib. New Brunswick, N. J.*
First	Methuchen	Mar. R. 1794-1829 1837-1857	*
Monmouth County—Baptist Church Records			
.....	Shrewsbury	Hist. of, etc. 1745-1775	Randolph: 7th Day Baptists in W. Va.
Monmouth County—Dutch Reformed Church Records			
.....	Freehold	B. Mar., etc. 1709-1851	NYSL*
Monmouth County—Society of Friends Records			
.....	Shrewsbury	1670-1902	221 E. 15th St.NY,NY*
Orthodox	Shrewsbury	MM 1641-1876	302 Arch St. Phil.*
Monmouth County—Protestant Episcopal Church Records			
.....	Shrewsbury	Par. Reg. 1733-1824	Stillwell: Hist. & Gen. Misc.*
Trinity	Red Bank	1859- +	Rector
Trinity	Matawan	1850- +	Rector
St. James	Long Branch	1854- +	Rector
Christ	Shrewsbury	1733- +	Rector
Christ	Middletown	1747- +	Rector
Christ	Allentown	1846-1937	Diocese House, Trenton, N. J.
Morris County—Dutch Reformed Church Records			
Boonton Persippany	Montville	Mar. R. 1774-1899	HollSNY*
.....	Pompton Plains	R. of 1713-1931	HollSNY*
Morris County—Society of Friends Records			
Orthodox	Mendham	MM 1714-1861	302 Arch St. Phil.*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF NEW JERSEY

Morris County—Presbyterian Church Records

First	Morristown	1730-1884	*
First	Mendham	Hist. of 1738-1938	by Helen M. Wright 1939, 346 pp.*
First	Mendham	VR 1766-1906	NYGBS*
.....	Hanover	Bpt. & Reg. 1796-1835	Gen. Mag. of N.J. v. 6, 7*
.....	Parsippany	Misc. R. 1745-1909	Rutgers Univ. Lib. New Brunswick, N. J.

Morris County—Protestant Episcopal Church Records

St. Peter's	Morristown	1827- +	Rector, So. Street, Morristown, N. J.
St. John's	Boonton	1856- +	Rector
Grace	Madison	1854- +	Rector, Madison St.
Redeemer	Morristown	1852- +	Rector, 36 So. Street

Passaic County—Dutch Reformed Church Records

.....	Acquackanonk	Misc. R. 1694-1815	NYSL*
.....	Passaic	Misc. R. 1694-1815	HollSNY*
Old First	Passaic	Bpt. & Mar. Etc. 1726-1856	MSHollSNY*

Passaic County—Protestant Episcopal Church Records

St. Paul's	Patterson	1824- +	Rector, Broadway & East 18th St. Patterson, N. J.
St. John's	Passaic	1859- +	Rector, Passaic & Lafayette Ave.

Salem County—Church Records

Presby. & Bapt.	Pittsgrove	Mar. Rec.	Craig: Salem Co. N. J. Mar. Rec. pp. 234-245*

Salem County—Lutheran Church Records

Swedish	Racoon & Penns Neck	R. 1713-1786	WPA HRS Transcripts*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

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Salem County—Society of Friends Records

.....	Salem	MM	Swarthmore, Pa.*
.....	Woodstown	MM 1756-1896	Swarthmore, Pa.*
.....	Salem	MM 1827-1947	Swarthmore, Pa.*
Orthodox	Salem	MM 1686-1899	302 Arch St. Phil.*
.....	Woodstown	MM	Swarthmore, Pa.*

Salem County—Protestant Episcopal Church Records

St. John's	Salem	1820- +	Rectory, Market St.
St. George's	Churchtown & Penns Neck	1717- +	Transcripts

Somerset County—Dutch Reformed Church Records

.....	Neshanic	1750-1875	MsHollSNY*
New Millstone	Hillsborough	1767-1808	NYSL*
Sourland, Millstone	Harlingen	1727-1802	NYSL*
Six Mile Run	Franklin Park	.....	NYSL*
.....	Franklin Park	Bapt.	Am. Gen. Mag. v. 26*
.....	Bridgewater	1721-1790	NYSL*
.....	Bedminster	Misc. R. 1802-1908	DAR-1950*
.....	Raritan	Misc. R. 1680-1898	MsHollSNY*
.....	Peapack	1849-1932, Members, 1848-1932	DAR 1949*

Bibliographical Reference:

Thompson, H. P. *History of the Reformed Church at Peapack,* New Jersey, with biographies. Pub. 1881, 68 pp.*

Somerset County—Presbyterian Church Records

.....	North Plainfield	Cem. R.	Transcripts*
.....	Kingston	1791-1950	Rutgers Univ. Lib. New Brunswick, N. J.
.....	Basking Ridge	Bpt. 1795-1817	Gen.Mag.of N.J. v. 7*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

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Somerset County—Protestant Episcopal Church Records

Trinity	Rocky Hill	1840- +	Diocese House, Trenton, N. J.
St. John's	Somerville	1851- +	Rectory

Sussex County—Church Records

.....	Clove Church	1738-1853	MsColl Cornell Univ. #1035, Ithaca, N. Y.

Sussex County—Dutch Reformed Church Records

.....	Walpeck	Mem. 1749-1827	NYGBS*
Wantage	Clove Valley	Bpt. 1785-1814	
		Marriage 1798-1812, etc.	NYGBS*
.....	Walpeck	1741-1830	NYGBS*

Sussex County—Protestant Episcopal Church Records

St.Thomas	Vernon	1844- +	Rectory

Union County—Baptist Church Records

.....	Scotch Plains	Cem. R.	NYGBS*

Bibliographical Reference:

Parks, Rev. J. H. & Judge Jas. D. Cleaver *History of Scotch Plains Baptist Church* 1747-1897. Pub. 1897, 74 pp.*

.....	Scotch Plains	Cem. R. 1747-1941	Rutgers Univ. Lib. New Brunswick, N. J.'

Union County—Society of Friends Records

.....	Rahway	MM 1687-1885	302 Arch St. Phil.*
.....	Plainfield	MM 1723-1858	221 E 15th St.NY. NY.*
Orthodox	Plainfield	MM 1687-1885	302 Arch St. Phil.*

Union County—Presbyterian Church Records

St. John's	Elizabeth	Cem. R. 1664-1892	*
First	Elizabeth	Ch.R. 1757-1817	NYGBS*
First	Springfield	Misc. 1802-1850	DAR Rec. of N.J. v. 1*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

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Union County—Protestant Episcopal Church Records

St. John's	Elizabeth	Mar. R. 1751-1787	Gen.Mag. of N.J. v. 5*

Bibliographical Reference:

Clark, Samuel A. *The Episcopal Church in the American Colonies,* History of the St. John's Episcopal Church, Elizabeth, N. J. Pub. 1857, 203 pp.*

St. John's	Elizabeth	Bpt. 1750-1826	Gen.Mag. of N.J. v. e, 6, 7*
Trinity	Elizabeth	1859- +	Rector
Grace	Plainfield	1852- +	Rector
Grace	Elizabeth	1848- +	Rector: 221 E Jersey St. Elizabeth, N. J.
Christ	Elizabeth	1853- +	Rector: East Scott Place, Elizabeth, N. J.

Warren County—Dutch Reformed Church Records

.....	Finesville	Cem. R.	F & M, Lanc. Pa.*

Warren County—Society of Friends Records

.....	Hardwick Randolph	MM	221 E 15th St. NY. NY.*
Orthodox	Hardwick	MM 1714-1861	302 Arch St. Phil.*

Warren County—Lutheran Church Records

St. James	Greenwich	Misc.R.1770-1836	Gen.Mag. of N. J. v. 8-10*

Warren County—Presbyterian Church Records

.....	Greenwich	Cem. R.	F & M, Lanc. Pa.*

Warren County—Protestant Episcopal Church Records

St. Luke's	Hope	1850- =	Rector
St. James	Delaware	1769- +	Rector

Note: See page 218 for explanation of abbreviations.

STATE OF NEW YORK

There are many church records available for the State of New York. In the detailed listing which follows you will note that cemetery records have been deleted. The number of such records would far exceed the space available for such information within this survey. The following selected bibliography will assist the student in research.

References for Study in Church Records

Probably the most detailed and complete listing of church records for New York State is that made by the Works Progress Administration, Historical Records Survey, during the years 1938-1941. The publication, *Guide to Vital Statistics Records of Churches in New York State* (exclusive of New York City) appeared in two volumes. Volume one included Albany County through Montgomery County; volume 2 included Nassau County through Yates County. To supplement the above, the Works Progress Administration also published, *Inventory of the Church Archives in New York City.* However, for New York City proper we have the publication by Rosalie Fellows Bailey, *Guide to Genealogical and Biographical Sources for New York City, 1783-1855.* This information was published in the New England Historical and Genealogical Register during the years 1953 to 1954.

The Works Progress Administration Historical Records Survey, also published the following guides and inventories of church records for New York State.

*Inventory of the Church Archives of New York City, N. Y.: Eastern Orthodox Churches and the Armenian Apostolic Church in America.**

Inventory of the Church Archives of New York City, N. Y.: Lutheran Churches (1940).*

Inventory of the Church Archives of New York City, N. Y.: Methodist Churches (1940).*

Inventory of the Church Archives of New York City, N. Y.: Presbyterian Church in the United States of America.*

Protestant Episcopal Church: Diocese of Long Island, Brooklyn & Queens.*

Protestant Episcopal Church: Diocese of New York, (Manhattan, Bronx, and Richmond.)*

Reformed Church in America: 1939.*
Roman Catholic Church, Archdiocese of New York (Bronx, Manhattan, Richmond).

Society of Friends (Quakers).*

Inventory of the Church Archives of New York State: Protestant Episcopal Church, Diocese of Western N. Y., Diocese of Rochester.

Journals Relating to Central New York, 1745-1766. This was printed by the Dehler Press, 242, pp.*

Edward Tanjore Corwin published in 1902, *A Manual of the Reformed Church in America.* (Formerly Reformed Protestant Dutch Church). The 4th Ed. was consulted, 1, 082 pp.*

For Western New York: *A History of the Purchase and Settlement of Western New York* and the Presbyterian Church of that Section. Pub. 1848, 600 pp.*

Ecclesiastical Records—State of New York. This was published by the State under the supervision of Hugh Hastings, State Historian, 6 Vols. 1901. Published at Albany by Jas. B. Lyon, Printer. (This title is somewhat misleading. The subject is ecclesiastical *history* of colonial New York.)

Notes on Some of the New York State Archives.

The holdings for religious records, of the *New York Genealogical and Biographical Society* have been inserted into this survey. Their address is 122-126 East 58th Street, N. Y. 22, N. Y. *The New York Public Library,* New York City, also has many church records that have not been included within this survey—except as they have been microfilmed and placed in collections elsewhere. The *New York State Library,* Albany, N. Y. has had some of its records included within this survey. In services and facilities this is one of the great libraries of our country.

The Cornell University at Ithaca, New York, also has a fine collection of church and manuscript records. Only a few have been included within this survey. Their holdings on family papers, manuscripts, etc., are extensive.

The New York Historical Society (founded 1804) at 170 Central Park West, New York 24, N. Y., issued in 1941 a publication entitled: *Survey of the Manuscript Collections in the New York Historical Society.* This is still available (Feb. 1957) at a price of 55c at the Society.

The Long Island Historical Society, 128 Pierrepont Street, Brooklyn 2, N. Y., has a well-established reputation for being one of America's finest libraries.

In addition to the above-mentioned libraries there are a number of smaller collections of records of value to the genealogical researcher. The New York State Historical Association at Cooperstown, N. Y. has valuable collections for the Otsego-Cherry Valley area, also the standard reference books of county histories, etc. The Syracuse Public Library, Syracuse, N. Y. is well supplied with helpful records for the Onondaga area. This is also true for the Grosvenor Library at Buffalo, N. Y.

The 1956 publication, *Directory of Historical Societies and Agencies in the United States and Canada* lists 189 local and state historical societies for New York State. We know of no other state where so much consideration has been given to past as well as present history. Each county and town within the state has its own historian. In each county seat an effort has been made to preserve history on the local level.

The State of New York has its records very well preserved and safeguarded. While some of us westerners think that research in New York is particularly difficult, it is a fact that their system of record-keeping is different from what we find it to be in the states of the Public Domain, or the West.

Note: See page 218 for explanation of abbreviations.

Name of Church	Location by City	Kind of Record Years Included	Location of Records
	STATE of NEW YORK		
Albany County—Church Records			
--------	Bethlehem	Misc. 1794-1906	NYSL*
--------	Lisha's Kill	Bpt. 1853-1892	NYSL*
--------	Newtonville	R. 1824-1846	NYSL*
Ch. of Jesus Christ	Albany	1683-1700	YrBHollSNY*
Huguenots	Fordham	--------	by W.W. Waldron, N.Y. 1864. 126 pp.*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF NEW YORK	
Albany County—Lutheran Church Records			
First	Albany	1774-1901	NYGBS*
First	Albany	1774-1901	Vosburg-CSL*
Evangelical	Berne	1790-1875	Vosburg-CSL*
Albany County—Methodist Church Records			
First	Albany	Bpt. & Mar. 1806-1884	NYSL*
Albany County—Presbyterian Church Records			
State Street	Albany	VR & Misc. 1859-1883	*
First	Albany	1785-1870	Vosburg-CSL*
First	Albany	1785- +	ESNYS v. 3-7*
.....	Albany	1785-1870	NYGBS*
Second	Albany	1815-1912	*
.....	New Scotland	1787-1893	Vosburg-SCL*
.....	Rensselaerville	1794-1884, v. 4	NYSL*
Albany County—Reformed Dutch Church			
.....	Albany	Mar. 1789-1804 Bpt. 1789-1809	YrBHollSNY-1926-27*
.....	Albany	Mar. & Bpt. 1700-1724	YRBHollSNY-1905*
First	Albany	1797-1855	NYGBS*
First	Albany	Mar. & Bpt. 1805-1825	NYSL*
Beaverdam	Berne	Bpt. & Mar. 1763-1802	MsHollSNY*
.....	Bethlehem	1799-1871	NYGBS*
.....	Coeymans	Bpt. 1793-1845	NYGBS*
.....	Delmar	1848-1899	NYGBS*
.....	Gibbonsville	Mar. Rec. 1814-1836	NYSL*
.....	Gibbonsville	(Port Schuyler, Watervliet)* West Troy &	*
.....	Guilderland	1786-1850	NYGBS-NYSL*
.....	Helderburg	1786-1850	*
.....	New Salem	1790-1839	NYGBS*
Union	Unionville	1825-1932	NYSL*
Boght	Watervliet	1782-1849	CSL*
.....	Fordham	1793-1921	Vosburg-NYSL*
Bronx	Fordham	1819-1921	Vosburg-CSL*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF NEW YORK

Albany County—Protestant Episcopal Church Records

St. Peter's	Albany	1756-1871 7 vols.	NYSL*

Broome County—Presbyterian Church Records

First	Binghamton		ESNYS v. 4, 5*
.....	Chenango Point		*

Bronx County—Church Records

Huguenots	Fordham	.....	W.W.Waldron: 1864 126 pp.*
Ref. Ch.	Fordham	1793-1921	Vosburg-NYSL*
Ref. Ch.	Fordham	1819-1921	Vosburg—CSL*

Cayuga County—Church Records

Auburn	Aurelius	.....	NYSL*
.....	Auburn	1801-1811	Am. Gen. Mag.*
Friends	Scipio	1808-1924	221 E. 15th St. NYC*
Friends	Scipio	1836-1863	221 E. 15th St. NYC*
Ref.D.Ch.	Owasco Outlet	1807-1886	Vosburg-NYGBS*
Ref.D.Ch.	Owasco	1799-1850	Vosburg-CSL*
Ref.D.Ch.	Fleming	1807-1886	Vosburg-NYGBS*

Chemung County—Church Records

Baptist	Wellsbury	1789-1833	NYSL*
Cong'l	Coventry	1805- +	.....*
Cong'l	Guilford Center	1812-1859	*
Cong'l	Norwich	Hist. & Manual	NYSL*
Friends	Smyra	1836-1895	221 E. 15th St. NYC*
Friends	Smyra	1836-1883	221 E. 15th St. NYC*

Chenango County—Church Records

Prot.Epis.Ch.	Guilford	1845-1875	NYGBS*

Clinton County—Church Records

Friends	Peru (Danby MM)	1766-1866	221 E. 15th St. NYC*
Baptist	Plattsburg	1811-1878	NYSL*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF NEW YORK

Columbia County—Misc. Church Records

.....	Greenport	Misc. R.	*
.....	Green River	1792-1846	NYSL*
Baptist	Canaan (Flat Brook)	1793-1892	NYSL*
Cong'l	Canaan 4 Corners	1740-1858	Vosburg CSL*
Cong'l	New Concord	1781-1856	Vosburg*
Cong'l	New Concord	1781-1854	Vosburg-CSL*
Friends	Chatham	1819-1887	221 E. 15th St. NYC*
Friends	Hudson	1793-1872	221 E. 15th St. NYC*
Lutheran	Churchtown	1705-1905	Vosburg-CSL*
Lutheran	Germantown	1746-1877	Vosburg-CSL-NYGBS*
Lutheran	Ghent	1801-1901	Vosburg-CSL-NYGBS*
Lutheran	Manorton	1765-1848	Vosburg-CSL-NYSL*
Lutheran	Manorton	1764-1872	NYSL*
Methodist	Hudson	Early Mar.	ESNYSv. 3*

Bibliography:

Harlow, Rev. H. A. *A History of the Presbytery of Hudson 1681-1888.* Pub. Middletown, N. Y. 1888.*

Presbyterian	Spencertown	1827-1918	*

Columbia County—Reformed Dutch Church Records

.....	Chatham	1843-1901	NYGBS*
.....	Claverack	Misc. 1790-1829	NYGBS*
.....	Ghent	1775-1919	Vosburg-CSL*
.....	Hillsdale	1776-1843	MSHollSNY*
.....	Linlithgo	1722-1867	NYSL* NYGBS*
.....	Kinderhook	1716-1864	Vosburg-CSL-NYGBS*
.....	Stissing	1748-1872	NYGBS*

Cortland County—Church Records

.....	Virgil	1805-1880	NYGBS*
Baptist	Cortland	1801-1876	NYGBS*
Baptist	Homer	1801-1847	NYGBS*
Cong'l	Cincinnatus	1794-1933	NYGBS*
Friends	Creek	1787-1885	221 E 15th St. NYC*
Baptist	Franklin	1787-1885	EXNYS v. 4, 5*
Presby.	Bovina	Hist. to 1816	NYGBS*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF NEW YORK

Delaware County—Church Records

Presby.	Harpersfield	1787-1835	Vosburg-CSL-NYSL*
Prot.Epis.Ch.	Hobart	1794-1905	Vosburg-CSL-NYSL*
Ref.D.Ch.	Moresville	1836-1889	Vosburg-CSL-NYGBS*

Dutchess County—Church Records

--------	Amenia	Bpt. 1749-1815	NYGBS*
--------	Dover (Wingdale)	1757-1908	NYGBS*
Northeast Precinct	Little Nine Partners	1760-1772	NYGBS*
--------	Poughkeepsie	1716-1809	MSHollSNY-NYGBS*

Bibliographical Reference: *Historical Sketch of First Stanford* (Baptist) *Church* at Bangall, N. Y.*

Christ Ch.	Poughkeepsie	--------	E. B. Howard:1911*
--------	Amenia (Nine Partners)	Bpt. & Cem. R.	ESNYS v. 9*
Friends	Oblong	1745-1884	221 E 15th St. NYC*
Friends	Nine Partners	1769-1897	221 E 15th St. NYC*
Friends	Stanford	1803-1886	221 E 15th St. NYC*
Ref. Ch.	Red Hook	1730-1803	MsHollSNY*
Lutheran	Pine Plains	1760-1788	Vosburg-NYGBS*
Lutheran	Red Hook	1730-1905	NYSL*
Meth. Epis.	Hyde Park	R. of Mem.	Dutchess Co. HS*
Presby.	So. Amenia	1759-1785	NYGBS*
Presby.	New Hamburg (Wappinger Creek)	1811-1839	NYGBS*
Presby.	Pleasant Valley	1793-1827	NYGBS*
Ref.D.Ch.	Adriance (Hopewell)	1758-1823	MsHollSNY*
Ref.D.Ch.	Fishkill	1727-1850	MsHollSNY*
Ref.D.Ch.	Hopewell	Misc. 1758-1823	MsCollSNY*
Ref.D.Ch.	Hopewell	1758-1880	NYSL*
Ref.D.Ch.	Hyde Park	1716-1835	NYGBS-MsHollSNY*
Ref.D.Ch.	Hyde Park	1814-1877	Dutchess Co. HS*
Ref.D.Ch.	Red Hook	1766-1870	NYGBS-MsHollSNY*
Ref.D.Ch.	New Hackensack	1757-1803	MsHollSNY*,
Prot.Epis.Ch.	Fishkill	1757-1805	MsColl.Cornell Univ. Ithaca, N. Y. #1051
Prot.Epis.Ch.	Fishkill	abt. 1800-1827	Dutchess Co. HS*
Prot.Epis.Ch.	Red Hook	1785-1865	NYGBS*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF NEW YORK	
Erie County—Church Records			
Friends	Collins	1820-1865	221 E 15th St. NYC*
Friends	Farnham	1841-1884	221 E 15th St. NYC*
Friends	Hamburg	1759-1856	221 E 15th St. NYC*
Essex County—Church Records			
Du.Ref.Ch.	Bloomingdale	1796-1855	NYGBS*
Meth. Epis.	Keeseville	1843-1854	NYSL*
Fulton County—Church Records			
.....	Fulton Co.	.....	NYGBS*
Baptist	Johnstown	1842- +	Vosburg-NYGBS*
Ref.Du.Ch.	Mayfield	1792-1821	Vosburg-CSL*
Presby.	Broadalbin	1821-1918	Vosburg-CSL*
Presby.	Johnston	1785-1867	Vosburg-CSL*
Presby.	Mayfield	1792-1876	NYGBS*
Presby.	Johnston	1815-1862	Vosburg-NYGBS*
Greene County—Church Records			
Lutheran	Athens	1701-1862, etc.	NYGBS*
Lutheran	Athens (Loonenburg)	Bpt. 1704-1789	"Hist.of Green Co."*
Lutheran	Athens	Bpt. 1725-1790	NYGBS v. 82-86*
Lutheran	Athens	1704-1923	NYSL*
Presby'n	Cairo	1830-1867	NYGBS*
Presby'n	Durham	1792-1872	Vosburg-CSL*
Presby'n	Greenville	1789-1855	Vosburg-CSL*
Prot. Epis.	Athens	1807-1825	NYSL*
Ref. Du. Ch.	Catskill	1732-1833	Vosburg-CSL*
Ref. Du. Ch.	Catskill	Misc. R. 1732-1833	MsHollSNY*
Ref. Du. Ch.	Coxsackie	1738-1833	Vosburg-CSL*
Ref. Du. Ch.	West Coxsackie	1738-1918	CSL*
Ref. Du. Ch.	Kiskatom	1842-1850	Vosburg-CSL*
Ref. Du. Ch.	Leeds (Catskill)	1833-1888	Vosburg-CSL*
Ref. Du. Ch.	Oak Hill (Durham)	1794-1832	Vosburg-CSL*
Ref. Du. Ch.	Prattsville	1792-1896	CSL*
Ref. Du. Ch.	Prattsville	1792-1896	NYGBS*
Ref. Du. Ch.	Prattsville	1798-1843	NYGBS*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF NEW YORK	
Herkimer County—Church Records			
.....	Danube	1838-1842	*
.....	Newville	1838-1842	*
Ref. Du. Ch.	Columbia	Misc. 1806-1836	DAR Rec.
Prot. Epis.	Fairfield (Middleville)		*
Prot. Epis.	Norway	1822-1910	NYSL*
Ref. Du. Ch.	Fort Herkimer (German Flats)	1753-1848	Vosburg-CSL-NYGBS*
Ref. Du. Ch.	Herkimer	1801-1848	Vosburg-CSL-NYGBS*
Jefferson County—Church Records			
.....	Champion	Misc. R. 1859- +	NYSL*
Baptist	Champion	1819-1824	*
Presby'n	Watertown	Bpt. 1803-1852	
		Mar. 1821-1862	
		Mem. 1803-1857	ESNYSv. 3, 4*
Kings County—Church Records			
....(Old 1st Ch.)	Brooklyn	1660-1875	MsHollSNY*
....(Pilgrim)	Brooklyn	1844-1940	NYGBS*
Methodist	Brooklyn	1794-1886	NYGBS*
Prot. Epis.	Brooklyn	1828-1870	NYGBS*
Ref. Du. Ch.	Amersfoort (Flatlands)	Bpt. 1747-1802	MsHollSNY8
Ref. Du. Ch.	Brooklyn	Bpt. 1660-Mar. 1660-1696	Kings Co. Gen. Coll. v. 1*
Ref. Du. Ch.	Brooklyn	Misc. 1715-1805	MsHollSNY*
Ref. Du. Ch.	Brooklyn (Flatlands)	Bpt. 1747-1802	MsHollSNY8
Ref. Du. Ch.	Bushwick	1789-1917 3-v.	Queens Borough Pub. Lib.*
Ref. Du. Ch.	Flatbush	1677-1866; 1782-1867	NYGBS*
Ref. Du. Ch.	Flatlands	Bpt. 1747-1802	MsHollSNY*
Ref. Du. Ch.	Gravesend	1715-1805	MsHollSNY*
Ref. Du. Ch.	New Lots	1824-1906	Queen Borough Pub. Lib.*
Ref. Du. Ch.	New Utrecht	Bpt. 1718-1741	MsHollSNY*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF NEW YORK	
Lewis County—Church Records			
Friends	LeRay	1815-1847	221 E 15th St. NYC*
Friends	LeRay	1815-1838	221 E 15th St. NYC*
Friends	Lowville	1825-1859	221 E 15th St. NYC*
Madison County—Church Records			
Baptist	Cazenovia (New Woodstock)	1800-1876	NYGBS*
Baptist	Lebanon	1816-1862	*
Cong'l	Lebanon	1853-1905	*
Cong'l	Hamilton	1838-1882	*
Friends	DeRuyter	1809-1880	*
Methodist	Cazenovia	1830-1876	NYGBS*
Presby'n	Cazenovia	1699-1876	NYGBS*
Montgomery County—Church Records			
.....	Fort Hunter	1734-1746	NYSL*
Baptist	Ryders Corners	1796-1876	NYGBS*
Christian	Charleston	1813-1873	NYGBS*
Ch. of Christ	Charleston	1813-1880	NYGBS*
Cong'l	Currybush	1748-1861	*
Lutheran	Canajoharie	1833-1886	NYSL*
Lutheran	Canajoharie	1851-1860	NYGBS*
Lutheran	Hallsville	1793-1833	Vosburg-NYSL*
Lutheran	Minden	1793-1836	Vosburg-CSL*
Lutheran	Palatine	1751-1866	Vosburg-NYSL*
Lutheran	Stone Arabia	1751-1866	Vosburg-CSL*
Presby'n	Florida	1808-1918	Vosburg-CSL-NYGBS*
Presby'n	Florida	1748-1933	Vosburg-NYSL*
Presby'n	Amsterdam	1803-1883	NYSL*
Ref. Du. Ch.	Auriesville	1839-1938	NYSL*
Ref. Du. Ch.	Canajoharie	1803-1844	NYSL*
Ref. Du. Ch.	Canajoharie	1806-1871	NYSL*
Ref. Du. Ch.	Caughnawaga	1758-1858 3 v.	*
Ref. Du. Ch.	Caughnawaga	1760-1803	MsHollSNY*
Ref. Du. Ch.	Charleston	1805-1882	Vosburg-NYGBS*
Ref. Du. Ch.	Currytown	1806-1871	NYSL*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF NEW YORK

Montgomery County—Continued

Ref. Du. Ch.	Fonda	1758-1858	Vosburg-CSL-NYGBS*
Ref. Du. Ch.	Fonda	1760-1803	MsHollSNY*
Ref. Du. Ch.	Fort Plain	1788-1851	Vosburg-CSL-NYSL*
Ref. Du. Ch.	Fultonville	1839-1892	NYSL*
Ref. Du. Ch.	Mapleton	1803-1879	NYSL*
Ref. Du. Ch.	Minaville	1808-1918	Vosburg-CSL-NYSL*
Ref. Du. Ch.	Minden	1788-1851	Vosburg-NYGBS*
Ref. Du. Ch.	St. Johnsville	1788-1878 2 v.	Vosburg-CSL-NYGBS*
Ref. Du. Ch.	Sprakers	1803-1879	NYSL*
Ref. Du. Ch.	Stone Arabia	1738-1911	Vosburg-CSL-NYSL*

Nassau County—Church Records

.....	Success	1742-1799	MsHollSNY*
			MsLIHS*
.....	Hempstead	1725-1850	NYGBS*
.....	Hempstead	1705-1869;	
		1705-1845	DAR Mag. v. 87*
Baptist	Oyster Bay	1802-1855	NYGBS*
Friends	Westerbury	1828-1928	221 E 15th St. NYC*
Presby'n	Freeport	1818-1911	*
Presby'n	Hempstead	1818-1911	*
Ref. Du. Ch.	Manhasset	1785-1878	MsLIHS*
Ref. Du. Ch.	Oyster Bay	1741-1834	NYGBS*

New York County—Church Records

Friends	New York City		
	(20th St.)	1671-1703	221 E 15th St. NYC*
Friends	New York City	1707-1870	221 E 15th St. NYC*
Friends	New York City	1827-1849	221 E 15th St. NYC*
Friends	New York City	1845-1902	221 E 15th St. NYC*
Lutheran	New York City	1704-1802	NYGBS*
Methodist	New York City	.....	NYSL*
Meth. Epis.	New York City	1785-1893	NYGBS*
Moravian	New York City	1736-1890	NYGBS*
Prot. Epis.	New York City	Par. Reg.	NYGBS*
Prot. Epis.	New York City	1824-1862	NYGBS*
Prot. Epis.	New York City	1799-1841	NYGBS*
Prot. Epis.	New York City	1793-1848	Vos-CSL-NYSL*
Prot. Epis.	New York City	1824-1862	NYGBS*
Presby'n	New York City	1747-1799	NYIrishHS*
Presby'n	New York City	1765-1806	NYGBS*
Presby'n	New York City	1798-1884	NYGBS*
Presby'n	New York City	1816-1851	NYGBS*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF NEW YORK	
New York County—Church Records (Continued)			
Ref. Du. Ch.	New York City	1639-1801	NYGBS*
Ref. Du. Ch.	New York City	1639-1800	NYGBS*
Ref. Du. Ch.	New York City	1804-1859	Vosburg-CSL*
Ref. Du. Ch.	New York City	1808-1850	Vosburg-CSL-NYGBS*
Ref. Du. Ch.	New York City	1812-1853	Vosburg-CSL*
Niagara County—Church Records			
Friends	Hartland	1821-1862	221 E 15th St. NYC*
Oneida County—Church Records			
Cong'l	Kirtland	1788-1846	Vosburg-NYSL*
Cong'l	Clinton	1788-1846	Vosburg-CSL*
Cong'l	Paris	1791-1855	Vosburg-CSL-NYGBS*
Oneida County—Continued			
Friends	Bridgewater	1817-1860	221 E 15th St. NYC*
Friends	Verona	1842-1870	221 E 15th St. NYC*
Friends	Western	1843-1871	221 E 15th St. NYC*
Presby'n	New Hartford	1791-1887	Vosburg-CSL*
Presby'n	Whitesboro	1795-1889	Vosburg-CSL-NYGBS*
Presby'n	Utica	1813-1852	Vosburg*
Prot. Epis. Ch.	Utica	1806-1857	NYGBS*
Unitarian	Trenton	1803-1868	NYGBS*
Onondaga County—Church Records			
.....	Lysander	.....	NYSL*
.....	Manlius	1802-1879	*
Baptist	Fabius	1803-1883	NYGBS*
Baptist	Fayetteville	.....	NYGBS*
Baptist	Pompey	.....	*
Baptist	Syracuse	1814-1829	*
Baptist	Syracuse	1814-1832	*
Christ Church	Manlius	1811-1857	*
Cong'l	Elbridge	1800-1865	NYGBS*
Cong'l	Otisco	1803- +	*
Cong'l	Pompey	1796-1860	NYGBS*
Meth. Epis.	LaFayette	Mem. 1851-1899	*
Presby'n	Syracuse	1810- +	*
Presby'n	Syracuse	1826-1850	*
Presby'n	Onondaga Hill	1819-1843	*
Prot. Epis.	Baldwinsville	1862-1900	*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF NEW YORK	
Onondaga County—Church Records (Continued)			
Prot. Episc.	Fayetteville	.....	*
Prot. Episc.	Janesville	1824- +	*
Prot. Episc.	Marcellus	1831-1853	*
Prot. Episc.	Skaneateles	Par. Reg. 1831-1851	*
Prot. Episc.	Syracuse	1843-1883	*
Prot. Episc.	Syracuse	1816-1883	NYGBS*
Ontario County—Church Records			
Friends	Farmington	1816-1831	221 E 15th St. NYC*
Friends	Farmington	1803-1877	221 E 15th St. NYC*
Presby'n	Geneva	1810-1860	NYGBS*
Meth. Episc.	Phelps	Mar. Rec.	*
Orange County—Church Records			
.....	Berea	Ch. R.	NYSL*
.....	Thompson Ridge	1793-1905	NYGBS*
Baptist	Howells	.....	ESNYS* v. 2, 3
Baptist	Middletown	Min. 1792-1926	SBTS, Louisville, Ky.
Baptist	Warwick	.....	ESNYS v. 8, 9*
Friends	Cornwall	1700-1871	221 E 15th St. NYC*
Friends	Cornwall	1828-1938	221 E 15th St. NYC*
Ref. Ch.	Montgomery	1734-1849	* (German)
Meth. Episc.	Newburgh	1789-1835	*
Presby'n	Amity	1819-1850	*
Presby'n	Campbell Hall	1796-1887	*
Presby'n	Goodwill	.....	ESNYS* v. 3
Presby'n	Graham	1797-1891	*
Presby'n	Hamptonburgh	1804-1888	*
Presby'n	Newburgh	1856-1881	*
Presby'n	New Windsor	1774-1796	NYSL*
Presby'n	Pine Bush	1797-1896	NYGBS*
Prot. Episc.	Goshen	Misc. 1799-1881	*
Prot. Episc.	Walden	1793-1853	*
Ref. Du. Ch.	Deer Park	1716-1827	NYGBS*
Ref. Du. Ch.	Little Britain	1825-1882	NYGBS*
Ref. Du. Ch.	Mahackemeck	1716-1827	NYGBS*
Ref. Du. Ch.	Mahackemeck	1737-1816	MsHollSNY*
Ref. Du. Ch.	Mahackemeck	1803-1887	MsHollSNY*
Ref. Du. Ch.	Montgomery	1734-1807	MsHollSNY*
Ref. Du. Ch.	Warwick	.....	*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF NEW YORK	
Orleans County—Church Records			
Presby'n	Kendall	1848-1860	*
Oswego County—Church Records			
Cong'l	New Haven	1817-1850	*
Friends	Oswego	1799-1933	221 E 15th St. NYC*
Presby'n	Oswego	1832-1879	Vosberg-CSL*
Otsego County—Church Records			
.....	Duanesburg (Butternuts)	R. for Quakers, Christ Ch., Ref. Du. Ch.	NYSL*
Baptist	Springfield Center	1787-1852	Vosburg-CSL* NYGBS*
Baptist	Unadilla Forks	1771-1887	NYGBS*
Friends	Butternut	1788-1857	221 E 15th St. NYC*
Presby'n	Cherry Valley	1799-1898	Vosburg-NYGBS*
Presby'n	Cherry Valley	1816- +	MsColl Cornell Univ. Ithaca, N.Y.
Presby'n	Cooperstown	1800-1816	MsColl Cornell Univ. Ithaca, N.Y.
Presby'n	Cooperstown	1800-1869	Vosburg-CSL*
Putnam County—Church Records			
Prot. Epis.	Garrison	1810-1911 & Ch. Hist.	*
Queens County—Church Records			
.....	Jamaica	1775-1848	LI Ch. Rec.*
Friends	Bethpage	1774-1802	221 E 15th St. NYC*
Friends	Flushing	.....	221 E 15th St. NYC*
Friends	Flushing	1640-1830	221 E 15th St. NYC*
Friends	Flushing	1728-1906	221 E 15th St. NYC*
Friends	Jericho	1790-1938	221 E 15th St. NYC*
Friends	Jericho	1828-1928	221 E 15th St. NYC*
Presby'n	Elmhurst (Newtown)	1727-1882	NYGBS*
Presby'n	Jamaica	1679-1848	LIHS*
Prot. Epis.	Flushing	1782-1834	NYGBS*
Ref. Ch.	Elmhurst	1736-1935	Queens Borough Pub. Lib.*
Ref. Ch.	Elmhurst	1736-1845	MsHollSNY*
Ref. Ch.	Jamaica	1702-1851	LIHS*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF NEW YORK

Rensselaer County—Church Records

Baptist	Berlin	Hist. from 1798	*
Friends	Troy	1813-1906	*
Lutheran	Brunswick Center	1777-1888	Vosburg-NYGBS*
Lutheran	Greenbush	1785-1868	Vosburg-NYGBS*
Presby'n	Lansingburgh	1793-1874	Vosburg-CSL-NYGBS*
Presby'n	Troy	1793-1911	Vosburg-CSL-NYGBS*
Prot. Epis.	Troy	1804-1874	NYSL*
Ref. Du. Ch.	Blooming Grove	1814-1926	*
Ref. Du. Ch.	East Greenbush	1787-1910	Vosburg-NYSL-CSL*
Ref. Du. Ch.	Hoosick	1792-1873	MsHollSNY*
Ref. Du. Ch.	Muitzeskell	1770-1846	Vosburg-CSL-NYSL*
Ref. Du. Ch.	Nassau	1804-1880	Vosburg-CSL-NYGBS*
Ref. Du. Ch.	Schaghticoke	1750-1868	NYGBS*
Ref. Du. Ch.	Schodack	1798-1847	Vosburg-NYSL*
Ref. Du. Ch.	Tiashoke	1792-1833	MsHollSNY*
Ref. Du. Ch.	Wynantskill	1794-1860	Vosburg-NYGBS-CSL*

Richmond County—(Staten Island) Church Records

Meth. Epis.	New Springville	1802-1881	NYGBS*
Meth. Epis.	Tottenville (Westfield)	1840-1869	NYGBS*
Meth. Epis.	Woodrow	1798-1876	Vosburg*
Ref. Du. Ch.	Tompkinsville	1823-1871	Vosburg-NYGBS*
Ref. Du. Ch.	Northfield	1790-1871	Vosburg-NYGBS*
Ref. Du. Ch.	Southfield	1854-1886	*
Ref. Du. Ch.	Westfield	1849-1919	Vosburg-NYGBS*
Prot. Epis.	Castleton	.....	Vosburg-NYGBS*
Prot. Epis.	Castleton	1833-1876	NYGBS*
Prot. Epis.	Richmond	1808-1875	Vosburg*

Rockland County—Church Records

Ref. Du. Ch.	Clarkstown	1694-1831	MsHollSNY*
Ref. Du. Ch.	Clarkstown	1795-1857	NYGBS*
Ref. Du. Ch.	Kakiat	1774-1864	MsHollSNY*
Ref. Du. Ch.	Nyack	1860-1870	NYSL*
Ref. Du. Ch.	Tappan	1694-1831	MsHollSNY*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF NEW YORK	
St. Lawrence County—Church Records			
Prot. Epis.	Norfolk	1825-1890	NYSL*
Saratoga County—Church Records			
.....	Northumberland	1820-1852	NYSL*
.....	Waterford	1824-1872	NYGBS*
Baptist	Lansingburgh	1818-1835	*
Baptist	Providence	.....	ESNYS v. 8, 9*
Ch. of Christ	Stillwater	VR 1752-1817	CSL*
Cong'l	Stillwater	1752-1852	Vosburg-CSL-NYSL*
Friends	Saratoga	1778-1813	*
Friends	Saratoga	1787-1884	221 E 15th St. NYC*
Friends	Saratoga	1789-1929	*
Friends	Galway	1828-1861	221 E 15th St. NYC*
Friends	Milton	1828-1861	221 E 15th St. NYC*
Presby'n	Ballston	1783-1865	CSL-Vosburg*
Presby'n	Charlton	1794-1858	NYSL*
Presby'n	Charlton	1800-1861	Vosburg-CSL*
Presby'n	Galway	1807-1834	NYSL*
Presby'n	West Charlton	1794-1858	Vosburg-CSL-NYSL*
Prot. Epis.	Ballston Spa	1793-1908	NYSL*
Prot. Epis.	Mechanicsville	1828-1881	NYSL*
Saratoga County—Continued			
Ref. Du. Ch.	Schuylerville	1790-1857	Vosburg-CSL-NYSL*
Ref. Du. Ch.	Visscher Ferry	1802-1856	Vosburg-CSL*
Schenectady County—Church Records			
.....	Glenville	.....	NYSL*
Friends	Duanesburg	1806-1912	221 E 15th St. NYC*
Friends	Duanesburg	1828-1849	221 E 15th St. NYC*
Friends	Schenectady	1796-1852	NYSL*
Prot. Epis.	Duanesburg	.....	ESNYS v. 4*
Prot. Epis.	Schenectady	1770-1801	*
Presby'n	Danesburgh	Cem. R.	*
Ref. Du. Ch.	Danesburgh	1808-1918	Vosburg-CSL*
Ref. Du. Ch.	Niskayuna	1783-1861	Vosburg-CSL-NYGBS*
Ref. Du. Ch.	Schenectady	1694-1788	*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF NEW YORK

Schoharie County—Church Records

Ref. Ch.	Cobleskill	1790-1876	Vosburg-CSL*
Ref. Ch.	Dorlach	1788-1882	Vosburg-NYGBS*
Ref. Ch.	Lawyersville	1827-1855	Vosburg-CSL-NYGBS*
Lutheran	Cobleskill	1794-1898	Vosburg-CSL-NYGBS*
Lutheran	Schoharie	1728-1882	Vosburg-CSL-NYGBS*
Ref. Du. Ch.	Blenheim	1798-1857	Vosburg-CSL*
Ref. Du. Ch.	Gilboa	1801-1885	Vosburg-CSL-NYGBS*
Ref. Du. Ch.	Middleburg	1795-1865	Vosburg-CSL-NYGBS*
Ref. Du. Ch.	Schoharie	1728-1892	Vosburg-CSL-NYGBS*
Ref. Du. Ch.	Sharon	1832-1916	NYGBS*

Schuyler County—Church Records

Friends	Hector	1847-1862	221 E 15th St. NYC*

Seneca County—Church Records

.....	Seneca Falls	1831-1877	NYGBS*

Suffolk County—Church Records

.....	Aqueboque	Cem. & Ch. R.	NYGBS*
.....	Deer Park	1737-1803	MsHollSNY*
.....	Melville	.....	*
.....	Smithtown	1671-1865	LI Gen. Rec. v. 6*
.....	Southhold	1747-1833	NYGBS*
.....	Huntington	1723-1779	*

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Presby'n	Babylon	1783-1842	Queens Borough Pub. L. Jamaica, N.Y.*
Presby'n	Huntington	1766-1865	LIGen. Rec. v. 6*
Prot. Epis.	Huntington	1750-1788	LIGen. Rec.*

Sullivan County—Church Records

Ref. Ch.	Mongaup Valley	1830- +	*
Baptist	New Vernon	1785-1878	*
Cong'l	Barryville	1836-1922	*
Cong'l	Eldred	1799-1899	*
Ref. Du. Ch.	Bloomingburgh	1820-1926	NYGBS*
Ref. Du. Ch.	Tillaborough	1853-1919	NYSL*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF NEW YORK	
Sullivan County—Continued			
Presby'n	Bethel	1810-1893	NYGBS*
Presby'n	Cochecton	1812-1871	NYGBS*
Presby'n	Monticello	.....	*
Presby'n	Narrow Falls	.....	*
Tioga County—Church Records			
Presby'n	Spencer	"Book of Remembrance" 1815-1915	NYSL*
Presby'n	Westville & Candor	1823-1921	MsColl Cornell Univ. #1056, Ithaca, N.Y.
Presby'n	Candor	1823-1925	MsColl Cornell Univ. #1042, Ithaca, N.Y.
Presby'n	Richfield	1797-1890	MsColl Cornell Univ. #1057, Ithaca, N.Y.
Tompkins County—Church Records			
Christ Church	Danby	1831-1870	MsColl Cornell Univ. Ithaca, N.Y.
Ulster County—Church Records			
.....	Kingston	Mem. 1753-1812	Hist. of the Township of Shawangunk*
.....	Wawarsing	1792-1852	NYGBS*
French Huguenots	New Paltz	1683-1702	NYGBS*
Friends	Marlboro	1804-1868	221 E 15th St. NYC*
Friends	Marlboro	1804-1885	221 E 15th St. NYC*
Friends	Marlboro	1800-1885	221 E 15th St. NYC*
Friends	Marlboro	1804-1817	221 E 15th St. NYC*
Friends	Plains	1750-1876	221 E 15th St. NYC*
Friends	Plains	1824-1851	221 E 15th St. NYC*
Lutheran	West Camp	1708-1843	NYGBS*
Meth. Epis.	Highland	1855-1900	*
Presby'n	Highland	1810-1906	*
Presby'n	Highland	1810-1876	*
Ref. Du. Ch.	Rochester	1736-1815	*
Ref. Du. Ch.	Esopus	1791-1849	*
Ref. Du. Ch.	High Falls	1808-1851	*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF NEW YORK	
Ulster County—Church Records (Continued)			
Ref. Du. Ch.	Hurley	1803-1855	* NYGBS
Ref. Du. Ch.	Kastsbaan (Saugerties)	1730-1875	NYGBS*
Ref. Du. Ch.	Kastsbaan	1760-1830	NYGBS*
Ref. Du. Ch.	Kingston	1660- +	*
Ref. Du. Ch.	Marbletown	1746-1787	MsHollSNY*
Ref. Du. Ch.	New Hurley	1770-1850	NYGBS-MsHollSNY*
Ref. Du. Ch.	New Prospect	1876-1886	NYGBS-MsHollSNY*
Ref. Du. Ch.	New Paltz	1817-1882	*
Ref. Du. Ch.	Rochester	1736-1793	NYGBS*
Ref. Du. Ch.	Saugerties	1802- +	NYGBS v. 76, 78, 79*
Ref. Du. Ch.	Swayangunk	1750-1801	YrBHollSNY*
Ref. Du. Ch.	Shokan	1799-1854	*
Ref. Du. Ch.	Wawarsing	1745-1803	MsHollSNY8
Ref. Du. Ch.	Woodstock	1805-1850	*
Warren County—Church Records			
Friends	Queensbury	1800-1844	221 E 15th St. NYC*
Friends	Queensbury	1800-1878	221 E 15th St. NYC*
Prot. Epis.	Pottersville	1850-1894	NYSL*
Presby'n	Warrensburg	1808-1873	*
Washington County—Church Records			
.....	Middle Granville	1783-1846	ESNYS v. 6, 7*
Friends	Easton	1778-1813	*
Friends	Granville	1795-1876	*
Presby'n	Cambridge	1794-1869	Vosburg-CSL*
Presby'n	Cambridge	1791-1886	Vosburg-CSL*
Presby'n	Coila	1809-1895	*
Presby'n	So. Argyle	.....	NYSL*
Prot. Epis.	Hampton	1811-1864	NYSL*
Ref. Du. Ch.	Easton	1803-1909	Vosburg-NYGBS-CSL*
Ref. Du. Ch.	Fort Miller	Cem. R. 1822-1880	NYGBS*
Ref. Du. Ch.	Greenwich (Union Vil.)	1809-1879	Vosburg-CSL*
Ref. Du. Ch.	Union Village	1809-1879	Vosburg-CSL-NYGBS*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF NEW YORK	
Wayne County—Church Records			
Baptist	Palmyra	1833-1878	*
Presby'n	East Palmyra	1817-1897	*
Presby'n	Lyons	.....	*
Presby'n	Newark	1825-1864	*
Presby'n	Western		*
	Palmyra	.....	*
Westchester County—Church Records			
.....	Poundridge	1837-1871	NYGBS*
Baptist	Bedford	1796-1822	MsColl Cornell Univ. Ithaca, N. Y.
French R.	New Rochelle	1725-1765	NYGBSMsHollSNY*
Friends	Amawalk	1798-1886	221 E 15th St. NYC*
Friends	Chappaqua	1756-1919	221 E 15th St. NYC*
Friends	Purchase	1725-1931	221 E 15th St. NYC*
Friends	Purchase	1828-1907	221 E 15th St. NYC*
Methodist	White Plains	1796-1860	NYGBS*
Presby'n	Bedford	1774-1847	MsColl Cornell Univ. Ithaca, N. Y.
Presby'n	Hanover	Mem. 1786- +	J'rl Rev. Silas Constant*
Presby'n	Keekskill	1826-1920	NYGBS*
Ref. Du. Ch.	Cortlandtown	1741-1829	NYGBS*
Ref. Du. Ch.	Montrose	1741-1832	MsHollSNY*
Ref. Du. Ch.	Phillipsburg	1698-1790	*
Ref. Du. Ch.	Tarrytown	1698-1836	NYGBS*
Ref. Du. Ch.	West Farms	1793-1921	Vosburg-NYSL*
Wyoming County—Church Records			
Christ Church	Perry	1814- +	ESNYS v. 2*
Presby'n	Warsaw	.....	NYGBS* v. 67
Yates County—Church Records			
Baptist	Benton Center	.....	ESNYS v. 3, 4*
Cong'l	Penn Yann	1824- +	ESNYS v. 7*

Note: See page 218 for explanation of abbreviations.

STATE OF NORTH CAROLINA

The following is only a small part of the church records of the State of North Carolina. There are several large collections of records in this state. It is not possible to give a listing here of all of them.

The following notations regarding the archives of North Carolina might be of value to those who care to investigate further the possibilities for genealogical research. The Guilford College Library, founded in 1837, at Guilford College, North Carolina, is the depository for the records of the Society of Friends in North Carolina Yearly Meeting. Their earliest records date back to 1680 and they are indexed in the William Wade Hinshaw collection, *Encyclopedia of American Quaker Genealogy,* volume one. References are made in this survey to this particular collection.

The Historical Foundation of the Presbyterian and Reformed Churches, Montreat, North Carolina, is also one of the large and important collections of religious records for North Carolina. Although pamphlets have been printed in the past regarding their holdings, none are at present available. Suffice it to say that this is one of the four important Presbyterian archives in the United States. The others are at Philadelphia, Pa., the Presbyterian Historical Society, Witherspoon Building; the San Francisco Theological Seminary, San Anselmo, California; the Pittsburg-Zenia Theological Seminary, Pittsburg, Pa. The former two archives are those of the Presbyterian Church of the U.S.A., and the last one is that of the United Presbyterian Church.

The Duke University Library, Durham, North Carolina, has a valuable and extensive collection of records in manuscript form for the Methodist Episcopal Church, South. A part of this collection is itemized herein while other items in their collection are given in their publication, *Guide to the Manuscript Collections in the Duke University Library, 1947.* Some Baptist church records are also included in their collection and they are itemized herein.

The Carolina Discipliana Library of the Historical Commission, North Carolina Disciples of Christ, Box 1164, Wilson, North Carolina, is the main library for the denomination of the Disciples of Christ for this area. Their collection is mainly that of periodicals published through their organization, also biographies of their ministers and histories of many of the branch organizations.

The archives of the Moravian Church in North Carolina are located at 224 South Cherry Street, Winston-Salem, North Carolina. While Adelaide L. Fries has published five volumes of the records of this church for the North Carolina area, this archive may still be able to help you with your problem. Their records are fairly complete and of such a nature to assist the genealogist with biographical information if desired.

In 1942 the North Carolina Historical Commission at Raleigh published a *Guide to the Manuscript Collections in the Archives of the North Carolina Historical Commission.* There are eight hundred and fifteen references here for manuscripts treating such subjects of genealogical value as family histories, biographies, diaries, and the miscellaneous collections of the writings of certain individuals.

Mr. Wallace R. Draughon in his book entitled, *North Carolina Genealogical Reference* has two pages or more devoted to the location of church rceords in North Carolina. (Pp. 26, 112, 113.) From the table of information given you my gain information of a general nature for the main religious denominations of North Carolina.

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Note: See page 218 for explanation of abbreviations.

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF NORTH CAROLINA

Unclassified listings of church records

Baptist Records

Ross Primitive		Min. 1806-1872	MsColl Duke Univ. Durham, N. C.
Meherrin		Min. 1833-1874	N.C. Dept of Arch & Hist., Raleigh, N. C.
Bear Creek		Min. 1792-1855	NC Dept of Arch & Hist. Raleigh, N. C.

Alleghany County—Baptist Church Records

Meadow Fork	Laurel Springs	Cem. R.	*

Beaufort County—Baptist Church Records

Primitive	North Creek	Min. 1790-1890	MsColl Duke Univ. Durham, N. C.

Bertie County—Baptist Church Records

.....	Colerain	Min. 1829-1849 1850-1872	MsColl Duke Univ. Durham, N. C.

Bertie County—Protestant Episcopal Church Records

St. Thomas	Windsor	Cem. R.	*

Brunswick County—Baptist Church Records

Mt. Pisgah	(Near Supply)	1839- +	*
Millcreek	(Near Winnabow)	1836- +	c/o Ch. Clerk
Beulah	.....	Org. 1837-	c/o Ch. Clerk
Shallotte	Longwood	Rec. 1837- +	c/o Ch. Clerk
Bethel	Southport	1839- +	c/o Ch. Clerk
Goshen	Leland	1852- +	c/o Ch. Clerk

Burke County—Presbyterian Church Records

.....	Morganton	Cem. R.	*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
STATE OF NORTH CAROLINA			
Cabarrus County—Methodist Episcopal Church			
Mt. Pleasant		Cem. R.	*
Carteret County—Society of Friends			
.....	Core Sound	MM	EAQG v. 1*
Caswell County—Presbyterian Church Records			
.....	Griers	Hist., etc.	*
Chowan County—Protestant Episcopal Church Records			
St. Paul's	Edenton	1701-1841	WPA HRS*
St. Paul's	Edenton	Cem. R.	*
Chatham County—Baptist Church Records			
.....	Pittsboro	Cem. R.	*
Chatham County—Methodist Episcopal Church Records			
.....	Mt. Vernon	Cem. R.	*
Davidson County—German Reformed Church Records			
Pilgrim	Lexington	1759-1897	VSL, Richmond*
Davie County—Lutheran Church Records			
Evangelical	Heidelbery	1766-1825	Na.Gen.S.¼ly v. 19*
Duplin County—Protestant Episcopal Church Records			
.....	St. Gabriel Parish	Warden's A/c's 1799-1817	Raleigh, N. C.*
Edgecomb County—Church Records			
.....	Tarboro	Cem. R.	*
Edenton County—Protestant Episcopal Church Records			
St. Paul's	.....	Min. 1715-1800	VSL, Richmond, Va.*
Forsyth County—Moravian Church Records			
.....	Winston-Salem	Cem. R.	*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF NORTH CAROLINA	
Forsyth County—Society of Friends Records			
.....	.....	MM 1744-1860	EAQG v. 1*
Gates County—Baptist Church Records			
Primitive	Holly Grove	Min. 1822-1878	MsColl Duke Univ. Durham, N. C.
Granville County—Baptist Church Records			
Grassy Creek	Rt. #4, Oxford, N. C.	1832-1923	c/o Church Clerk
Tabbs Creek	Rt. #2, Oxford, N. C.	1792-1883	c/o Church Clerk
Concord	Rt. #2, Creedmoor	1857- +	c/o Church Clerk
Hester	Rt. #4, Oxford, N. C.	Org. 1823	c/o Church Clerk
Corinth	Rt. #2, Oxford, N. C.	1842-1870	c/o Church Clerk
Fellowship	Rt. # 2, Creedmoor	1840- +	c/o Church Clerk
Mt. Zion	Berea	1840-1889	c/o Church Clerk
Guilford County—Baptist Church Records			
(Meth.)	Summerfield	Cem. R.	*
.....	Pleasant Ridge	Cem. R.	*
Guilford County—Society of Friends Records			
.....	Deep River	Cem. R.	*
.....	New Garden	1700-1841	NYGBS*
New Garden	Guilford College	Cem. R.	*
New Garden	Dover, Hopewell	MM	EAQG v. 1*
Greensboro, Center, Deep River Springfield, High Point.			
Guilford County—Methodist Episcopal Church Records			
.....	Pleasant Garden	R. of	*
.....	Oak Ridge	Cem. R.	*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
STATE OF NORTH CAROLINA			
Guilford County—Presbyterian Church Records			
Buffalo	Greensboro	Cem. R.	*
Halifax County—Baptist Church Records			
.....	Kehukee Bapt. Ass'n.	1769-1777	James Sprunt Hist. Monograph*
Henderson County—Protestant Episcopal Church Records			
St. John's in the Wilderness	Flat Rock	Cem. R.	SCH&GMag. v. 40*
Iredell County—Church Records			
.....	Statesville	Cem. R.	*
Northampton County—Protestant Episcopal Church Records			
St. George's Parish		Warden's A/c's 1773-1814	NCHComm. Raleigh.*
Northampton County—Society of Friends Records			
.....	Rich Square	MM inc. Jack Swamp	EAQG v. 1*
Pasquotank County—Society of Friends Records			
.....	Symons Creek	MM	EAQG v. 1*
Perquimmons County—Society of Friends Records			
.....	Piney Woods, Sutton's Creek	MM	EAQG v. 1*
Person County—Baptist Church Records			
Olive Branch	Rt. #4, Virgilina	1831-1936	Clerk of Church
Randolph County—Church Records			
.....	Randleman	Cem. R.	*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
	STATE OF NORTH CAROLINA		
Randolph County—Society of Friends Records			
.....	Holly Spring, Black Creek, Marlborough	MM	EAQG v. 1*
Randolph County—Methodist Church Records			
.....	Cedar Falls	Cem. R.	*
Rowan County—Church Records			
.....	Lower Stone	Bpt. 1822-1884	McCubbins Coll,
.....	Salisbury	Cem. R.	Salisbury, PL, N.C.
Rowan County—Reformed Church Records			
.....	Savitz	1750-1870	McCubbins Col. Salisbury, PL, N.C.
Stokes County—Baptist Church Records			
Primitive	Big Creek	Cem. R.	*
.....	Danbury (Clear Spgs.)	Cem. R.	*
.....	King	Cem. R.	*
Primitive	Pinnacle	Cem. R.	*
Meth.	Stokes Co.	*	
Stokes County—Church Records			
Ch. of Christ	Capella	Cem. R.	*
Friends	Union	MM	EAQG v. 1*
Meth. (Trinity)	King	Cem. R.	*
Surry County—Baptist Church Records			
.....	Surry Co.	Cem. R.	*
Cross Roads	Inman	Cem. R.	*
Holly Springs	Mt. Airy	Cem. R.	*
Primitive	Mt. Airy	Cem. R.	*
.....	Pine Ridge	Cem. R.	*
.....	Sulphur Springs	Cem. R.	*
.....	Westfield	Cem. R.	*
Calvary	Toast	Cem. R.	*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF NORTH CAROLINA	
Surry County—Church Records			
Ch. of Christ	Salemfork	Cem. R.	*
Friends	Westfield, Deep Creek	MM	* EAQG v. 1*
Friends	Westfield	Cem. R.	*
Friends	White Plains	Cem. R.	*
Methodist	Siloam	Cem. R.	*
Moravian	Mt. Airy	Cem. R.	*
Presby'n	Pine Ridge	Cem. R.	*
Wake County—Baptist Church Records			
.....	Holly Springs	1822-1919	Wake Forest, Winston-Salem, N.C.
Mt. Zion	Rt. #6, Raleigh,N.C.	Org. 1807	Wake Forest, Winston-Salem, N.C.
Hepzibah	Rt. #1, Wendell,N.C.	Org. 1809	Wake Forest, Winston-Salem, N.C.
Shady Grove	Rt. #3, Apex, N. C.	R. of	Wake Forest, Winston-Salem, N.C.
Wayne County—Society of Friends Records			
Contentnea (Nahunta)	Neuse, Woodland	MM	EAQG v. 1*
Yadkin County—Church Records			
Baptist	Hamptonville, Island Ford, Swan Crek.	Cem. R.	*
Friends	Deep Creek	.....	EAQG v. 1*
Yancy County—Baptist Church Records			
Zion (Green Mtn.)	Toledo	1800-1877	Clerk of Church
	Prices Creek	1853-1898	Clerk of Church

STATE OF OHIO

From the time when Rufus Putnam and his party first settled the City of Marietta on the north bank of the Ohio River in the year 1788, Ohio has made an important contribution to the history and genealogy of the American people. Blessed as she is with many colleges and universities, she has also preserved her folklore and genealogy in such institutions as the Western Reserve Library at Cleveland, the Ohio Historical Society at Columbus and the Ohio State Library at Columbus, Ohio.

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Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF OHIO	
Adams County—Church Records			
Brush Creek		Bpt. 1831-1886	
Bpt.		Mar. 1832-1884	DAR Mag. v. 84
Presby'n	County	1831-1861	DAR Records*
Clark County—Church Records			
Friends	Green Plain	MM	EAQG v. 5*
Clinton County—Church Records			
Friends	Clear Creek, Caesar's Creek Newberry, Center, Dover, Wilmington.	MM	EAQG v. 5*
Columbiana County—Church Records			
Friends	Middleton, Salem, New Garden, Carmel, Sandy Springs, Upper Springfield.	MM	EAQG v. 5*
Delaware County—Church Records			
Friends	Alum Creek	MM	EAQG v. 4*
Franklin County—Church Records			
Port. Epis.	St. Johns	Worthington Parish Register 1833-1841	"Old NWQuarterly" v. 1, 2
Friends	Columbus	MM	EAQG v. 4*
Methodist	Asbury	Cem. R.	*
Fairfield County—Church Records			
Luth-Ref. Ch's	Amanda	Bpt. 1811-1813	"Old NWQuarterly" v. 18*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF OHIO	
Hamilton County—Church Records			
Friends	Cincinnati	MM	EAQG v. 5*
Huron County—Church Records			
Prot. Epis.	Norwalk	1821-1825	"Firelands Pioneer" v. 12*
Jefferson County—Church Records			
Friends	Plymouth, Smithfield, etc.	MM	EAQG v. 4*
Licking County—Church Records			
Prot. Epis.	St. Luke Granville	Ch.R.	"Old NWQuarterly" v. 8*
Logan County—Church Records			
Friends	Darby Creek Goshen	MM	EAQG v. 4
Mahoning County—Church Records			
Friends	East Goshen	MM	EAQG v. 4*
Marion County—Church Records			
Prot. Epis.	St. Paul's Marion	Par. Reg. 1849-1870	NaGenSQuarterly v. 8*
Miami County—Church Records			
Friends	West Branch & Mill Creek, Union	MM	EAQG v. 5*
Morgan County—Church Records			
Friends	Deerfield (Pennsville)	MM	EAQG v. 4*
Morrow County—Church Records			
Friends	Gilead & Greenwich	MM	EAQG v. 4*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
STATE OF OHIO			
Preble County—Church Records			
Friends	Elk & Westfield	MM	EAQG v. 5*
Stark County—Church Records			
Baptist	Alliance	Cem. R.	*
Warren County—Church Records			
--------	"New Jersey Church"	Brief Hist. & Members from N. Jersey	Proc. of N.J. Hist. Soc., v. 2 pt 5*
Friends	Miami & Springborough	MM	EAQG v. 5*
Washington County—Church Records			
Friends	Plymouth	MM	EAQG v. 4*

STATE OF PENNSYLVANIA
(Commonwealth of Pennsylvania)

It has not been difficult to find a number of church records for the State of Pennsylvania. This state has long been favored by the establishment of historical societies on the basis of the state as well as the county. The records of several of the large archives of this state have been microfilmed and their records itemized for this survey of religious records. Because of the great number of references to cemetery records of the various churches in Pennsylvania, as well as the published histories available, itemization of such records was deleted from this survey.

Archives in Pennsylvania

In the following paragraphs a number of references are made to publications that will prove to be of value to the researcher. Foremost among these should be the Carnegie Institution publication, *Inventory of Unpublished Material for American Religious History in Protestant Church Archives and Other Repositories.* After four years of research into this subject Mr. William Henry Allison released the publication in 1910. For this survey, it was necessary to write to each of the archives mentioned in this publication and request a listing of the acquisitions from 1910 to date that pertained to the period covered by this survey. The listings of records for several of the archives were too extensive to include within this survey and therefore the reference to Mr. Allison's work must suffice.

The *Church Historical Society* of the Protestant Episcopal Church is now located at 606 Rathervue Place, Austin 5, Texas. For some time the prior location of the society was at 4205 Spruce Street, Philadelphia 4, Pa. While this society has not issued a list of its records, we commend to you their willingness to assist wherever possible. The following is taken from the letterhead of their stationery: "Official Agency of the General Convention for the collection, preservation and safe-keeping of rec-

ords and historical documents connected with the life and development of the Protestant Episcopal Church in the United States of America, and to foster as far as possible the investigation of its history and the development of interest in all relevant research." The publication of this organization is entitled the *Historiographer* and is published annually.

The archives of the Moravian Church are located at Bethelehem, Pa. According to Mr. S. H. Gapp, archivist, the holdings of their archives is now substantially the same as reported in the published work of Mr. Allison in 1910. The Pennsylvania Historcial Commission at Harrisburg, published in 1939 a *Guide to Depositories of MS Collections in Pennsylvania* bulletin #774. On pages five and six are listed the holdings of this archive. It is reported that much of their material is not yet catalogued, part is fully catalogued. In Allison's work (1910) there are nineteen pages that list the holdings of this archive.

The Historical Society of Pennsylvania, 1300 Locust Street, Philadelphia 7, has a wonderful archive as well as a fine building well-stocked with treasures of antiquity on Pennsylvania history. In their publication, *The Pennsylvania Genealogical Magazine*, volume 13, #2 and #3, there is a long list of the church records of this society. The cost of this volume was $4.00 and may still be available at that price. This society is not able to answer genealogical questions by correspondence and it is to our advantage that a number of their records are itemized within this survey. The names and services of professional researchers may be secured by writing to the Historical Society of Pennsylvania as above.

The Historical Society of the Evangelical and Reformed Church, housed in the Fackenthal Library at the Franklin and Marshall College, Lancaster, Pa. has had a published list of its holdings made available through the *National Historical Magazine*, volume 78, pages 244-246, April 1943. The listing herein was made by the Reverend William J. Hinke.

The Lutheran Theological Seminary at Philadelphia, 7301 Germantown Avenue, Philadelphia 19, Pa., has reported to the author that they do not have a listing of their holdings but that their records were also microfilmed in 1948-1949. All are itemized within this book.

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Materials towards a History of the Baptists in Pennsylvania, 134 pp. Crozier Sem.

EGLE, WM. HENRY
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FALKENSTEIN, G. N.
The German Baptist Brethren, or Dunkers, etc. Pub. by the Pennsylvania German Society, 1900, 148 pp.

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History of the Presbytery of Huntingdon, etc. (Constituting the early fifteen counties of Pennsylvania) Pub. at Bellefonte, Pa. 1874, 362 pp.*

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History of German Reformed Church, 1762-1937. Pub. Allentown, Pa. 1937. 339 pp.*

TOTTEN, JOHN R.

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WPA HRS

The Works Progress Administration, Historical Records Survey, issued in December 1941, an inventory of the archives of the Society of Friends.*

.....

Registers of the Anglican Church in Pennsylvania prior to 1800. Pub. in the *Pennsylvania Magazine,* v. 12, p. 341.*

.....

*Historical Notes of the Wyoming Valley.**

Note: See page 218 for explanation of abbreviations.

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF PENNSYLVANIA

Note: the following Lutheran Church records are on file at the Lutheran Theological Seminary at Gettysburg, Pa. The author has not been able to find their exact location in the state.

Pineswamp-Repps—	Norwegian Twp.	1811-1828 (German)	
Flohr's		1855-1888	

Note: the following Reformed Church records are on file at the Franklin and Marshall College, Lancaster, Pa. The author has not been able to find their exact location in the state. The years covered have not been made available.

Records for: Blue Mountain, Quittophhilla, Schoenersville, Seltenreich, Speiss's Church, Stonesburger's Church, Stroyers, Wentz's, Wessersville, Witpain township. It is quite possible that some of these localities are in the nearby states.

Adams County—Church Records

.....	Gettysburg	.....	HS of York Co.*
.....	Arendtsville	1786-1926	HS of York Co.*
Christ Ref. Church	Littlestown	1747-1871	HS of York Co.*
Catholic	Conewago Twp.	1791-1835	HS of York Co.*
Friends	Menallen	1775-1857	HS of York Co.*

Adams County—Lutheran Church Records

.....	Abbottstown	1837-1850	HS of York Co.*
St. John's	Abbottstown	1837-1850	HS of York Co.*
St. John's	Abbottstown	1850-1877	*
.....	Bendersville	1840-1867	HS of York Co.*
Ground Oak	Bermudian	1840-1867	HS of York Co.*
.....	Chestnut Grove	1840-1867	HS of York Co.*
Holy Trinity	East Berlin	1822-1884	HS of York Co.*
St. Paul's	New Chester	1840-1867	HS of York Co.*
Evangelical	Gettysburg	1819-1861	HS of York Co.*
Christ	Gettysburg	abt. 1837-1850	LTS,Gettysburg,Pa.*

Adams County—Reformed Church Records

.....	Abbottstown	.....	F&M, Lanc., Pa.*
Emanuel	Abbottstown	1768-1880	HS of York Co.*
.....	Conewago Twp.	.....	F&M, Lanc., Pa.*
.....	Conewago	1769-1800	F&M, Lanc., Pa.*
.....	Hamilton Twp.	.....	F&M, Lanc., Pa.*
.....	Latimore Twp.	.....	F&M, Lanc., Pa.*
.....	Littlestown	.....	F&M, Lanc., Pa.*
Canawake	Littlestown	.....	F&M, Lanc., Pa.*
.....	New Oxford	1822-1846	HS of York Co.*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF PENNSYLVANIA

Adams County—Presbyterian Church Records

United (Rock Creek)	Gettysburg	1774-1840	HS of York Co.*

Adams County—Protestant Episcopal Church Records

Christ	York Springs	1760-1883	HS of York Co.*

Allegheny County—Church Records

Ref. Church	Allegheny	.....	F&M, Lanc., Pa.*

Berks County—Town and Township Records

For the following localities: Adamstown, Albany Twp., Alsace Twp., Bally Twp., Birdsboro, Blandon, Bowers, Brecknock, Caernravon Twp., Center Twp., Centerport, Douglasville, Exeter, Fleetwood, Gebralter, Geigertown, Gouglersville, Heidelberg Twp., Hereford Twp., Kutztown, Longswamp Twp., Maxatawny Twp., Mertztown, Muhlenberg Twp., North Heidelberg Twp., Oley Twp., Perry Twp., Pike Twp., Reading, Robeson, Shoemakerville, Sinking Spring, Topton, Tulepehocken Twp., Upper Bern Twp., Wernersville, Wesenerville. Records for the above are on file with the Historical Society of Berks County, Pa.

Berks County—Catholic Records

.....	Bally	1765-1785	"Am. Catholic HS 1891" by Middleton.

Berks County—Society of Friends Records

.....	Exeter	.....	Swarthmore, Pa.*
.....	Oley	MM	Swarthmore, Pa.*
Orth.	Exeter	MM	302 Arch St. Phil.*
Orth.	Robeson	MM	302 Arch St. Phil.*

Berks County—Huguenot Church Records

.....	Oley twp.	.....	F&M, Lanc.,Pa.*

Berks County—Lutheran Church Records

Jerusalem	Albany twp.	Bpt. 1768-1825	NaGSQuarterly v. 39*
		 1768-1863	HS of Berks Co.*
Union	Bermudian	1745-1813	LTS, Gettysburg, Pa.*
Christ	Dryville	1738-1911 (German)	LTS, Mt. Airy, Phil.*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF PENNSYLVANIA	
Berks County—Luthern Church Records (Continued)			
St. Paul's	Lobachville	1833-1901	*
Zion	Moselem	1759-1858	LTS, Mt. Airy, Phil.*
St. Joseph's	Pike Twp.	1741-1887 (German)	*
Trinity	Reading	1752-1930 4 v.	LTS.*
Trinity	Reading	1770-1773 (German)	LTS.*
Atalaha	Rehrersburg	1757-1852 (German)	LTS.*
Christ's	Stouchsburg	1743-1851	LTS.*

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Berks County—Moravian Church Records			
.....	Berks Co.	1745-1787	HS of Berks Co.*
Berks County—Protestant Episcopal Church Records			
Christ	Reading	1825-1850	*
Berks County—Christ Church Records			
.....	Rockland twp.	1738-1902	*
Berks County—Reformed Church Records			
.....	Albany Twp.	.....	F&M, Lanc., Pa.*
.....	Alsace	.....	F&M, Lanc., Pa.*
.....	Amityville	.....	F&M, Lanc., Pa.*
.....	Bern & Bethel	.....	F&M, Lanc., Pa.*
.....	Bern	.....	F&M, Lanc., Pa.*
.....	Berneville	.....	F&M, Lanc., Pa.*
.....	Bern Twp	.....	F&M, Lanc., Pa.*
Christ-Maxatawny	.....	.....	F&M, Lanc., Pa.*
.....	Bowers	.....	F&M, Lanc., Pa.*
Epler's & Bern Church	.....	.....	F&M, Lanc., Pa.*
.....	Exeter	.....	F&M, Lanc., Pa.*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF PENNSYLVANIA

Berks County—Reformed Church Records (Continued)

.....	Greenwich Twp	.....	F&M, Lanc., Pa.*
Dunkel's	Greenwich Twp	1746-1832	F&M, Lanc., Pa.*
.....	Grimsville	.....	F&M, Lanc., Pa.*
.....	Hamburg	.....	F&M, Lanc., Pa.*
.....	Longswamp	.....	F&M, Lanc., Pa.*
.....	Lower Heidelberg	.....	F&M, Lanc., Pa.*
.....	Oley	.....	F&M, Lanc., Pa.*
.....	Pike Twp	.....	F&M, Lanc., Pa.*
First	Reading	1753-1855	*
.....	Tulpehocken	.....	F&M, Lanc., Pa.*
.....	Upper Alsace Twp	.....	F&M, Lanc., Pa.*
.....	Upper Bern	.....	F&M, Lanc., Pa.*
.....	Upper Tulpehocken Twp	.....	F&M, Lanc., Pa.*
.....	Windsor Castle	.....	F&M, Lanc., Pa.*
.....	Womelsdorf Twp	.....	F&M, Lanc., Pa.*

Blair County—Lutheran Church Records

Salem	Logan's Valley	1805-1877	HS of Pa., Phil.*

Bradford County Church Records

Baptist	Troy	.....	*
Presbyterian	Wysox	Hist. of 1791-1938	*

Bucks County—Church Records

.....	Ferndale	.....	HS of Berks Co.*
.....	Reigelsville	.....	HS of Berks Co.*

Bucks County—Baptist Church Records

Southampton	.....	Mar. 1786-1816	Penn. Mag. v. 5*
.....	Dublin	.....	Penn. Mag. v. 11*
.....	New Britain	.....	*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF PENNSYLVANIA

Bucks County—Society of Friends Records

Orth.	Buckingham	MM	302 Arch. St. Phil.*
Orth.	Falls	MM	302 Arch. St. Phil.*
.....	Falls	1683- +	EAQG v. 2*
Hicksite	Makefield	1819-1926	*
.....	Richland	MM	Swarthmore, Pa.*
Orth.	Solebury	MM	302 Arch. St. Phil.*

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Bucks County—Lutheran Church Records

St. Mathew's	Keller's Church	1751-1870	LTS, Mt. Airy*
Christ	Tinicum	1760-1909 3 v.	LTS, Mt. Airy*
Peace	Weisel	1750-1880 (German)	LTS, Mt. Airy*

Bucks County—Presbyterian Church Records

.....	Holland	Cem. R.	F&M, Lanc., Pa.*
.....	Ottsville	Cem. R.	F&M, Lanc., Pa.*
.....	Red Hill	Cem. R.	F&M, Lanc., Pa.*

Bucks County—Reformed Church Records

.....	Apples Church	Cem. R.	F&M, Lanc., Pa.*
.....	Bedminster Twp	.....	F&M, Lanc., Pa.*
.....	Bryan	Cem. R.	F&M, Lanc., Pa.*
.....	Churchville	.....	F&M, Lanc., Pa.*
.....	Erwin	Cem. R.	F&M, Lanc., Pa.*
.....	Deep Run	Cem. R.	F&M, Lanc., Pa.*
.....	Hillpot	Cem. R.	F&M, Lanc., Pa.*
.....	Lower Tinicum Twp	Cem. R.	F&M, Lanc., Pa.*
.....	Nockamixon Twp.	.....	F&M, Lanc., Pa.*
Great Swamp	Milford	1726-1822	HS Montgomery Co.*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF PENNSYLVANIA	
Bucks County—Reformed Church Records (Continued)			
.....	Neshamy	.....	F&M, Lanc., Pa.*
Low Dutch	Southampton	1737-1825	NYGBS*
.....	Southampton	1710-1820	NYSL*
.....	Springfield Twp	.....	F&M, Lanc., Pa.*
.....	Tohickon	1746-1784	F&M, Lanc., Pa.*
.....	Trumbaurers-ville	.....	F&M, Lanc., Pa.*
Carbon County—Presbyterian Church Records			
.....	Beaver Meadows	Hist.of 1830-1859	HS of Pa. Phil.*
Carrol County—Lutheran Church Records			
St. Mary's	Silver Run	1784-1863	HS York Co. Pa.*
Centre County—Church Records			
Friends	Centre Co.	MM 1804-1893	*
Lutheran	Tusseyville	1797-1937	*
Chester County—Church Records			
.....	Goshen	Town Book, 1718-1870	HS of Pa. Phil.*
.....	Elverson	.....	HS of Berks Co. Pa.*
.....	Honey Brook	.....	HS of Berks Co. Pa.*
Chester County—Baptist Church Records			
Hephzibah	Coatsville	.....	*
.....	East Nantmeal	.....	*
.....	Glen Run	1832- +	*
.....	Lower Dublin Twp.	1689-1763	HS of Pa., Phil.*
.....	Vincent	1737- +	*
Chester County—Society of Friends Records			
Orth.	Birmingham	MM	302 Arch St. Phil.*
.....	Birmingham	MM	Swarthmore, Pa.*
Orth.	Bradford	MM	302 Arch St. Phil.*
.....	Chester	MM	Swarthmore, Pa.*
.....	Doe Run	MM	Swarthmore, Pa.*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF PENNSYLVANIA	
Chester County—Society of Friends Records, continued			
Orth.	Downington	Bur. 1813-1887	302 Arch St. Phil.*
Orth.	Fallowfield	MM	302 Arch St. Phil.*
.....	Fallowfield	MM	Swarthmore, Pa.*
Orth.	Goshen	MM	302 Arch St. Phil.*
.....	Goshen	MM	Swarthmore, Pa.*
.....	Kennett	MM	Swarthmore, Pa.*
Orth.	London Grove	MM	302 Arch St. Phil.*
.....	London Grove	MM	Swarthmore, Pa.*
.....	Nantmeal	Min. 1781-1786	*
Orth.	New Garden	MM	302 Arch St. Phil.*
.....	Philadelphia	MM	Swarthmore, Pa.*
.....	Richland, Sadsbury, Upper Springfield	MM	Swarthmore, Pa.*
.....	Sadsbury	MM	Swarthmore, Pa.*
Orth.	Sadsbury	MM	Swarthmore, Pa.*
Orth.	Uwchlan	MM	302 Arch St. Phil.*
Chester County—Lutheran Church Records			
Repp's	Norwegian Township	1811-1828	LTS*
St. Peter's	Pikeland Twp	1745-1881 (German)	LTS*
Zion's	Pikeland	1771-1880 (German)	LTS*
Chester County—Protestant Episcopal Church Records			
St. John's	Companionville	1736-1839	*
St. Peter's	Great Valley	Ch.R.	*
St. John's	Pequea	V. Bk. 1729-1800	HS of Pa. Phil.*
St. James	Perkiomen	1700-1799	HS of Pa. Phil.*
Chester County—Presbyterian Church Records			

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Name of Church	Location by City	Kind of Record Years Included	Location of Records
	STATE OF PENNSYLVANIA		
Chester County—Reformed Church Records			
.....	Coventry Twp	.....	F&M, Lanc., Pa.*
Vincent	East Vincent Twp	1733-1880	F&M, Lanc., Pa.*
.....	East Vincent	.....	F&M, Lanc., Pa.*
.....	Hain's	.....	F&M, Lanc., Pa.*
.....	Swamp Church, Coventry	.....	F&M, Lanc., Pa.*
Bindnagel	Londonderry Township	.....	F&M, Lanc., Pa.*
.....	Vincent	.....	F&M, Lanc., Pa.*
.....	Warwick Twp	.....	F&M, Lanc., Pa.*
Columbia County—Church Records			
.....	Briar Creek	.....	HS of Berks Co.*
Columbia County—Society of Friends Records			
Orth.	Catawissa	MM	302 Arch St. Phil.*
.....	Catawissa	MM	Swarthmore, Pa.*
.....	Millville	MM	Swarthmore, Pa.*
.....	Roaring Creek	MM	Swarthmore, Pa.*
.....	Shamokin	MM	Swarthmore, Pa.*
Columbia County—Reformed Church Records			
.....	Catawissa	.....	F&M, Lanc., Pa.*
Cumberland County—Church Records			
Presby'n	Carlisle	1789-1889	"A Centennial Memorial of the Presbytery of Carlisle, etc."*
Presby'n	Newville	1737-1898	*
Ref. Church	Plainfield Twp.	.....	F&M, Lanc., Pa.*
Dauphin County—Church Records			
.....	Dauphin Co.	Misc. Ch. R. & Fam. R.	Dauphin Co. HS
.....	Derry	1754-1774	Dauphin Co. HS

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF PENNSYLVANIA	
Dauphin County—Church Records (Continued)			
Friends	Middletown	1683-1947	*
Friends	Middletown	MM	Swarthmore, Pa.*
Orth.	Middletown	MM	302 Arch St. Phil.*
Lutheran	Campbellstown	1794-1889 (German)	LTS, Mt. Airy, Pa.*
Lutheran	Harrisburg	1795-1895	Dauphin Co. HS
Presby'n	Harrisburg	1819-1868	Dauphin Co. HS
Ref. Church	Harrisburg	1790-1854	Dauphin Co. HS
Ref. Church	Harrisburg	.....	F&M, Lanc., Pa.*
Ref. Church	Killinger	.....	F&M, Lanc., Pa.*
Ref. Church	Lykens Valley	.....	F&M, Lanc., Pa.*
Ref. Church	Swatara	.....	F&M, Lanc., Pa.*
Delaware County—Society of Friends Records			
.....	Birmingham	MM	Swarthmore, Pa.*
.....	Chichester	MM	Swarthmore, Pa.*
.....	Chester	Misc. Rec. 1754-1905	Swarthmore, Pa.*
Orth.	Concord	MM	302 Arch St. Phil.*
.....	Concord	MM	Swarthmore, Pa.*
.....	Middletown	MM	Swarthmore, Pa.*
.....	Darby	MM	Swarthmore, Pa.*
.....	Darby	MM 1743-1801	HS of Pa., Phil.*
.....	Lansdowne	MM	Swarthmore, Pa.*
Orth.	Radnor	MM	302 Arch St. Phil.*
Delaware County—Protestant Episcopal Church Records			
St. John's	Concord	1727-1853	HS of Pa. Phil.*
Delaware County—Reformed Church Records			
.....	Moore Twp	.....	F&M, Lanc., Pa.*
Fayette County—Church Records			
Friends	(Mt. Moriah) George's Twp.	MM 1784-1797	HS of Pa. Phil.*
Ref. Church	Smithfield	1741-1807	NYGBS*

Name of Church	Location by City	Years Included Kind of Record	Location of Records
		STATE OF PENNSYLVANIA	
Franklin County—Church Records			
Presby'n	(Conococheague) Mercersburg	VR 1769-1812	*
Huntingdon County—Church Records			
.....	County Records	.....	HS of Pa. Phil.*
Jefferson County—Reformed Church Records			
.....	Dunkel's	.....	F&M, Lanc., Pa.*
Lancaster County—Church Records			
.....	New Holland	.....	HS of Berks Co.
.....	Churchtown	.....	HS of Berks Co.
Lancaster County—Society of Friends Records			
.....	Duck Creek	MM	Swarthmore, Pa.*
Orth.	Little Britain	MM	302 Arch St. Phil.*
Lancaster County—Lutheran Church Records			
.....	Akron	Cem. R.	F&M, Lanc., Pa.*
Christ	Elizabethtown	1771-1886	LTS.*
Trinity	Lancaster	1731-1744	F&M, Lanc., Pa.*
Holy Trinity	Lancaster	1728-1850 4 v.	LTS*
Trinity	New Holland	1730-1949	*
White Oak	Penrun	1765-1833	F&M, Lanc., Pa.*
St. Michael's	Strassburg	1754-1865	LTS.*
Lancaster County—Moravian Church Records			
Donegal	Elizabethtown	.....	F&M, Lancs., Pa.*
.....	Lancaster	.....	F&M, Lancs., Pa.*
.....	Lancaster	Bpt. & Mar. 1730-1821	F&M, Lancs., Pa.*
.....	Lititz	1744-1905	F&M, Lancs., Pa.*
Lancaster County—Presbyterian Church Records			
Old Union	Union	.....	F&M, Lancs., Pa.*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF PENNSYLVANIA

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Lancaster County—Reformed Church Records

.....	Lancaster Co.	Hist. of	*
.....	Brecknock Twp	.....	F&M, Lanc., Pa.*
.....	Brickerville	.....	F&M, Lanc., Pa.*
.....	Cocalico	Ch. R.	F&M, Lanc., Pa.*
.....	Beyers, Cocalico	.....	F&M, Lanc., Pa.*
.....	Donegal	.....	F&M, Lanc., Pa.*
.....	East Cocalico Twp	.....	F&M, Lanc., Pa.*
St. John's	East Earl Twp	Hist. of 1777-1943	*
.....	Ephrata	.....	F&M, Lanc., Pa.*
.....	Lancaster	.....	F&M, Lanc., Pa.*
First	Lancaster	Mar. R. 1742-1797	F&M, Lanc., Pa.*
Salem	Leacock	.....	F&M, Lanc., Pa.*
.....	Manheim	.....	F&M, Lanc., Pa.*
.....	Maytown	.....	F&M, Lanc., Pa.*
St. Paul's	Manheim	Cem. R.	F&M, Lanc., Pa.*
.....	Maytown	Cem. R.	F&M, Lanc., Pa.*
Zion's	Millersville	Cem. R.	F&M, Lanc., Pa.*
.....	Muddy Creek	1743-1770 (German)	F&M, Lanc., Pa.*
St. Stephen's	New Holland	Cem. R.	F&M, Lanc., Pa.*
.....	New Holland	.....	F&M, Lanc., Pa.*
Zion	New Providence	Cem. R.	F&M, Lanc., Pa.*
.....	New Providence	.....	F&M, Lanc., Pa.*
.....	Swamp Church	Cem. R.	F&M, Lanc., Pa.*
.....	Warwick	.....	F&M, Lanc., Pa.*
White Oak	Warwick	.....	F&M, Lanc., Pa.*
West	Cocalico Twp	.....	F&M, Lanc., Pa.*
.....	West Donegal Twp	.....	F&M, Lanc., Pa.*
.....	Willow Street	Cem. R.	F&M, Lanc., Pa.*
New Holland	Zeltenreich	Cem. R.	F&M, Lanc., Pa.*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF PENNSYLVANIA	
Lebanon County—Lutheran Church Records			
Zear	Lebanon Co.	1754-1820	*
Salem	Lebanon	1773-1876	*
Lebanon County—Reformed Church Records			
.....	Jonestown	.....	F&M, Lanc., Pa.*
.....	Lebanon	.....	F&M, Lanc., Pa.*
.....	Millbach Twp	.....	F&M, Lanc., Pa.*
.....	North Lebanon Twp	.....	F&M, Lanc., Pa.*
.....	Schaefferstown	.....	F&M, Lanc., Pa.*
Heidelburg	Schaefferstown	.....	F&M, Lanc., Pa.*
.....	Tulpehocken	.....	F&M, Lanc., Pa.*
Lehigh County—Church Records			
.....	Rittersville	.....	HS of Berks Co.
.....	Trexlertown	.....	HS of Berks Co.
.....	Zionsville	.....	HS of Berks Co.
Lehigh County—Lutheran Church Records			
Ebenezer	New Tripoli	1768-1862	LTS*
.....	Fogelsville	1754-1862 (German)	LTS*
Jerusalem	Friedensville	1848-1874 (German) (Also English)	LTS*
.....	Weissenburg	1756-1866	F&M, Lanc., Pa.*
Lehigh County—Reformed Church Records			
.....	Allentown	.....	F&M, Lanc., Pa.*
.....	Egypt	.....	F&M, Lanc., Pa.*
.....	Egypt	1734-1834	Pub. Pa. Archives v. 6, VI Series*
.....	Friedensville	Cem. R	F&M, Lanc., Pa.*
.....	Friedensville	.....	F&M, Lanc., Pa.*
.....	Great Swamp	.....	F&M, Lanc., Pa.*
.....	Jerusalem	Pastor's R.	F&M, Lanc., Pa.*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
	STATE OF PENNSYLVANIA		
Lehigh County—Reformed Church Records Continued			
.....	Lowhill	.....	F&M, Lanc., Pa.*
.....	North Whitehall Twp	.....	F&M, Lanc., Pa.*
.....	South Whitehall Twp	.....	F&M, Lanc., Pa.*
.....	Trexlertown	.....	F&M, Lanc., Pa.*
.....	Upper Milford	.....	F&M, Lanc., Pa.*
.....	Weissenburg	.....	F&M, Lanc., Pa.*
Egypt	Whitehall Twp	1734-1834	F&M, Lanc., Pa.*
.....	Zionsville	.....	F&M, Lanc., Pa.*
Luzerne County—Church Records			
.....	Lower Sugarloaf	.....	*
Ref. Church	MillCreek	.....	F&M, Lanc., Pa.*
Prot. Epis.	Wilkes Barre	1814-1867	Proc. of the Wyo. Co. HS*
Lycoming County—Church Records			
Baptist	Jersey Shore	.....	*
Friends	Muncy	MM	302 Arch St. Phil.*
Friends	Muncy	MM	Swarthmore, Pa.*
McKean—Church Records			
Ref. Church	Indian Creek	.....	F&M, Lanc., Pa.*
Monroe County—Church Records			
Ref. Church	Monroe	Pastor's R.	F&M, Lanc., Pa.*
Friends	Stroudsburg	MM	302 Arch St. Phil.*
Montgomery County—Church Records			
.....	Plymouth Mtg.	.....	HS of Berks Co. Pa.*
Montgomery County—Baptist Church Records			
.....	Montgomery Twp	1718-1781	*
.....	Lower Providence	.....	*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF PENNSYLVANIA

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Montgomery County—Catholic Church Records

.....	Goshenhoppen	1801-1819	HS of Montgomery Co.*

Montgomery County—Society of Friends Records

.....	Abington	MM 1682-1809	Swarthmore, Pa.*
Orth.	Abington	Mem. 1830-1887	302 Arch. St. Phil.*
Jenkintown	Abington	MM	*
.....	Gwynedd	MM	Swarthmore, Pa.*
Orth.	Gwynedd	MM	302 Arch. St. Phil.*
Orth.	Haverford	MM	302 Arch. St. Phil.*
.....	Horsham	MM	Swarthmore, Pa.*
Orth.	Horsham	MM	302 Arch St. Phil.*
.....	Horsham	MM	Swarthmore, Pa.
.....	Upper Springfield	MM	Swarthmore, Pa.

Montgomery County—Lutheran Church Records

St. John's	Centre Square	1773-1835	LTS, Mt. Airy, Phil.*
Little Zion	Earlington	1753-1909	LTS*
.....	New Hanover Twp	.....	F&M, Lanc. Pa.*
Evan.	Norristown	1849-1919	HS of Montgomery Co.*
St. Peter's	North Wales	1783-1855	HS of Montgomery Co.*
Immanuel	Pottstown	1777-1872 (German)	LTS*
St. Paul's	Red Hill	1739-1835 3 v.	LTS*
Augustus	Trappe	1729-1843	LTS*
St. John's	Whitpain	1776-1905	HS of Montgomery Co.*

Montgomery County—Presbyterian Church Records

.....	Abington	Mar. R. 1716-1821	*
Meth.	Abington	Cem. R.	*
First	Norristown	1820-1884	HS of Montgomery Co.*

Name of Church	Location by City	Years Included Kind of Record	Location of Records
	STATE OF PENNSYLVANIA		
Montgomery County—Protestant Episcopal Church Records			
St. Thomas	Whitmarsh	Mar. 1857-1864	HS of Pa. Phil.*
Montgomery County—Reformed Church Records			
.....	Blue Bell	.....	F&M, Lanc., Pa.*
.....	Franconia Twp	.....	F&M, Lanc., Pa.*
.....	New Hanover Twp	.....	F&M, Lanc., Pa.*
.....	Pottstown	.....	F&M, Lanc., Pa.*
.....	Providence Twp	.....	F&M, Lanc., Pa.*
.....	Upper Salford Twp	.....	F&M, Lanc., Pa.*
.....	Upper Salford	.....	F&M, Lanc., Pa.*
.....	Witpain Twp	.....	F&M, Lanc., Pa.*
.....	Worcester Twp	.....	F&M, Lanc., Pa.*
Northampton County—Church Records			
.....	Williams Twp	1733-1831	Pub. Pa. Germ.Soc.*
.....	Allen Twp	.....	HS of Berks Co.*
.....	Nazareth	.....	HS of Berks Co.*
Northampton County—Lutheran Church Records			
St. John's	Easton	1769-1819 3 v.	LTS*
Northampton County—Reformed Church Records			
.....	Altona	Cem. R.	F&M, Lanc., Pa.*
Nisky Hill	Bethlehem	Cem. R.	F&M, Lanc., Pa.*
.....	Easton	.....	F&M, Lanc., Pa.*
.....	Freemansburg	Cem. R.	F&M, Lanc., Pa.*
.....	Kreidersville	.....	F&M, Lanc., Pa.*
.....	Lower Saucon	.....	F&M, Lanc., Pa.*
.....	Moore Twp	.....	F&M, Lanc., Pa.*
.....	Mt. Bethel Twp	.....	F&M, Lanc., Pa.*
.....	Nazareth Twp	.....	F&M, Lanc., Pa.*
.....	Northampton Co.	Misc. R.	F&M, Lanc., Pa.*
Dutch Ref. Church	Northampton	1710-1820	NYSL*
	Petersville	.....	F&M, Lanc., Pa.*
.....	Plainfield	.....	F&M, Lanc., Pa.*
.....	Upper Mt. Bethel Twp	.....	F&M, Lanc., Pa.*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF PENNSYLVANIA	
Northumberland County—Lutheran Church Records			
St. Jacob's	Upper Mahoney Twp	1803-1880	*
Himmel's	Stone Valley	1774-1806	*
.....	Stone Valley	1774-1806	*
Perry County—Church Records			
.....	Blain	Ch. R.	F&M, Lanc., Pa.*
Philadelphia County—Church Records			
.....	Philadelphia	Mar. R. 1684-1689; 1814-1849	HS of Pa., Phil.*
Philadelphia County—Baptist Church Records			
3rd	Philadelphia	.....	*
10th	Philadelphia	abt. 1838- +	*
first	Philadelphia	1746-1946	*
Philadelphia County—Society of Friends Records			
.....	Philadelphia	.....	HS of Pa. Phil.*
Orth.	Bybery	MM	302 Arch St., Phil.*
.....	Bybery	MM	Swarthmore, Pa.*
Orth.	Frankford	MM	302 Arch St., Phil.*
Orth.	Nottingham	MM	302 Arch St., Phil.*
.....	Philadelphia	Mar. 1682-1762	302 Arch St., Phil.*
Orth. Prim. & Hicksite	Philadelphia	.....	EAQG v. 2*
Orth.	Philadelphia	MM	302 Arch St., Phil.*
.....	Philadelphia	MM	Swarthmore, Pa.*
Philadelphia County—Lutheran Church Records			
St. Michael's	Philadelphia	1753-1817	LTS*
Old Zion	Philadelphia	1745-1867	LTS*
Zion	Philadelphia	Min. 1796-1800	HS of Pa. Phil.*
Philadelphia County—Moravian Church Records			
.....	Philadelphia	R. of Immigrants: 1734-1800	HS of Pa. Phil.*
.....	Philadelphia	Extracts 1743-1761	HS of Pa. Phil.*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF PENNSYLVANIA	
Philadelphia County—Presbyterian Church Records			
Scot's	Philadelphia	1822-1856	*
Philadelphia County—Reformed Church Records			
.....	Germantown	.....	F&M, Lanc., Pa.*
.....	Philadelphia	.....	F&M, Lanc. Pa.*
.....	Tabor	.....	F&M, Lanc., Pa.*
Philadelphia County—Protestant Episcopal Church Records			
St. Peter's	Philadelphia	1782-1819	HS of Pa., Phil.*
St. Stephen's	Philadelphia	Index: 1823-1864	HS of Pa., Phil.*
Schuylkill County—Reformd Church Records			
.....	Friedensburg	.....	F&M, Lanc., Pa.*
.....	Lower Mahanoy	.....	F&M, Lanc., Pa.*
.....	Orwigsburg & Co.	.....	HS of Berks Co.*
Snyder County—Church Records			
Lutheran	Penn. Twp	1774-1832	*
Lutheran	Chapman Twp	1792-1875	*
Ref. Church	Selinsgrove	.....	F&M, Lanc., Pa.*
Somerset County—Reformed Church Records			
Weigels	.....	1857-1929	F&M, Lanc., Pa.*
.....	Berlin	.....	F&M, Lanc., Pa.*
.....	Centerville	1848-1863	F&M, Lanc., Pa.*
Union County—Church Records			
Lutheran	Lewisburg & Mifflinsburg	1774-1822	*
Lutheran	Mifflinsburg	1796-1826	*
Westmoreland County—Church Records			
Presby'n	Greensburg	1829-1885	*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF PENNSYLVANIA

York County—Church Records

.....	Shrewsbury	.....	HS of York Co.*
.....	Washington Twp	1845- +	HS of York Co.*
.....	York	.....	HS of York Co.*
.....	York	1809-1885	HS of York Co.*

York County—Society of Friends Records

.....	York	MM Removals 1788-1851	HS of York Co.*

York County—Lutheran Church Records

Reformed	ConewagoTwp	1765-1965	HS of York Co.*
St. Mathews	Hanover	1743-1865	HS of York Co.*
St. Mathews	Hanover	Ch. R.	F&M, Lanc., Pa.*
Saddler's	Hopewell Twp	1791-1861 (German)	HS of York Co.*
Evan.	Rossville	1823-1889	HS of York Co.*
.....	York	VR v. 108 (English)	HS of York Co.*

York County—Presbyterian Church Records

United	Airville	Cem. R.	HS of York Co.*
United	Chanceford Twp	1772-1847	HS of York Co.

York County—Protestant Episcopal Church Records

St. John's	York	1748-1878	HS of York Co.*

York County—Reformed Church Records

Trinity	York County	.....	F&M, Lanc., Pa.*
.....	Codorus	.....	F&M, Lanc., Pa.*
.....	Dallastown	.....	F&M, Lanc., Pa.*
.....	Dover Twp	.....	F&M, Lanc., Pa.*
Strayer's	Dover Twp	1745-1921	HS of York Co.
Evan.	Freversville	1809-1889	HS of York Co.*
.....	Hanover	.....	F&M, Lanc., Pa.*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
	STATE OF PENNSYLVANIA		
York County—Reformed Church Records (Continued)			
.....	Hellam Twp	.....	F&M, Lanc., Pa.*
Emanuel	Hanover	1771-1856	HS of York Co.*
Kreutz Creek	Hellam Twp	1757-1855	HS of York Co.*
.....	Jackson Twp	.....	F&M, Lanc., Pa.*
Roth's	Jackson Twp	1818-1900 (Pt. German)	HS of York Co P.
.....	Lower Windsor		
.....	No. Codorus Twp	.....	F&M, Lanc., Pa.*
St. Paul's	No. Codorus	1771-1838	HS of York Co.*
.....	Washington Twp	.....	F&M, Lanc., Pa.*
.....	West Manchester Twp	.....	F&M, Lanc., Pa.*
.....	West Manheim Twp	.....	F&M, Lanc., Pa.*
.....	Windsor	.....	F&M, Lanc., Pa.*
First	York	1745-1851	HS of York Co.*
.....	York & York Twp	.....	F&M, Lanc., Pa.*
Union	Brodbecks	1756-1936	HS of York Co.*

STATE OF RHODE ISLAND

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Historical Sketches of the First Congregational Church, Bristol, R.I. 1687-1872. Pub. 1872, 126 pp.*

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A History of the Episcopal Church in Narragansett, R.I. (Inc. Par. Reg. 1718-1774) v. 3. Pub. Boston, 1907.*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
Bristol County—Church Records			
Baptist	Bristol	1811- +	Clerk of Church
Baptist	Warren	1764-	Clerk of Church
Cong'l	Bristol	1680- +	Parsonage: 256 Hope St.
Cong'l	Barrington	1728- +	Town Hall
Meth.	Warren	1813-1883	Pastor: 27 Church St.
Ch. of Christ	Bristol	Bpt. 1687- +	NEHGR v. 34
Prot. Epis.	St. Michael's	1718-	RIHS, Prov. R. I.
Prot. Epis.	St. Mark's—Warren	1830- +	Pastor, Lyndon St.
Kent County—Church Records			
Baptist	(Maple Root) Coventry	1762-1858	Clerk of Church
Baptist	East Greenwich	1839- +	Clerk of Church
Baptist	West Warwick	1805- +	Clerk of Church
Cong'l	Coventry	1824- +	Clerk of Church
Meth. (United)	East Greenwich	1822- +	Pastor: 122 Spring St.
Prot. Epis.	East Greenwich	1833- +	Pastor: 89 Rector St.

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF RHODE ISLAND	
Nantucket County—Church Records			
Friends	Nantucket	1845-1867	MBS, Prov., R.I.*
Newport County—Church Records			
Baptist	Newport (Freewill)	1809-1849	Newport, HS
Baptist	Newport (J. Clark)	1725- +	Newport, HS
Baptist	Newport (7th Day)	1692- +	Newport, HS
Baptist	Newport (Second)	1726- +	at church
Baptist	Newport (First)	1725-1731	SBTS, Louisville, Ky.*
Baptist	Newport (First)	1772-1791	Newport, HS
Baptist	Newport (Second)	1759-1800	Mag. of NE Hist. v. 1, 2*
Cong'l	Newport (United)	1833-+	Church: 198 Spring St.
Cong'l	Newport (First)	1744-1825	Newport, HS
Cong'l	Newport (Second)	1728-1833	Newport, HS
Cong'l	Portsmouth	1821-1861	Clerk of Church
Cong'l	Tiverton (Amicable)	1746-1789- +	Clerk of Church
Friends	RI MM	MM	Newport, HS*
Friends	Newport	1676-1874	Newport, HS*
Friends	Newport	MM 1638 +	Newport, HS*
Friends	Newport	1844-1863	T. Perry Coll. Westerly, R.I.*
Meth.	Little Compton	1825- +	Pastor of Church
Meth.	Portsmouth (St. Paul's)	1840- +	Pastor of Church
Moravians	Newport	1753-1838	Newport HS
Newport County—Church Records—continued			
Prot. Epis.	Newport (St. George's)	1833- +	Newport, HS
Prot. Epis.	Newport (Trinity)	1709- +	At Church

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Prot. Epis.	Newport (Trinity)	1709-1799	Newport, HS

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF RHODE ISLAND

Providence County—Church Records

Baptist	Burrillville	1812- +	Clerk of Church
Baptist	East Providence	1794- +	Church: 1400 Pawtucket Ave.
Baptist	Foster (Freewill)	1824- +	Clerk of Church
Baptist	Glocester (Freewill)	1822- +	Clerk of Church
Baptist	Providence (Fruit Hill)	1818-1860	R.I.State Bapt.Conv.
Baptist	Pawtucket (Broadway)	1822- +	144 Westminster Av. as above—
Baptist	Providence (Plainfield St.)	1823- +	Clerk of Church
Baptist	Providence (Central)	1805- +	Church: Lloyd and Wayland Avenue
Baptist	Providence (First)	Mar. 1786-1826	RIHS, Prov., R.I.
Baptist	Providence (Third)	1820-1843	RIHS, Prov., R.I.
Baptist	Scituate	1835- +	Pastor of Church, Greenville Road.
Cong'l	East Providence	1693-1783	Parsonage
Friends	(Prov.&Smithfield)	MM 1718-1801	MBS, Prov., R.I.*
Friends	Smithfield	1801-1805	MBS, Prov., R.I.*
Friends	Providence	1783-1898	Westerly, R.I.*
Friends	Providence	1844-1881	MBS, Prov., R.I.*
Meth.	Cumberland (Arnold Mills)	1827- +	Pastor
Unitarian	Providence (First) (Westminster)	1724- +	RIHS, Prov., R.I.*
Unitarian	Providence	1828- +	Church: Adelaide Ave.
Universalist	Providence (Church of Our Father)	1824- +	Church

Washington County—Church Records

Friends	So. Kingston	1743-1892	MBS, Prov., R.I.*
Friends	So. Kingston	1755-1944	Westerly, R.I.*

Note: See page 218 for explanation of abbreviations.

STATE OF SOUTH CAROLINA

Chief among the sources of information helpful to genealogical research in South Carolina is the publication of the Historical Commission of South Carolina entitled, *South Carolina Bibliographies, Guide to the Study and Reading of South Carolina History.* This publication is particularly useful not only for general information about South Carolina but also because of its classification of church records, family histories, genealogies and general history. The Historical Commission of South Carolina, Columbus, South Carolina, is an outstanding example to the nation for its diligence and enterprise in the preservation of its records. Particular mention should be made of the modern manner in which it is preserving its colonial records. A number of the bibliographical references to follow are taken from this publication.

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Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF SOUTH CAROLINA

Abbeville County—Church Records

Methodist	Abbeville	Cem. R.	*
Prot. Epis.	Abbeville	Cem. R.	*
.....	Long Cane	Mar.	*
.....	Buzzard Roost, Ebenezer, Gilgal, Lindsay, etc.	Cem. R.	*

Aiken County—Church Records

.....	Aiken	Cem. R.	HCSC*
Baptist	Mountain Creek	Cem. R. (Bethesda)	*
.....	Anderson	Misc. R.	HCSC*

Anderson County—Church Records

Baptist	Anderson	Cem. R. (Lebanon)	"Wakefield's Several Southern Families"
Baptist	Belton	Cem. R.	HCSC*
Baptist	Big Creek	1801-1850	HCSC*
Baptist	Honea Path	Cem. R. (Honea Path)	HCSC*
Baptist	Mountain Creek	Ch. R.	HCSC*
Baptist	Neal's Creek	Ch. R.	HCSC*
.....	Pendleton	Cem. R.	HCSC*

Barnwell County—Church Records

Baptist	Barnwell	Ch. R. 1803-1912	HCSC*
Baptist	Great Saltketcher	Ch. R.	HCSC*
Baptist	Lower Three Runs	1840-1848	Furman Univ. Greenville, S. C.*
Cath.-Meth.	Blackville	Cem. R.	HCSC*

Beaufort County—Church Records

.....	Sheldon	1825-1832	SCHS*
Baptist	Eutaw	Ch. R. 1831-1875	HCSC*
Catholic	Beaufort (St. Peter's)	Cem. R.	HCSC*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF SOUTH CAROLINA

Beaufort County—Church Records (Continued)

Prot. Epis.	Beaufort (St. Helena)	Par. Reg. 1725-1825	SCHS*
Prot. Epis.	Beaufort (St. Helena)	V. Min. 1726-1812	HCSC*
Prot. Epis.	Bluffton (St. Luke's)	Cem. R.	SCHS*

Berkeley County—Protestant Episcopal Church Records

St. Thomas	.....	Par. Reg. 1693-1778	SCHS*
St. Denis	.....		
St. Andrew's	.....	Par. Reg. 1719-1774	SCHC
St. John's	.....	Min. Bk. 1813-1853	HCSC*
St. James	Goose Creek	1807-1821	SCH&Gen.Mag. v. 29

Calhoun County—Church Records

.....	Fort Motte	Cem. R.	HCSC*
Prot. Epis.	St. Mathew's	V. Min. 1767-1838	HCSC*

Charleston County—Church Records

.....	Charleston	1754- +	HCSC*
.....	Charleston	Cem. R.	HCSC*
Baptist	Charleston	Ch. R.	HCSC*
Cong'l	Charleston	Misc. R. 1732-1912	SCHS*
Cong'l	Charleston	Ch. R. 1824- +	HCSC*
Cong'l	Charleston	1732-1872	SCHS*
Cong'l	Charleston	Ch. R. 1784-1815	SCHMag. v. 33, 34*
Friends	Charleston	1719-1743	SCHS*
Friends	Charleston (Orth.)	1708-1769	302 Arch St. Phil.*
Friends	Charleston	Ch. R.	SCHMag. v. 27*
Lutheran	Charleston	1803- +	HCSC*
Lutheran	Charleston	Ch. R. (St. John's)	*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF SOUTH CAROLINA

Charleston County—Church Records (Continued)

Meth. Epis.	Charleston	Cem. R.	HCSC*
Presby'n	Charleston	1740- +	HCSC*
Presby'n	John's Island	1856-1911	HCSC*
Prot. Epis.	Charleston	1729- +	HCSC*
Prot. Epis.	Charleston	1827-1856	SCHS*
Prot. Epis.	Charleston	1753- +	SCHS*
Prot. Epis.	Berkeley (St. Stephen's, St. John's)	1754-1890	SCHS*
Prot. Epis.	Berkeley (St. John's)	Cem. R.	SCH&Gen.Mag. v. 11*
Prot. Epis.	Christ Parish	1708-1784	SCHS*
Prot. Epis.	Edisto Island	Cem. R.	HCSC*
Prot. Epis.	St. Andrew's	Par. Reg.	
Prot. Epis.	St. James—Santee Parish	1719-1783	SCHS*
	at Harretta	V. Jrl. 1806-1886	HCSC*
Prot. Epis.	St. James	1758-1788	SCH & G Mag. v. 15, 16, 17*
Prot. Epis.	St. Michael's at Charleston	Min. Bk. 1759-1824	HCSC*
Prot. Epis.	St. Paul's	V. Jrl. 1786-1859	SCHS*

Cherokee County—Church Records

Baptist	New Providence	Ch. R. (Location of church not certain)	*

Chester County—Church Records

Presby'n	Chester Co.	Misc. R. 1833-1939	HCSC*
Presby'n	Fishing Creek	Sessions R. 1799-1859	HCSC*
Prot. Epis.	St. David	V. Jrl. 1768-1827	HCSC*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF SOUTH CAROLINA	
Colleton County—Church Records			
.....	Ashepoo	Cem. R.	SCHS*
Prot. Epis.	St.Bartholomew Parish	V. Min. 1840-1854	SCHS*
Prot. Epis.	St.Bartholomew Parish	V. Jrl & Hist. 1822-1840	SCH & GMag. v. 50, 51.*
Prot. Epis.	St. John's	Misc. R.	SCHS*
Darlington County—Church Records			
.....	Darlington County	Cem. R.	HCSC*
Baptist	Black Creek	Ch. R. 1828-1922	HCSC*
Presby'n	Darlington	Min. & Reg. 1827-1853	HCSC*
Baptist	Darlington	Cem. R.	*
Baptist	Lower Fork of Lynches Creek	Ch. R.	HCSC*
Baptist	Mechanicville	Ch. R. 1803-1867	HCSC*
Baptist	Mechanicville	Ch.R.	HCSC
Baptist	Old Mispah	.....	*
Edgefield County—Church Records			
Baptist	Horn's Creek	Ch.R. 1824-1859	HCSC*
Baptist	Sandy Level	Ch. R. 1817-1900	HCSC*
Baptist	Mispah (location in question)	1834-1861	Furman Univ. Lib. Greenville, S.C.
Georgetown—Church Records			
Prot. Epis.	Waccamaw (All Saints)	H.& Reg. 1739-1947*	*
Prot. Epis.	Prince George Parish: inc. in counties of Dillon, Marion, Horry, Georgetown	Misc. R. 1813-1916	SCHS*
Prot. Epis.	Prince Frederick at Plantersville	1846-1932	SCHS*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF SOUTH CAROLINA	
Greenville County—Church Records			
Baptist	Brushy Creek	Ch.R. 1794-1868	HCSC*
Baptist	Brushy Creek	Misc. R. 1795-1927	Furman Univ. Lib. Greenville, S. C.
Baptist	Clear Spring	1803-1953	Furman Univ. Lib. Greenville, S. C.
Baptist	Ebenezer	Ch. R.	HCSC*
Baptist	Forkshoals	1813-1899	Furman Univ. Lib.* Greenville, S. C.
Baptist	Gowansville	1835-1907	Furman Univ. Lib. Greenville, S. C.
Baptist	Milford	1869-1925	Furman Univ. Lib. Greenville, S. C.
Baptist	Tyger	1801-1911	Furman Univ. Lib.* Greenville, S. C.
Baptist	Tygerville	Cem. R. (Highland)	*
Baptist	Warrior's Creek	Ch. R.	HCSC*
Baptist	Siloam	1799-1853	Furman Univ. Lib. Greenville, S. C.*
Baptist	Beech Branch—Coosawhatchie	Ch. R. 1814-1918	HCSC*
Hampton County—Church Records			
Baptist	Prince Williams	Ch. R.	HCSC*
Prot. Epis.	St. Helena's	V. Min. 1726-1812	HCSC*
Prot. Epis.	Prince Williams McPhersonville	1826-1947	SCH&G Mag. v. 56*
Horry County—Church Records			
.....	Conway	Cem. R.	HCSC*
Jasper County—Church Records			
Baptist	Beaver Dam	Cem. R.	*
Baptist	Eutaw-Edisto Island	abt. 1832-1845	Furman Univ. Lib. Greenville, S. C.*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF SOUTH CAROLINA	
Kershaw County—Church Records			
Friends	Camden	Cem. R.	*
Meth. Epis.	Camden	Min. etc. 1818-1894	HCSC*
Presby'n	Camden	1806-1937	HCSC*
Laurens County—Church Records			
Baptist	Bethabara	Ch. R. 1801-1881	HCSC*
Baptist	Chestnut Ridge	Ch. R. 1816-1860	HCSC*
Baptist	Huntsville	Ch. R.	HCSC*
Baptist	Huntsville	Ch. R. 1838-1871	HCSC*
Baptist	Popular Springs	Ch. R.	HCSC*
Baptist	Raburn	Ch. R.	HCSC*
Baptist	Union	Ch. R.	HCSC*
Marlboro County—Church Records			
.....	Bennettsville	Cem. R.	HCSC*
Baptist	Cashaway	Ch. R. 1756-1778	HCSC*
Baptist	Cashaway	1767-1805	Furman Univ. Lib. Greenville, S.C.*
Baptist	Salem	Ch. R. 1797-1844	HCSC*
Baptist	Thomas Memorial	.....	HCSC*
Baptist	Welch Neck	Ch. R.	HCSC*
Meth.	Bennettsville	Min. Bk. 1846-1925	HCSC*
Presby'n	Bennettsville	Session Bk. 1855-1898	HCSC*
Presby'n	Great PeeDee at Blenheim	1833-1924	HCSC*
Newberry County—Church Records			
.....	Newberry (Aveleigh)	Session Bk. 1835-1853	HCSC*
.....	Belfast	Cem. R.	*
Baptist	Bethel	Ch. R. 1823-1910	HCSC*
Baptist	Bush River	Misc. R. 1791-1949	Furman Univ. Lib. Greenville, S.C.*
Lutheran	Pomeria (Bethlehem)	1852-1855	HCSC*
Prot. Epis.	Newberry (St. Luke's)	1856-1923	HCSC*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF SOUTH CAROLINA	
Oconee County—Church Records			
Baptist	Shoal Creek	1796-1853	Furman Univ. Lib. Greenville, S.C.*
Presby'n	Black River (Salem)	1808-1846	HCSC*
Orangeburg County—Church Records			
Baptist	Canaan	Ch. R. 1838-1910	HCSC*
Lutheran	St. Mathew's	1799- +	HCSC*
Meth.	Ebenezer-Bowman	Cem. R.	SCHS*
Prot. Epis.	Orangeburg (Church of the Redeemer)	1739-1885	HCSC*
Richland County—Church Records			
.....	Columbia	1845-	DAR of SC*
Baptist	Columbia	1809-1840	Furman Univ. Lib. Greenville, S. C.*
Baptist	Columbia	Ch. R.	*
Lutheran	Columbia	1860-1929	MCSC*
Meth.	Columbia	1831-1886	HCSC*
Saluda County—Church Records			
Baptist	Red Bank	1815-1858	Furman Univ. Lib. Greenville, S.C.*
Baptist	Redge Spring	1856-1872	Furman Univ. Lib.* Greenville, S.C.*
Baptist	Sardis	1835-1880	Furman Univ. Lib.* Greenville, S.C.*
Spartanburg County—Church Records			
Baptist	Abner Creek	1834-1870	HCSC
Baptist	Cedar Springs	1794-1893	HCSC*
Prot. Epis.	Stateburg (Claremont)	Min. 1770-1924	Furman Univ. Lib. Greenville, S.C. HCSC*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF SOUTH CAROLINA

Sumter County—Church Records

Prot. Epis.	Clarendon (St. Mark's)	Reg. 1840-1936	HCSC*
Prot. Epis.	Bradford Springs (St. Philips)	V. Min. 1846-1855	SCHS*

Union County—Church Records

Baptist	Fairforest	Ch. R.	HCSC*
Baptist	Padget's Creek	Ch. R.	HCSC*
Presby'n	Mt. Tabor	1841-1876	HCSC*

Williamsburg County

Baptist	Kingstree	1833-1896	HCSC*
Presby'n	Kingstree	1833-1896	HCSC*

York County—Church Records

Baptist	Flint Hill	Ch. R.	HCSC*
Baptist	Flint Hill	1836-1886	HCSC*

Note: See page 218 for explanation of abbreviations.

STATE OF TENNESSEE

Before listing the available church records for the State of Tennessee the following information is provided for the general information of the genealogical researcher. The extracts are from the Works Progress Administration, Historical Records Survey publication, *Baptists in the Cumberland Valley-Tennessee.*

"The pioneers who settled in the Cumberland Valley emigrated chiefly from the eastern seaboard states of Virginia and North Carolina. Until 1790 most of the Cumberland Valley, as well as all of present-day Tennessee, was part of the State of North Carolina. The pioneers were chiefly of English extraction—the Baptists came, as did other frontiersmen, urged by mixed motives—of an opportunity to gain free lands, discontent with their life and status in the United States, and the call of an adventurous spirit. Though the Baptists were not the first settlers in the state, tradition has it that two Baptist churches were gathered in East Tennessee about 1765, one of which was located on the Clinch River, but they were broken up by Indian Wars about 1774. In 1786 the Holston Association was formed in East Tennessee. Neither Baptist churches nor associations however, were as numerous as in Kentucky.

"Practically all of the early frontier Baptist churches were located on streams and took their names from the creeks, valleys and rivers of the area."

Baptist Archives in Tennessee:

"There are some Baptist records on file at the Chattanooga Public Library at Chattanooga, Tennessee, also at the Tennessee State Library at Nashville, as well as the University of Tennessee Library at Knoxville. The Ocoee Baptist Association is located at Temple Court Building, Cherry Street, Chattanooga, Tennessee; the Tennessee Baptist Convention is located at 148-6th Avenue North, Nashville, Tennessee. The American Baptist Theological Seminary is located at Whites Creek Pike, Nashville and the Dargan-Carver Library, Baptist Sunday School Board, is at 125-9th Avenue, Nashville."

Bibliographical References and Notes:

Guide to Church Vital Statistics in Tennessee WPA HRS.*

Inventory of the Church and Synagogue Archives of Tennessee: Tennessee Baptist Convention, Nashville Baptist Ass'n. and Ocoee Baptist Ass'n.*

Borum, Rev. Joseph H. — *Biographical Sketches of Tennessee Baptist Ministers.*

Catholic Church in Tennessee: The Reverend William Rohan, a priest, was the first to minister to English-speaking Roman Catholics in the Tennessee Territory. This was in Knoxville in 1789. The first Catholic Church was built at Nashville in 1820 and in 1837 the Nashville Diocese was organized.

Methodists in Tennessee: "The Methodists were generally more successful in frontier Tennessee in attracting adherants than either the Presbyterians or Baptists. Bishop Francis Asbury introduced the Circuit System into Tennessee in 1778 and by 1783 the Holston Circuit was organized. The first Methodist church in Tennessee was established in Sullivan County near the present site of Blountville. In 1788 the French Broad and the New River Circuits were formed in East Tennessee."

Presbyterianism in Tennessee: "Reverend Charles Cummings is reputed to have preached Presbyterianism to settlers in the Holston Valley in 1772. Prior to 1780 Reverend Samuel Doak and Joseph Rhea were preaching to congregations in Sullivan County, Tennessee. The New Bethel Church, probably the first in the state, was organized in 1782 in the Forks of the South Holston and Watauga Rivers. Presbyterianism came to the Cumberland in 1785."

Protestant Episcopal Church: "—in 1825 Reverend James Hervey Oley conducted the first Protestant Episcopal services in Tennessee at Franklin and shortly thereafter at Columbia and Nashville, Tenn."

Note: in the listing of the entries from the WPA HRS for Tennessee, as taken from the *Guide to Vital Statistics Records and Church Records of Tennessee*" (1) No entries were inserted if no records are at present unavailable. (2) No entries were made if the first available records were started after 1865. (3) No Negro churches listed.

Unassigned Baptist Church in Tennessee: Bowling Spring, Min. 1851-1859, at Southern Baptist Theological Seminary, Louisville, Ky.

Name of Church	Location by City	Kind of Record Years Included	Location of Records
STATE OF TENNESSEE			
Bedford County—Church Records			
Methodist	Shelbyville	Reg. 1826-1890	Secretary of Church
Prot. Epis.	Murfreesboro via Shelbyville	Reg. 1857- +	Secretary of Church
Benton County—Church Records			
Baptist	Chalk Level	Reg. 1850- +	Clerk of Church
Baptist	Camden (Cross Roads)	Reg. 1850- +	Clerk of Church
Methodist	Camden	Reg. 1838- +	Secretary of Church
Methodist	Camden (Flatwoods)	Reg. 1830- +	Secretary of Church
Methodist	Liberty	Reg. 1858- +	Secretary of Church
Pres. Cumb.	Camden	Reg. 1842- +	Clerk of Church
Blount County—Church Records			
Friends	Friendsville	MM (Newberry)	EAQG v. 1*
Bradley County—Church Records—Baptist			
Canday's Creek		Min. 1849-1892	WPA HRS*
White Plains		Min. 1843-1864	WPA HRS*
.....	Limestone	Reg. 1843-1864	Clerk of Church
Carter County—Church Records			
Various Denominations		Misc. R.	WPA HRS*
Cheatham County—Church Records			
Various Denominations		Misc. R.	WPA HRS*
Chester County—Church Records			
Various Denominations		Misc. R.	WPA HRS*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF TENNESSEE

Cocke County—Church Records—Baptist

French Broad	.....	Min. 1786-1842	Tenn. SL*

Coffee County—Church Records

.....	.....	Misc. R.	WPA HRS*

Crockett County—Church Records

Baptist	Mill Creek via Johnson's Grove	Reg. 1829	Clerk of Church
Presby.	Salem via Gadsden	Reg. 1854	Clerk of Church

Davidson County—Church Records—Baptist

.....	Antioch	Min. 1839-1870	Tenn. SL*
New Bethel	Dickerson Pike	Reg. 1827- +	Clerk of Church

Bibliographical Reference:

Howell, Robert B. C. *A Memorial of the First Baptist Church at Nashville, Tenn.* 1820-1863. Located: SBTS, Louisville, Ky.

.....	Nashville	Reg. 1820-1895	Church: 611 Broad St. Nashville
Union Hill	Union Hill	Reg. 1859- +	Clerk of Church

Davidson County—Catholic Church Records

Assumption	Nashville	Reg. 1862	At Church
St. Mary's	Nashville	Reg. 1838-	At Church

Davidson County—Lutheran Church Records

First	Nashville	Reg. 1859- +	Secretary of Church

Davidson County—Methodist Church Records

Trinity	Nashville	Reg. 1857	Secretary of Church

Davidson County—Presbyterian (U.S.) Church Records

First	Nashville	Reg. 1814	Clerk of Church
Hermitage	Hermitage	Reg. 1824- +	Clerk of Church
Second	Nashville	R.	Clerk of Church
Woodland St.	Nashville	Reg. 1858- +	Clerk of Church

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF TENNESSEE

Davidson County—Protestant Episcopal Church Records

Advent	Belmont	Reg. 1857	Rector of Church
Christ	Nashville	Reg. 1829- +	Rector of Church

DeKalb County—Church Records

.....	.....	Misc. R.	WPA HRS*

Dickson County—Church Records

.....	.....	Misc. R.	WPA HRS*

Fayette County—Church Records

.....	.....	Misc. R.	WPA HRS*
Meth. (Taylor's)	at Somerville	Reg. 1847- +	Secretary of Church
Presby.	Hickory Withe	Reg. 1842-1907	Clerk of Church

Franklin County—Church Records

.....	.....	Misc. R.	WPA HRS*
Friends	New Hope	MM	EAQG v. 1*

Hamblen County—Church Records

Bent Creek		Reg. 1785-1844	WPA HRS*
Bapt.	Whitesburg	Reg. 1785	Clerk of Church
Presby	St. Paul's at Lowland	Reg. 1818- +	Clerk of Church
Bapt. Ocoee	Bapt. Ass'n.	1838- +	WPA HRS*

Bibliographical Reference:

Armstrong, Zilla *History of the First Presbyterian Church of Chattanooga,* 1945, 161 pp.

Hamilton County—Church Records—Protestant Episcopal

St. Paul's	Chattanooga	Reg. 1853	Rector of Church

Hardin County—Church Records

.....	.....	Misc.	WPA HRS*

Haywood County—Church Records

Bapt. (Zion)	Brownsville	Reg. 1836- +	Clerk of Church

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF TENNESSEE	
Henry County—Church Records			
.....	.....	Misc.	WPA HRS*
Humphreys County—Methodist Episcopal Records			
.....	Bakerville	Hist. & Min.	*
Jackson County—Church Records			
.....	.....	Misc. R.	WPA HRS*
Ch. of Christ	Bagdah	1844-1936	Tenn. SL*
Jefferson County—Church Records			
Friends at Lost Creek		MM	EAQG v. 1*
Presby	Hopewell	Min. 1822-1860	WPA HRS*
Knox County—Church Records Baptist			
.....	.....	Misc. R.	WPA HRS*
Bibliographical Reference:			
Johnson, Katherine Baker 1786-1945.		*The Knox County Missionary Baptists,*	
Mt. Pleasant	.....	Reg. 1849- +	Clerk of Church
Gallaher	Knoxville	Reg. 1855- +	Clerk of Church
Stock Creek	Knoxville	Reg. 1839- +	Clerk of Church
Smithwood	Knoxville	Reg. 1845- +	Clerk of Church
3rd Creek	Knoxville	Reg. 1833	Clerk of Church
Mt. Harmony	.....	Reg. 1849- +	Clerk of Church
Knox County—Catholic Records			
Immaculate Conception	Knoxville	Reg. 1856- +	At Church
Knox County—Presbyterian Church Records			
New Prospect	.....	Hist. of 1834-1934	East Tenn. HS, Knoxville, Tenn.
Lebanon	.....	Hist. of	DAR 1949*
Pleasant Forest	.....	Min. 1833-1891	WPA HRS*
Marietta	Concord	Reg. 1838	Clerk of Church
New Prospect	.....	Reg. 1834	Lawson McGhee Lib. Knoxville, Tenn.
2nd	Knoxville	Reg. 1819- +	Clerk of Church

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF TENNESSEE	
Lauderdale County—Methodist Church Records			
Bethesda	Halls	Reg. 1847- +	Secretary of Church
Lawrence County—Baptist Church Records			
Second Creek	Appleton	Reg. 1830- +	Clerk of Church
Lawrence County—Presbyterian Church Records			
Mt. Nebo	Iron City	Reg. 1828- +	Clerk of Church
Lawrence County—Methodist Church Records			
Pleasant Grove	Lawrenceburg	Reg. 1834- +	Secretary of Church
Lincoln County—Church Records			
.....	.....	Misc. R.	WPA HRS*
Marion County—Church Records			
.....	.....	Misc. R.	WPA HRS*
Maury County Church Records			
.....	.....	Misc. R.	WPA HRS*

Bibliographical Reference: *Historical Sketch of Zion (Presbyterian) Church, Maury Co. Tenn.*

Historical Sketch of Zion (Presbyterian) Church, Maury Co. Tenn.

Pub. Columbia, Tenn. 1907

Methodist	Hampshire	Reg. 1844- +	Secretary of Church
Methodist	Spring Hill	Reg. 1845- +	Secretary of Church
Presby	Mt. Pleasant	Reg. 1850- +	Clerk of Church
Prot. Epis.	St. Peter's at Columbia	Reg. 1829- +	At Church
McMinn County—Church Records			
.....	.....	Misc. R.	WPA HRS*
Monroe County—Baptist Church Records			
Christianburg	Sweetwater	Reg. 1828- +	Clerk of Church
Prospect	Madisonville	Reg. 1850- +	Clerk of Church
Bethlehem	Madisonville	Reg. 1835- +	Clerk of Church
Monroe County—Presbyterian Church Records			
First	Madisonville	Reg. 1832- +	Clerk of Church

Note: See page 218 for explanation of abbreviations.

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF TENNESSEE	
Obion County—Church Records—Baptist Records			
New Concord	Kenton	Reg. 1850- +	Clerk of Church
Macedonia	Kenton	Reg. 1832	Clerk of Church
Reelfoot	Troy	Reg. 1845- +	Clerk of Church
Beulah	Union City	Reg. 1953	Clerk of Church
Mt. Olive	Union City	Reg. 1844-1848-1890	Clerk of Church
Obion County—Methodist Church Records			
Liberty	Kenton	Reg. 1857-1932	Clerk of Church
Mt. Zion	Union	Reg. 1845	Secretary of Church
Sanders	Union City	Reg. 1850- +	Secretary of Church
Walnut Grove	South Fulton	Reg. 1838- +	Secretary of Church
Obion County—Presbyterian Church Records			
.....	Troy	Reg. 1839- +	Clerk of Church
New Ebenezer	Troy	Reg. 1848-1863	Clerk of Church
Perry County—Church Records			
Bapt. (Union)	Denson's Landing	Reg. 1821- +	Clerk of Church
Ch. of Christ	(Brush Creek) at Linden	Reg. 1849- +	Clerk of Church
Polk County—Baptist Church Records			
Ocoee	.....	Min. 1836-1874	WPA HRS*
Putnam County—Methodist Church Records			
Bethany	Baxter	Reg. 1846- +	Secretary of Church
Pleasant Grove	Buffalo Valley	Reg. 1835- +	Secretary of Church
Salem	Cookeville	Reg. 1859- +	Secretary of Church
Roane County—Baptist Church Records			
New Bethel	Wheat	Reg. 1851- +	Clerk of Church
PawPaw Plains	Cave Creek	Reg. 1841- +	Clerk of Church
Cave Creek	Cave Creek	Reg. 1829- +	Clerk of Church
Roane County—Church Records—Disciples of Christ			
Post Oak Springs	Rockwood	Reg. 1836- +	Clerk of Church
Rhea County—Church Records			
.....	.....	Misc.	WPA HRS*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF TENNESSEE	
Robertson County—Church Records			
.....	.....	Misc.	WPA HRS*
Rutherford County—Presbyterian Church Records			
Smyra	.....	Hist. of 1820-1867	WPA HRS*
Sequatchie County—Church Records			
.....	.....	Misc.	WPA HRS*
Shelby County—Baptist Church Records			
Egypt	Raleigh	Reg. 1844- +	Clerk of Church
Shelby County—Catholic Church Records			
St. Mary's	Memphis	Reg. 1860- +	At Church
St. Peter's	Memphis	Reg. 1841- +	At Church
Shelby County—Church Records—Methodist			
Pleasant Ridge	Bolton	Reg. 1825- +	Secretary of Church
Shelby County—Presbyterian Church Records			
Court Ave.	Memphis	Reg. 1840-1906	Clerk of Church
Morning Sun	Arlington	Reg. 1852- +	Clerk of Church
Lindsay Memorial	Memphis	Reg. 1845-1874	Clerk of Church
Shelby County—Protestant Episcopal Church Records			
Calvary	Memphis	Reg. 1847- +	Rector of Church
Smith County—Church Records			
Bapt. (United)	.....	Min. 1838-1850	*
Sullivan County Church Records			
Presby (First)	Bristol	Reg. 1858- +	Clerk of Church
Presby (Paperville)	Bristol	Reg. 1820-1862	Clerk of Church
Sumner County Church Records			
Bapt. (Hopewell)	Bethpage	Reg. 1841-1885	Clerk of Church
Bapt. (Richland)	.....	Min. 1791-1795	SBTS, Louisville
Ch. of Christ (Old Union)	Gallatin	Reg. 1834-1854	Clerk of Church

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF TENNESSEE	
Sumner County—Church Records (Continued)			
Meth.	Bethpage	Reg. 1790- +	Secretary of Church
Meth.	Cairo	Reg. 1858- +	Secretary of Church
Meth. (Strother's)	Cottontown	Reg. 1852-1892	Secretary of Church
Meth. (Liberty)	Gallatin	Reg. 1858- +	Secretary of Church
Presby.	Gallatin	Reg. 1853- +	Clerk of Church
Tipton County—Church Records—Presbyterian Church			
Salem	Atoka	Reg. 1836- +	Clerk of Church
Walnut Grove	Walnut Grove	Reg. 1854- +	Clerk of Church
Mt. Carmel	Covington	Reg. 1834- +	Clerk of Church
First	Covington	Reg. 1829-1839	Clerk of Church
Tipton County Church Records—Protestant Episcopal			
Old Trinity	Mason	Reg. 1837-1869	Clerk of Church
Warren County—Church Records			
.....	.....	Misc.	WPA HRS*
Washington County—Presbyterian Church Records			
Leesburg at	Jonesboro	Reg. 1818- +	Clerk of Church
Second	Jonesboro	Reg. 1835-1847	Clerk of Church
Salem	Washington College	Reg. 1828- +	Clerk of Church
White County Church Records—Baptist Records			
Philadelphia	Walling	Reg. 1839- +	Clerk of Church
White County—Methodist Church Records			
.....	Sparta	Reg. 1825- +	Clerk of Church
Mt. Pisgah	Walling	Reg. 1843- +	Clerk of Church
Williamson County—Church Records			
.....	.....	Misc.	WPA HRS*
Wilson County—Church Records			
.....	.....	Misc.	WPA HRS*
Presby.	Lebanon	Min. 1845-1867	WPA HRS*

STATE OF VERMONT

The history of Vermont is directly connected with other New England states for which we are favored to have so many records. The church records for Vermont give good support to the vital statistics of the state as kept from its earliest days.

The Vermont Historical Society, Supreme Court Building, Montpelier, Vermont and the Public Record Commission, Montpelier, carry the burden of tre state's archives.

For genealogical research in this state the researcher will do well to check with the local and county libraries for family histories and folklore.

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History of the Baptists in Vermont. Pub. at Bellows Falls, 1913, 700 pp.

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Vermont, Protestant Episcopal, Diocese of Vermont, 1940.

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF VERMONT	
Addison County—Protestant Episcopal Church Records			
St. Stephen's	Middlebury	1808- +	Rector of Church
St. Stephen's	Middlebury	1810- +	Diocesan Library Rockpoint, Vt.
Addison County—Society of Friends Records			
.....	Ferrisburg	1801-1855	221 E 15th St. NYC*
.....	Starksboro	1824-1838	221 E 15th St. NYC*
.....	Starksboro	1813-1824	221 E 15th St. NYC*
.....	Ferrisburg	1819-1846	221 E 15th St. NYC*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF VERMONT	
Addison County—Various Church Records			
.....	Cornwall	1785-1906	Montpelier, Vt.*
Bennington County—Protestant Episcopal Church Records			
St. James	Arlington	1772- +	At Church
St. Peter's	Bennington	1834- +	At Church
Zion Ch.	Manchester Center	1803- +	At Church
Bennington County—Congregational Church Records			
First	Bennington	1762-1862	ESNYS v. 2, 3*
Chittenden County—Protestant Episcopal Church Records			
St. Paul's	Burlington	1831- +	At Church
Trinity	Shelbourne	1816-1819	Diocesan Library Rockpoint, Vt.
St. Paul's	Burlington	1830-1876	Diocesan Library Rockpoint, Vt.
Trinity	Shelbourne	1813- +	At Church
Calvary	Jericho	1788-1909	Diocesan Library, Rockpoint, Vt.
Essex County—Protestant Episcopal Church Records			
Christ	Island Pond	1868- +	At Church
Franklin County—Protestant Episcopal Church Records			
Christ	Buck Hollow	1845-	At Church
Christ	Enosburg	1821- +	At Church
Calvary	East Berkshire	1806- +	At Church
Trinity	Fairfield	1789- +	At Church
St. John's	High Gate Falls	1829- +	Rectory at Swanton
St. Bartholomew's	Montgomery	1819- +	At Church
Grace	Sheldon	1816- +	At Church
St. Luke's	St. Albans	1815- +	At Church
Holy Trinity	Swanton	1867- +	At Church
Christ	Fairfax	1785-1910	Diocese Library
Grace	Sheldon	1790-1868	Diocese Library
Highgate	.....	1832-1887	Diocese Library Rockpoint, Vt.

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF VERMONT

Lamoille County—Protestant Episcopal Church Records

Holy Cross	Cambridgeboro	1841-1908	Diocese Library
Holy Apostles	Cambridge Center	1841-1908	Diocese Library

Orange County—Church Records

Prot. Epis. (St. John's)	Randolph	1869- +	At Church
Prot. Epis. (Grace)	Randolph (Center)	1820- +	At Church
Cong'l	Chilsea	1789-1837	Montpelier, Vt.*
Various Ch.	Bradford	Mar. R. 1810-1875	Bradford, Vt.*

Rutland County—Protestant Episcopal Church Records

St. Thomas	Brandon	1838- +	At Church
Trinity	Lawlet	1836- +	Diocese Library
Trinity	Rutland	Org. 1817 +	At Church
St. Paul's	Wells	1837- +	Inquire of Rector
Tinmouth Parish	--------	1829-1868	Diocesan Library
St. Paul's	Wells	1836-1906	Diocesan Library

Rutland County—Society of Friends Records

--------	Danby	1795-1878	221 E 15th St. NYC*
--------	Danby	1828-1857	221 E 15th St. NYC*

Rutland County—Baptist Church Records

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Christ Church	Montpelier	1805- +	At Church
St. Mary's	Northfield	1811- +	At Church

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF VERMONT	
Windham County—Protestant Episcopal Church Records			
Immanuel	Bellows Falls	1798- +	At Church
St. Michael's	.....	1817- +	At Church
Christ	Guilford	1818- +	Inquire of Rector
Windsor County—Protestant Episcopal Church Records			
Christ	Bethel	1790- +	At Church
St. Paul's	Royalton	1835- +	At Church
St. Luke's	Chester	1868- +	At Church
St. Paul's	Windsor	1816- +	At Church
St. James	Woodstock	1825- +	At Church
.....	Weathersfield	1787-1843	Diocesan Library Rockpoint, Vt.
St. John's	Weathersfield	1787-1859	Diocesan Library Rockpoint, Vt.
Windsor County—Church of Christ Records			
.....	Norwich	1804-1846	Rockpoint, Vt.

STATE OF VIRGINIA
(Commonwealth of Virginia)

Among other church record listings that follow, this contains the 1957 list of church records for the Virginia State Archives at Richmond, Virginia. This is one of the country's great archives in the service of the public.

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Note: See page 218 for explanation of abbreviations.

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF VIRGINIA	
Accomac County—Protestant Episcopal Church Records			
St. George's	.....	V. Bk. 1763-1787 P. Reg. 1819-1899	VSA*
Albemarle County—Protestant Episcopal Church Records			
Fredericksville		V. Bk. 1742-1787	VSA*
St. Anne's	.....	V. Bk. 1772-1785	VSA*
Alexandria County—Protestant Episcopal Church Records			
St. Paul's	.....	R. of 1827-1933	VSA*
Amelia County—Protestant Episcopal Church Records			
Genita & Dale Parishes		Par. Reg. 1822-1893	VSA*
Raleigh	.....	V. Bk. 1790-1926	VSA*
Amhurst County—Protestant Episcopal Church Records			
Lexington	.....	V. Bk. 1779-1880	VSA*
Augusta County—Lutheran Church Records			
St. Peter's	Churchville	R. 1790-1892	*
Augusta County—Protestant Episcopal Church Records			
.....	Augusta	V. Bk. 1746-1779	VSA*
Bedford County—Society of Friends Records			
.....	South River	1757-1857	VSA*

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Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF VIRGINIA

Bedford County—Protestant Episcopal Church Records

Hammer Parish	.....	1841-1853	VSA*
Russell Parish		1825-1939	VSA*

Berkeley County—Baptist Church Records

.....	Millcreek	1805-1928	VSA*
.....	Mt. Zion's	1835-1890	VSA*

Brunswick County—Protestant Episcopal Church Records

St. Andrew's	.....	V. Bk. 1732-1797	VSA*

Buckingham County—Protestant Episcopal Church Records

Tillotsen Parish		1773-1775	VSA*

Caroline County—Christian Church Records

.....	Emmans	1864-1888	VSA*

Charles County—Society of Friends Records

.....	Waynoak	MM 1826-1834	VSA*

Charlotte County—Baptist Church Records

.....	Ash Camp	Min. 1813-1870	VSA*
.....	Mt. Tirzah	1834-1915	VSA*

Chesterfield County—Baptist Church Records

.....	Chesterfield	1773-1788	VSA*

Chesterfield County—Protestant Episcopal Church Records

Dale Parish	.....	1837-1878	VSA*

Clarke County—Baptist Church Records

.....	Buckmarsh	1785-1841	VSA*

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Culpepper County—Baptist Church Records

.....	Battle Run	1827-1852	VSA*

Name Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF VIRGINIA	
Culpepper County—Protestant Episcopal Church Records			
St. Mark's	.....	1730-1797	VSA*
Dinwiddie County—Protestant Episcopal Church Records			
Bath	.....	1827-1897	VSA*
Elizabeth City County—Protestant Episcopal Church Records			
St. John's	.....	V. Bk. 1751-1883	VSA*
Essex County—Christian Church Records			
.....	.....	1832-1895	VSA*
Essex County—Protestant Episcopal Church Records			
So. Farnham	.....	V. Bk. 1739-1836	VSA*
Fairfax County—Baptist Church Records			
Frying Pan	.....	1828-1879	VSA*
Broadrun	.....	1762-1873	VSA*
Fauquier County—Baptist Church Records			
Goosecreek	.....	1775-1860	VSA*
Floyd County—Lutheran Church Records			
Zion	.....	Hist. of 1793-1855	*
Ger. Ref. Zion's	.....	1793-1835	VSA*
Fluvanna County—Baptist Church Records			
Upper Beaver Dam		1831-1868	VSA*
Fluvanna County—Protestant Episcopal Church Records			
.....	Rivanna	1849-1939	VSA*
Frederick County—Baptist Church Records			
Ch. of Christ	Buckmarsh	1785-1841	VSA*
Frederick County—Society of Friends Records			
Crooked Run	.....	MM 1783-1803	*
Hopewell	.....	MM 1830-1895	VSA*

Name of Church	Location by City	Kind of Record Years Included	Location of Records

STATE OF VIRGINIA

Bibliographical Reference:

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Frederick County—Reformed Church Records			
German	Winchester	1789-1897	VSA*
Frederick County—Protestant Episcopal Church Records			
Frederick Parish		V. Bk. 1764-1818	VSA*
Gloucester County—Protestant Episcopal Church Records			
Abingdon & Ware Par.		Par. Reg. 1830-1916	VSA*
Abingdon	Par. Reg. 1678-1761		VSA*
Kingston	.....	V. Bk. 1679-1796 Par. Reg. 1749-1827	VSA*
Petsworth	.....	V. Bk.1677-1793	VSA*
Goochland County—Church Records			
Baptist (Dover)	Manakin	1850- +	VSA*
Prot. Epis.	.....		
(St. James Northam)	.....	V. Bk. 1744-1850	VSA*
Grayson County—Society of Friends Records			
Chestnut	Mt. Pleasant	MM	EAQG v. 1*
Halifax County—Protestant Episcopal Church Records			
Antrim	.....	V. Bk. 1752-1817	VSA*
Hampton County—Protestant Episcopal Church Records			
St. John's	.....	V. Bk. 1751-1883 Par. Reg. 1824-1889	VSA*
Hanover County—Baptist Church Records			
Winn's	.....	.....	VBHS
Boone Swamp	.....	1787-1828	VSA*
Walnut Grove	Mechanicsville	.....	VBHS
Hopeful	Near Montpelier	.....	VBHS

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF VIRGINIA	
Hanover County—Society of Friends Records			
Cedar Creek	.....	1739-1822	VSA*
Hanover County—Protestant Episcopal Church Records			
Immanuel Parish	.....	1815-1926	VSA*
St. Paul's	.....	V. Bk. 1705-1785	VSA*
Henrico County—Independent Church Records			
First	.....	Acct. Bk. 1858-1861	VSA*
Henrico County—Baptist Church Records			
Antioch	(near Boar Swamp Bridge)		VBHS
.....	Richmond	1825-1860	VSA*
First	Richmond	.....	VBHS
4 Mile Creek	Near Varina	.....	VBHS
Deep Run	(Between Short Pump & Ridge)		VBHS
Second	Richmond	.....	At Church
Henrico County—Christian Church Records			
7th St.	Richmond	1832-1851	VSA*
Henrico County—Society of Friends Records			
.....	Henrico	1699-1834	VSA*
White Oak Swamp		1757-1824	*
.....	.....	MM 1699-1834	* (Published)
Henrico County—Protestant Episcopal Church Records			
Henrico Parish		1730-1860	* (Published)
St. James	Richmond	1837-1889	VSA*
St. John's	Richmond	1730-1860	VSA*
St. James	Richmond	1853-1889	* (Published)

Name of Church	Location by City	Kind of Record Years Included	Location of Records
STATE OF VIRGINIA			
Isle of Wight County—Church Records			
Baptist	Beaver Dam	1828-1894	VSA*
Bapt. (Millswamp)		1777-1840	VSA*
Friends	Pagan Creek	MM 1738-1752	MdHS*
Prot. Epis.	Newport	V. Bk. 1724-1772	VSA*
James City County—Protestant Episcopal Church Records			
Bruton	.....	V. Bk. 1827-1889	VSA*
Bruton & Middleton Parish)		1662-1797	VSA*
Bruton	Williamsburg	Par. Reg. 1868-1908	VSA*
King and Queen County—Church Records			
Baptist	Mattapony	1828-1875	VSA*
Prot. Epis.	(Straton Major Parishes	V. Bk. 1729-1783	VSA*
King George County—Protestant Episcopal Church Records			
Hanover Parish		V. Bk. 1779-1796	VSA*
St. Paul's		Reg. 1716-1793	VSA*
King William County—Church Records			
Baptist (Beulah)		1812-1832	VSA*
Baptist (Sharon)	Central Garage	.....	VBHS
Baptist (Hebron Ch.)	Mangohick	.....	VBHS
Lancaster County—Protestant Episcopal Church Records			
Christ Parish	.....	V. Bk. 1739-1788	VSA*
St. Mary's	.....	1739-1788	VSA*
Lee County—Church Records			
Baptist	Deep Springs	1856-1863	VSA*
Loudoun County—Church Records			
Baptist (Frying Pan Church)		1791-1879	*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF VIRGINIA	
Loudoun County (Continued)			
Baptist (Ketoctan)		1776-1890	VSA*
Ref. Ch. (German)		1789-1859	VSA*
Lutheran (New (Jerusalem)	at Lovettsville	1784-1836	LTS*
Lutheran (New) (Jerusalem)		1784-1836	VSA*
Prot. Epis.	Shelbourne	V. Bk. 1771-1805	VSA*
Louisa County—Church Records			
Friends	Camp Creek	1729-1755	VSA*
Prot. Epis.	Fredricksville	V. Bk 1742-1787	VSA*
Lunenburg County—Protestant Episcopal Church Records			
Cumberland Parish		V. Bk. 1747-1831	VSA*
Madison County—Church Records			
Lutheran (German Ref.)	Hebron	1754-1866	VSA*
Middlesex County—Protestant Episcopal Church Records			
Christ	.....	Par. Reg. 1652-1814 & Misc. R.	VSA*
Christ	.....	V. Bk. 1663-1767	VSA*
Nansemond County—Church Records			
Baptist	South Quarry	1775-1827	VSA*
Friends	Chuckatuck	1684-1755	VSA*
Prot. Epis. (St. Paul's)		Reg. 1839-1896	VSA*
Prot. Epis.	Suffolk	V. Bk 1749-1856	VSA*
Prot. Epis. (Upper Nansemond)		V. Bk. 1744-1793	VSA*
Nelson County—Church Records			
Prot. Epis.	Trinity Church	1839-1849	*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF VIRGINIA	
New Kent County—Church Records			
Prot. Epis.	(Blissland Par.)	V. Bk. 1721-1786	VSA*
Prot. Epis.	(St. Peter's)	1680-1787	* (Published)
Prot. Epis.	(St. Peter's)	1733-1788	* (Published)
Baptist	(Emmanus—near Talleysville		VBHS
Norfolk County—Church Records			
Baptist	Northwest	1800-1869	VSA*
Prot. Epis.	(Elizabeth River Parish)	V. Bk. 1749-1761	VSA*
Northampton County—Church Records			
Prot. Epis.	(Hungar's Church)	1660- +	HoffR, Dover, Del.*
Prot. Epis.	Hungar's	Reg. 1812-1938, V. Bk. 1758-1782	VSA*
Northumberland County—Church Records			
.....	County Records	1650-1810	VSA*
Baptist	Wicomico	1804-1847	VSA*
Prot. Epis.	Wicomico	V. Bk. 1703-1795	VSA*
Orange County—Church Records			
Prot. Epis. (St. Thomas)	Orange	1856-1926	*
Prot. Epis. (St. Thomas)		Reg. 1856-1926	VSA*
Page County—Church Records			
Baptist	Millcreek	1798-1847	VSA*
Pittsylvania County—Church Records			
Prot. Epis.	Cambden	V. Bk. 1768-1852	VSA*
Powhatan County—Church Records			
Prot. Epis.	Southam	V. Bk. 1745-1836	VSA*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF VIRGINIA	
Prince Edward County—Church Records			
Baptist	Sharon	1827-1865	VSA*
Prot. Epis.	(St. Patrick's)	V. Bk. 1755-1774	VSA*
Prince George County—Church Records			
Baptist	Gillfield	1815-1842	VSA*
Friends	Burleigh	MM 1768-1775	MdHS*
Prot. Epis. (Bristol Par.)		P.R. & V. Bk. 1720-1792	VSA*
Prince William County—Church Records			
Baptist	Occoquan	1794-1843	VSA*
Prot. Epis.	Dettingen	V. Bk. 1745-1802	VSA*
Prot. Epis.	Dumphries	Reg. 1816-1824	VSA*
Princess Anne County—Church Records			
Prot. Epis.	Lynnhaven	V. Bk. 1723-1892; Reg. 1838-1911	VSA*
Richmond County—Church Records			
Prot. Epis.	Lunenburg	Reg. 1790-1800	VSA*
Prot. Epis.	North Farnham	Reg. 1672-1800	VSA*
Rockingham County—Church Records			
Baptist	Lynnville	.....	VSA*
Baptist	Brock's Gap	6 Aug. 1756-Feb. 1844	BSA*
Ref. Ch.	Rockingham Co.	.....	F&M, Lanc. Pa.*
Lutheran (German Ref.)	Frieden's	1786-1897	VSA*
Ref. Ch.	McGaheysville	.....	F&M, Lanc. Pa.*
Lutheran (German Ref.)	Peaked Mtn.	1745-1882	VSA*
Luth. Germ. Ref.	Rader's Ch.	1772-1884	VSA*
Lutheran	Rader's	.....	F&M, Lanc. Pa.*

Name of Church	Location by City	Kind of Record Years Included	Location of Records
STATE OF VIRGINIA			
Scott County—Church Records			
Baptist Ch.	Cooper Creek	1807-1896	VSA*
Baptist Primitive	(Blackmore Ch.)	1853-1867	VSA*
Baptist Primitive	(Stoney Creek)	1851-1936	VSA*
Shenandoah County—Church Records			
Baptist	Smith's Creek	1799-1808	VSA*
Luth. Ger. Ref.	Frieden's	1822-1871	VSA*
Luth. Pine Ch.		1783-1896	*
Luth. Ger. Ref.	Pine Church	1783-1869	VSA*
Luth.	St. John's	1849-1915	VSA*
Luth.	Solomon's	1793-1851	VSA*
Southampton County—Church Records			
Baptist	Blackwater	1776-1804	VSA*
Spottsylvania County—Church Records			
Prot. Epis.	St. George's	V. Bk. 1726-1745	VSA*
Stafford County—Church Records			
Baptist	Chappawamsic	1766-1860; 1867-1919	VSA*
Prot. Epis.	Overwharton Parish	V. Bk. 1815-1820; Reg. 1724-1774	VSA*
Surry County—Church Records			
Friends	Blackwater	MM 1752-1767	MdHS
Prot. Epis.	Albemarle Parish	Par. Reg. 1739-1778	VSA*
Warren County—Church Records			
Brethren Ch.	Mt. Zion—Providence	1800-1919	* DAR Rec.
Wise County—Church Records			
Baptist	Pound Fork	1855-1898	VSA

Name of Church	Location by City	Kind of Record Years Included	Location of Records
		STATE OF VIRGINIA	
Wythe County—Church Records			
Lutheran, Ger. Ref.	Kimberling	1779-1849	VSA
Lutheran, Ger. Ref.	St. John's	1800-1892	VSA
Lutheran, Ger. Ref.	St. Paul's	1776-1881	VSA
Lutheran, Ger. Ref.	Zion's	1791-1930	VSA
York County—Church Records			
Christian	Grafton	1834-1898	VSA
Prot. Epis.	(Charles River)	Par. Reg. 1648-1800	VSA*

GLOSSARY OF RELIGIOUS WORDS AND TERMS

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absolution (the) = The name given to the form of words by which a penitent person is absolved or set free from the bondage of sin.

abstinence = The reduction of food for the sake of self-discipline.

acolyte = One who serves the Priest in the celebration of the Holy Eucharist.

Adventist = A believer in the incarnation of God in Christ, at the time of Christ's birth, or in the Second Coming or Advent.

affusion = The pouring of water on the recipient of baptism when the baptism is not by immersion.

ambulatory = The name given to the passageway running around and back of the altar of the church.

amice = One of the Eucharistic vestments or garments of clothing.

Anglican = Of or pertaining to England or the English Nation—pertaining to the Church of England—or the Protestant Episcopal Church.

anointing = The act of consecrating by the application of oil, used in consecrated objects or persons.

Annunciation = A feast of the church held on March 25, to commemorate the visit of the Angel Gabriel to the Blessed Virgin Mary, to announce to her the Incarnation of the Son of God.

Antimission Baptist = See Primitive Baptist.

Apocalypse = The name given to the last book of the Bible, a Greek word meaning "Revelation."

archaeological = The scientific study of the material remains of past human life and activities.

Archbishop = A Bishop who presides over a province or Diocese; an official title but not an order.

Archdeacon = A term introduced from the Church of England and applied to a Priest who presides over an Archdeaconry or Convocation; or to one who is the General Missionary of a Diocese, or of a prescribed district in a Diocese of the American Church.

Arminian = a follower of Arminius (1560-1609) a Dutch Protestant theologian.

ban (the) = a sentence which amounts to excommunication or outlawry by the Church (Church of England) upon those guilty of an act or speech forbidden by the Church.

banns of marriage = the word *bann* is derived from the Saxon word *bannen* meaning to proclaim. The terms *banns of marriage* therefore means the publication of intended marriages and are published for three Sundays before the event.

baptism = the ceremonial application of water by either sprinkling, immersion, or affusion as a sign of the washing away of sin and of admission into a Christian church.

baptistry = a part of a church set apart for the administration of the ordinance of baptism.

benediction = a blessing with which a meeting of public worship is closed.

betrothal = that portion of the marriage service in which the man and the woman join hands and give their troth (truth or promise of fidelity) to each other.

biretta = a black cap of peculiar shape worn by the clergy in outdoor processions and services and sometimes in church.

burse = a square pocket or case in which the corporal and pall are kept when not in use.

Calvinists = those persons holding the faith of John Calvin.

Candlemas = a popular name for the Feast of the Purification, observed on February 2nd.

cannon = a Greek work meaning *rule* and in the usage of the church has various applications.

cassock = from the Greek—*an instruction by word of mouth,* choirmen.

catechism = from the Greek—*an instruction by word of mouth,* a short instruction set for in the Prayer Book, Church of England.

catechumen = the name given to a convert of the early church who was being instructed in Christian doctrine prior to baptism.

cathedra = the official throne of a bishop; hence the episcopal see or dignity.

cathedral = the name given to the church where the bishop's seat or throne is found.

catholic = meaning universal or embracing all.

celibacy = the state of being unmarried.

chalice = the cup, made of precious metal, in which the wine is consecrated at the Holy Communion and from which it is received by the communicants.

chancel = that part of the church building set apart as the place of the clergy and others who minister in the church services.

chancellor = an officer of the Diocese, a legal counselor to the bishop, the title of a cathedral officer.

chantry = a small chapel attached to a parish church.

church warden = "acting as an agent for the vestry was the church warden whose duties were largely those of a county rather than a church officer." (From the Va. WPA HRS survey of records) The name given to two church officers of a parish usually distinguished by the titles *senior* and *junior*.

classis = in some reformed churches a court made up of ministers and ruling elders with a status between a consistory and a synod, corresponding to the presbytery in Presbyterian churches. It may also mean the district it represents.

clergy = in the Christian church, the body of men ordained to the service of God, ministry.

cloister = a covered walk about a cathedral, church or collegiate building.

commissary = a representative of the Bishop of London during American colonial times.

communion = The Lord's Supper. "Open Communion" is a sacrament open to all Christians. "Close Communion" is closed to all except those of a particular faith.

compline = one of the seven Canonical Hours.

conression = a statement of the religious beliefs of a religious body, or an admission of sin upon conversion.

confirmation	= (American Church) the initiatory rite by which persons are inducted into the church, or the approval of authorities by which the election of bishops is ratified by the church.
confirmation	= an ordinance or rite within the church.
consecrate	= to make sacred, set apart for sacred use.
consubstantiation	= the theory of the substantial presence of Christ in the elements of the Lord's Supper.
Convention	= a name quite generally used in the United States for a Council of the Church.
convocation	= a territorial division of a Diocese whereby the clergy and laity of certain districts are grouped together for more efficient organization. A convocation is presided over by a Dean of the Convocation.
corporal	= one of the pieces of the altar linen.
cosmography	= the science that deals with the general features of the world or universe.
creed	= a statement of religious belief.
crucifer	= a crossbearer, one who carries the cross in choir processionals.
crypt	= a vault or room beneath a church.
deacon	= a minor church officer.
dean	= an ecclesiastical title, the presiding officer of a cathedral.
decalogue	= the name given to the Ten Commandments.
dismissory letter	= a letter given to a clergyman removing from one Diocese to another.
Diocese	= the territory of a church under the jurisdiction of a bishop.
dissenter	= one who separates from an established church.
doctrine	= that which is taught as the belief of a church.
doxology	= any form or verse in which glory is ascribed to God.
Easter Even	= the day between Good Friday and Easter Day.
Eastertide	=the weeks following Easter Day and reaching to Ascension Day are so called.
ecclesiastical	= pertaining to the church or clergy.
ecumenical	= general, universal, representing the whole Christian church.

Election = selection of an individual by God for salvation.

Emmanuel = a Hebrew word used as a name of our Lord and means, *God with us.*

Ephiphany = a feast of the church observed on January 6th to commemorate the manifestation of Christ by the leading of a star.

episcopacy = the name given to that form of church government in which bishops are the chief pastors with priests and deacons under them.

episcopate = the office of a bishop.

Eucharist = derived from a Greek word meaning *giving of thanks.* It is the name universally applied to the Holy Communion.

evangelical = belonging to, contained in, agreeable to or in the spirit of, the gospel, or the teachings of the New Testament.

evangelist = a preacher of the gospel, a revivalist, a traveling missionary.

excommunication = a discipline of the church whereby a person for cause, was cut off from all privileges of the Church.

exhortation = the name given to the short addresses in the Prayer Book.

extreme unction = a ceremonial anointing with oil as in extreme unction in case of death or imminent death.

faldstool = literally, a portable folding seat and formerly used by a bishop when officiating in any church other than his cathedral.

fasting = going without food of any kind—as a help to spiritual life.

feasts, festivals =days set apart for the celebration of some great event connected with our Blessed Lord, Holy Days.

fish = the figure of a fish has been used from the very earliest days as a symbol in the Christian church.

flagon = on the Eucharistic vessels—a large pitcher-shaped vessel made of precious metal.

font = the place or vessel which contains the water for the purpose of baptism. Taken from the Latin word *fons* (fontis) meaning fountain or spring.

foot washing = the practice of washing the feet of fellow church members, sometimes as a ceremonial cleansing from defilement preparatory to worship, sometimes as an ordinance by Mennonites, Dunkards, The Church of God, etc.

fraction	= the name given to the manual act of breaking the bread by the priest during the consecration in the Holy Communion.
Fundamentalist	= one who believes in the infallibility of the Bible as inspired of God and that it should be accepted literally, as distinguished from the modernist, who interprets the Bible in accordance with more modern scholarship or scientific knowledge.
General Baptist	= Arminian in doctrine, an early branch of the baptist church.
genuflexion	= a temporary bending of the knees as distinguished from actual kneeling.
glebe	= land belonging to a parish church, or assigned to a minister as part of his salary.
Good Friday	= the last Friday in Lent on which we commemorate the death of our Lord.
gospeller	= the priest or deacon appointed to read the Holy Gospel at a celebration of the Holy Eucharist.
gradine	= a name sometimes given to the shelf at the back of the altar and attached to the wall.
Great Awakening	= a religious movement which swept through Tennessee and Kentucky in 1801.
guild	= an organization or society within the church.
Hard Shell Baptists	= see Primitive Baptists.
heresy (heretic)	= words derived from a Greek word meaning a *choice* and is applied to doctrines or beliefs that are contrary to devine revelation.
hierarchy	= government by priests or prelates as in the Roman Catholic Church.
historiographer	= an official custodian and compiler of historical records pertaining to the church.
Holy Communion	= one of the two great sacraments ordained by Christ as in the American Church.
Holy Orders	= the ranks, or orders of the Christian ministry. Roman Catholic Church: the orders of the priest, deacon and subdeacon. Anglican communion: the orders of bishop, priest, and deacon.
Holytide	= a time devoted to religion.
Holy Week	= the week before Easter, in which the passion of Christ is commemorated.

Holy Writ	= the sacred scriptures.
Housel	= an old English word for the Holy Eucharist.
I.H.S.	= the first three letters of the Greek word for Jesus = used as symbols of the Holy Name.
Immaculate Conception	= the dogma that the Virgin Mary conceived free of original sin.
immersion	= baptism by complete submersion in water.
immortality	= life after death, life eternal.
Incarnation	= the union of divinity with humanity in Christ.
incumbent	= a term peculiar to the English Church but frequently used in this country to designate the rector of a parish.
infallibility	= The authority of the scriptures as incapable of error, or a term applied to the Pope of Rome.
I.N.R.I.	= (Latin initials) *J*esus *N*azarenus *R*ex *J*udaeorum, Jesus of Nazareth, King of the Jews.
laity	= meaning people or members of the church as distinguished from the clergy.
landgrave	= a title of rank in the early settlement of South Carolina, empowered to hold 48,000 acres of land.
landmarker	= a member of the American Baptist Association.
lectern	= the desk or stand from which the scriptural lessons are read.
lent	=the time of the fast before Easter.
litany (the)	= a prayer—in the early church, litany included all supplications or prayers.
litany desk	= a kneeling desk, sometimes called a *faldstool*, from which the litany is read.
liturgy	= the set form of service for public worship, such as that in the Book of Common Prayer.
Magna Charta	=the document exacted by the Barons from King John of England at Runnymede, 15 June 1215, by which was declared English liberty and freedom in church and state—the rights of the people were clearly defined and guaranteed.
Mass	= the Eucharistic rite of the Latin Church; the sequence of prayers and ceremonies constituting the commemorative sacrifice of the Body and Blood of Christ under the appearances of bread and wine. When sung, and when there are assisting ministers, it is called High Mass. Low Mass is the service without music.

memorial	= in remembrance or commemorative of a dead person.
mitre	= the official covering for the head worn by the order of bishops.
moderator	= the presiding officer, as of a town meeting, or of a presbytery, synod or other court of the Presbyterian or Baptist church.
Modernist	= see Fundamentalist.
monograph	= a written account of a single thing or class; a special treatise on a particular subject.
movable feasts	= those feasts and fasts which are not observed on a fixed date but are variable being dependent on the time Easter is kept.
nave	= the body of the church building.
necrology	= a register of deaths, a roll of the dead.
neophyte	= a term applied in the primitive church to the newly baptized in Christianity.
nonconformists	= a name given in England to those who do not conform to the usages and doctrines of the National Church, a dissenter.
offertory (the)	= that portion of the Communion service during which the alms of the people—are received and placed upon the altar.
Old School Baptists	= see Primitive Baptists.
ordinary	= the name given to the bishop of the diocese—who has ordinary jurisdiction.
orthodoxy	= belief in doctrine considered correct and sound, or holding the commonly accepted faith.
pacifism	= opposition to all military ideals, preparedness, war, etc.
pall	= a square card—to cover the chalice when the Holy Eucharist is celebrated.
Paraclete	= another name for the Holy Ghost, an advocate.
parish	= the term *parish* as used in the American Church, Protestant Episcopal Church, signifies a local congregation having a church building and being duly organized.
parish register	= a book in whcih all births, baptisms, confirmations, deaths and marriages that occur in the parish, are recorded, together with a list of the families and communicants.

Particular Baptist = Calvinist in doctrine believing in predestination. This group of Baptists became "Regular Baptists."

pastor = the minister or priest in charge of a church or parish.

paten = the plate on which the bread is consecrated at the Holy Communion.

patriarch = a bishop of highest rank, standing above metropolitans and ruling patriarchates.

penance = "in the earlier days of the church the commission of grievous error in life or doctrine was punished by exclusion from the communion of the church."

polity = a particular form or system of government.

pentecostal = the religious experience of conversion based upon the descent of the Holy Ghost upon the Apostles at the Jewish Pentacost.

postulant = a canonical name for one who desires to become a candidate for Holy Orders.

Prayer Book = The Book of Common Prayer, the official service book of the Church of England and the Protestant Episcopal Church.

precentor = choirmaster, one who is director of the musicians, a choir.

predestination = the belief in predestinarianism—that all events are predetermined by God and that each person's eternal destiny is fixed by divine decree.

presbyter = an elder in the early Christian church. A priest in Presbyterian churches, an elder, especially a teaching elder or minister.

presbytery = in Presbyterian churches, a court consisting of the ministers and representative elders from the congregations within a district. Roman Catholic Church: a priest's residence, a rectory.

Primate = the name given to a Metropolitan or Archbishop, who is the presiding Bishop of a National Church.

Primitive Baptist = The Primitive Baptists were also known as the Old School Baptists, Regular Baptists, Antimission Baptists and Hard Shell Baptists.

protestant = a name given to certain persons who protested against a law made by the Emperor Charles V and his Diet in 1529.

provinces = the name given to certain grouping together of two or more Dioceses for the more convenient managreement of the work and legislation of the church.

questman	= an officer of the Protestant Episcopal Church acting as an assistant to the church warden.
recessional	= the name given to the retiring of choir and clergy in due order after a church service.
rector	= a clergyman in charge of a church or parish.
rectory	= the house owned by the parish, intended for the use of the rector as his home.
Regular Baptist	= see Primitive Baptist.
repentance	= turning from a sinful to a godly life.
reprobation	= eternal condemnation, the fate of those not included in God's election.
Rogation Days	= the Monday, Tuesday and Wednesday before Ascension Day.
S. P. G.	= Society for the Propagation of the Gospel. An independent, private, society organized for missionary purposes.
Sabbatarian	= one who believes that the seventh day should be observed as the Christian Sabbath.
sacerdotal	= a term denoting a religious system in which everything is valued in relation to the ministration of the prieslty order.
Sacrament	= a religious rite composed of two elements, a physical sign and a spiritual good.
sacristy	= the apartment in a church building where the vestments, books and sacred vessels are kept, a vestry.
sanctification	= the work of the Holy Spirit by which the believer is set free from sin and exalted to holiness in life.
schism	= a division of a church into factions. An ecclestical body separated from a larger or older body.
sedilia	= from Latin, meaning a seat near the altar.
see	= derived from the latin word *Sedes,* meaning a seat. The place of a Bishop's jurisdiction and residence.
seminary	= an institution for the training of candidates for the priesthood or ministry.
Separate Baptists	= first called New Light Baptists.
sidesman	= an officer of the Protestant Episcopal Church acting as an assistant to the church warden.
synod	= an ecclesiastical council, a meeting, a convention.
theology	= knowledge of God and the supernatural, religious knowledge or belief.

tonsured = the shaved head of a person admitted to a monastic order or to holy orders.

transfiguration = change in form or appearance such as the transfiguration of Jesus.

transmutation = the change from one nature, substance to another.

transubstantiation = the doctrine that there is present in the Eucharist, after the consecration of the elements, the substantial body and blood of Christ with his whole soul and divinity.

trine immersion = a form of baptism in which the candidate is immersed three successive times, in the name of the Father, Son and Holy Ghost.

Trinitarian = a believer in the Trinity, that there is a union of Father, Son and Holy Ghost in one divine nature.

Uniat = persons or churches acknowledging the supremacy of the Pope but maintaining their own liturgies or rites.

Unitarian = the theology which insists upon the unity of God denying the doctrine of the Trinity.

verger = the name originally given to one who carried the *verge* or staff before a cathedral or dignitary.

vespers = one of the Seven Canonical Hours in church worship.

vestry = the name given to the room attached to or within the church building in which vestments or clothing are kept.

X P "X" is the Greek letter CHI and equal to the letters CH; the "P" is called RHO and is the same as the letter "R"—used to represent the first three letters of the word—Christ. A symbol or emblem of our Lord.

ABBREVIATIONS

*	= Indicates that a copy of the record is on file with the Genealogical Society, Church of Jesus Christ of Latter-day Saints, Salt Lake City, Utah
abs.	= abstract (of record)
Am.	= American
Bapt.	= Baptist (Church)
bpt.	= baptism
bk	= book
BMD	= birth, marriage, death (records)
bur.	= burials, burial
CSL	= Connecticut State Library, Hartford, Conn.
ca.	= circa (about)
Cath.	= Catholic (Church)
Cem. R.	= cemetery records and inscriptions
Ch.	= church
Chr.	= Christian, christening
Ch. Reg.	= church registers
Coll.	= collection (of records)
Cong'l	= Congregational (Church)
cong'n	= congregation
DAR	= National Society Daughters of the American Revolution, Wash., D.C.
denom.	= denomination, church
Du.	= Dutch
E.	= Episcopal in denominational listings
EAQG	= Encyclopedia of American Quaker Genealogy, Pub. Ann Arbor, Mich. 6 v. Edward Bros. Inc.
ECM	= Early Connecticut Marriages, a several volume collection of marriages for Conn.
Ecc.	= ecclesiastical
ESNYS	= *Early Settlers of New York State* by J. W. Foley, 9 v. 1934-1942

F&M	= Historical Society of the Evangelical and Reformed Church, Fackenthal Library, Franklin and Marshall College, Lancaster, Pa.
Friends	= Society of Friends, Quakers
Gen.	= genealogical, genealogist
Ger.	= German
Gt.	= great
H.	= History, historical (society)
HofR	= Public Archives Commission, Hall of Records, Dover, Delaware
HRS	= Historical Records Survey
HollSNY	= Holland Society of New York, 90 West St. N.Y.
HSYorkCo.	= Historical Society of York Co., York, Pa.
HCSC	= Historical Commission of S.C., Columbia, S.C.
Jrl.	= journal
LC	= Library of Congress, Washington 25, D.C.
LIHS	= Long Island Historical Society, 128 Pierre pont Street, Brooklyn 2, N.Y.
Luth.	= Lutheran (church)
LTS	= Historical Society of the Lutheran Ministerium of Pennsylvania, Lutheran Theological Seminary, Mt. Airy, Philadelphia, Pa.
MBS	= Moses Brown School, Providence, Rhode Island
Mag.	= magazine
Mar. R.	= Marriage (record)
Mem.	= members, membership, memorial
Meth.	= Methodist (church)
Min.	= Minutes (records)
MM	= Monthly Meetings, Society of Friends
Ms.	= manuscript
MsHollSNY	= Manuscript Collection of the Holland Society of New York, 90 West St. NY, NY.
MdHS	= Maryland Historical Society, Baltimore, Md.
NA	= National Archives, Washington 25, D.C.
NHHS	= New Hampshire Historical Society, 30 Park Street, Concord, N.H.

No.	= north
NEHGR	= New England Historical and Genealogical Register, a publication
NYSL	= New York State Library, Albany, New York
NYIrishHS	= New York Irish Historical Society
NYGBS	= New York Genealogical and Biographical Society, 124 East 58th St., NY, NY.
NYGBR	= New York Genealogical and Biographical Record, a publication
NYHS	= New York Historical Society, 170 Central Park West, New York 24, N.Y.
Org.	= organization
Orth.	= orthodox
PresbyTS	= Presbyterian Theological Seminary, Louisville, Kentucky
Par.	= parish
Par. Reg.	= Parish Register
P.E.	= Protestant Episcopal (church)
PL	= Public Library
Presby.	= Presbyterian, Presbytery
Pro.	= Proceedings
Prot.	= Protestant
Pub.	= published, publisher, publication
R.	= record
Ref.	= Reformed (Church)
Reg.	= Register, registers
Rev.	= Reverend
Res.	= Research
Ro. Cath.	= Roman Catholic (Church)
SBTS	= Southern Baptist Theological Seminary, Louisville, Kentucky
SCHS	= South Carolina Historical Society, Charleston, South Carolina
Soc.	= Society
S.S.	= Sunday School
So.	= South

St.	=	Saint
Str.	=	Street
TennSL	=	Tennessee State Library, Nashville, Tenn.
Unit.	=	Unitarian (church)
Univ.	=	Universalist, Universalism
VSA	=	Virginia State Archives, Richmond, Va.
VBHS	=	Virginia Baptist Historical Society, Richmond, Va.
VS	=	Vital Statistics
V. Jrl	=	Vestry Journal
V. Proc.	=	Vestry Proceedings
Vol.	=	volume
Vos.	=	Collection of records by Royden Woodward Vosburg (Editor) (New York Church Records) Connecticut State Library, Hartford, Conn.
V.R.	=	Vital Records
WPA HRS	=	Works Progress Administration (Agency), Historical Records Survey, Washington, D.C.
Yk	=	York
YrBHollSNY	=	Year Book, Holland Society of New York